

+ WE RECEIVE THE SACRAMENT OF THE ALTAR +

Great Thanksgiving and Proper Preface - LBW p. 109

Sanctus (Holy, Holy, Holy) - LBW p. 110

Eucharistic Prayer #33 and Words of Institution - LBW p.111

(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or "set apart" for God's use in this special meal).

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

Lord's Prayer - LBW p. 113

Agnus Dei - LBW p. 114 *Lamb of God*

Holy Communion

(Be seated while you wait to be invited forward to receive the Lord's Supper. Those who prefer to drink from an individual cup may take one from the tray as they proceed into the half-circle; a few cups are pre-filled with grape juice. Those who prefer the common cup may drink directly from the chalice, or dip the bread into it. Return to the seat by the side aisle, placing any empty cups in the tray provided there. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)

Post-Communion Canticle - LBW p. 116 *Lord, Now You Let*

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

+ WE ARE SENT INTO THE WORLD +

(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)

Post-Communion Prayer and Benediction - LBW p. 117

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn - LBW #501 *He Leadeth Me: Oh, Blessed Thought!*

HE LEADETH ME

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, June 7 - The Second Sunday after Pentecost

10:00 am Sunday School

11:00 am Worship Service

Monday - Friday

All Day Elite University

Sunday, June 14 - The Second Sunday after Pentecost

10:00 am Sunday School

11:00 am Worship Service

CHURCH STAFF

Evan McClanahan, Pastor

Dr. Mario Aschauer, Organist and Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Matthew Scott

James Wood

Tommy Wade, Mark Baird, Eric Olson

Charlene Kelley, Elise Daulley

Edward Scott

Dr. Mario Aschauer

Pr. Chris Thorson

Assisting Minister

Crucifer/Server

Ushers

Altar Guild

Audio/Video

Organist

Liturgist, Preacher



THE SECOND SUNDAY AFTER PENTECOST - JUNE 7, 2026

ORDER OF SERVICE

+ WE GATHER FOR WORSHIP +

Upon entering the nave, please prepare for worship by attentively listening to the prelude.

Organ Prelude

Brief Order of Confession and Forgiveness, p. 98 *(stand)*

Welcome and Announcements

The Ringing of the Bell

Processional Hymn - LBW #291 *Jesus Sinners Will Receive*

MEINEN JESUM LASS ICH NICHT

(We stand as the hymn is introduced and turn to face the cross at the back of the church. As we sing, we turn to follow the cross as the procession (or, it) moves toward the altar.)

Greeting and Kyrie - LBW p. 99

Hymn of Praise - LBW p. 100 *Glory to God*

Prayer of the Day - LBW p. 24

Pastor: Let us pray ...

Congregation: Amen.

Children's Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

+ WE LISTEN TO GOD'S WORD +

First Lesson - Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the

possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan,

Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalmody - Psalm 33:1-8 (*read responsively*)

¹ Rejoice in the | Lord, you righteous;*

it is good for the just | to sing praises.

² **Praise the Lord | with the harp;***

play to him upon the psalter- | y and lyre.

³ Sing for him | a new song;*

sound a fanfare with all your skill up- | on the trumpet.

⁴ **For the word of the | Lord is right, ***

and all his | works are sure.

⁵ He loves righteous- | ness and justice;*

the lovingkindness of the Lord fills | the whole earth.

⁶ **By the word of the Lord were the | heavens made, ***

by the breath of his mouth all the heav- | enly hosts.

⁷ He gathers up the waters of the ocean as | in a water-skin*

and stores up the depths | of the sea.

⁸ **Let all the earth | fear the Lord;***

let all who dwell in the world stand in | awe of him.

The Second Lesson - Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us,

as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully

convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.”

Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Alleluia - LBW p. 103 *Alleluia. Lord, to whom*

The Gospel - Matthew 9:9-13;18-26

P: The Holy Gospel according to St. Matthew, the 9th chapter.

C: Glory to you, O Lord

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

P: The Gospel of the Lord!

C: Praise to you O Christ. Alleluia!

The Sermon

Hymn of the Day - LBW #303 *When in the Hour of Deepest Need*

WENN WIR IN HOCHSTEN NOTEN SEIN

The Apostles’ Creed - LBW p. 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Prayer of the People

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(*Each petition will end with the response:*)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

Congregation: Amen.

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(*We repeat this greeting to those around us as you are comfortable.*)

The Offering

Offertory Hymn - LBW Hymn #565 *Praise God, From Whom All Blessings Flow*

Assisting Minister: Let us pray. Merciful Father,

**Congregation: we offer with joy and thanksgiving what you
have first given us – our selves, our time, and our possessions,
signs of your gracious love. Receive them for the sake of him
who offered himself for us, Jesus Christ our Lord. Amen.**