

**Eucharistic Prayer #33 and Words of Institution** - LBW p.90  
*(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or “set apart” for God’s use in this special meal).*

Pastor: Blessed are you ... in his holy supper.

**Congregation: Amen. Come, Lord Jesus.**

Pastor: In the night in which he was betrayed ... remembrance of me

**Lord’s Prayer** - LBW p. 91

**Agnus Dei (Lamb of God)** - LBW p. 92 *Lamb of God*

**Communion Anthem**

**Holy Communion**

*(Be seated while you wait to be invited forward to receive the Lord’s Supper. Those who prefer to drink from an individual cup may take one from the tray as they proceed into the half-circle; a few cups are pre-filled with grape juice. Those who prefer the common cup may drink directly from the chalice, or dip the bread into it. Return to the seat by the side aisle, placing any empty cups in the tray provided there. All are welcome to receive the Lord’s Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)*

**Post-Communion Canticle** - LBW p. 92 *Thank the Lord and sing his praise*

*(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)*

**+ WE ARE SENT INTO THE WORLD +**

*(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)*

**Post-Communion Prayer and Benediction** - LBW p. 94

Assisting Minister: Let us pray ... Jesus Christ our Lord.

**Congregation: Amen.**

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Congregation (chanting): Amen.**

**Recessional Hymn** - LBW Hymn 520 *Give to Our God Immortal Praise*  
DUKE STREET

**Dismissal**

Assisting Minister: Let us go in peace. The Word has been fulfilled.

**Congregation: Thanks be to God.**

**Organ Postlude**

**CALENDAR**

**Sunday, May 3** – The Fifth Sunday of Easter

10:00 am Sunday School

11:00 am Worship Service

**Tuesday and Thursday**

9am-2pm First Friends

**Sunday, May 10** – The Sixth Sunday of Easter

10:00 am Sunday School

11:00 am Worship Service

*Happy Mother’s Day!*

**CHURCH STAFF**

Evan McClanahan, Pastor

Mario Aschauer, Organist and Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Pr. Edwin Peterman, Pastor Emeritus

**WORSHIP ENABLERS TODAY**

Donna Bing

Assisting Minister

Edward Scott

Crucifer/Server

Whoever Available

Acolyte

Dylan Blackwell, David Hokanson,

Usher

Clint Pustejovsky

Carolyn Hokanson, Adalyn McClanahan

Altar Guild

Amanda McClanahan

Audio/Video

Mario Aschauer

Organist/Choir Director

Evan McClanahan

Liturgist, Preacher



THE FIFTH SUNDAY OF EASTER - MAY 3, 2026

ORDER OF SERVICE

**+ WE GATHER FOR WORSHIP +**

**Organ Prelude**

**Brief Order of Confession and Forgiveness**, p. 77 *(stand)*

**Welcome and Announcements**

**Children’s Sermon**

*(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)*

**The Ringing of the Bell**

**Introit** *(Choir)*

*(We stand and turn to face the cross at the back of the church as the choir sings. “Introit” means “to enter.” Here we begin our church service with the theme of the day announced.)*

**Processional Hymn** - LBW Hymn 143 *Now All the Vault of Heaven Resounds*  
LASST UNS ERFREUEN

*(We all sing the hymn and turn to follow the cross as it moves to the altar.)*

**Greeting and Kyrie** - LBW p. 78

**Hymn of Praise** - LBW p. 81 *This is the Feast*

**Prayer of the Day** - LBW p. 22

Pastor: Let us pray ...

**Congregation: Amen.**

**+ WE LISTEN TO GOD’S WORD +**

**First Lesson** - Acts 7:55-60

But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

**The Psalmody - Psalm 31:1-5;15-16** (*chanted responsively*)  
*The choir will chant the odd numbered verses and the congregation will respond with the even numbered (bolded) verses.*



- <sup>1</sup> In you, O Lord, have I taken refuge; let me never be | put to shame;\*  
deliver me | in your righteousness.
- <sup>2</sup> **Incline your | ear to me;\***  
**make haste to de- | liver me.**
- <sup>3</sup> Be my strong rock, a castle to keep me safe,  
for you are my crag | and my stronghold;\*  
for the sake of your name, lead | me and guide me.
- <sup>4</sup> **Take me out of the net that they have secretly | set for me,\***  
**for you are my tow- | er of strength.**
- <sup>5</sup> Into your hands I com- | mend my spirit,\*  
for you have redeemed me, O Lord, O | God of truth.
- <sup>15</sup> **My times are | in your hand;\***  
**rescue me from the hand of my enemies, and from those**  
**who | persecute me.**
- <sup>16</sup> Make your face to shine up- | on your servant,\*  
and in your loving- | kindness save me."

**The Second Lesson - 1 Peter 2:2-10**

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Assisting Minister: The Word of the Lord.  
**Congregation: Thanks be to God.**

**Gospel Acclamation** *The congregation is invited to join the "Alleluias"*



**The Gospel - John :1-14**

P: The Holy Gospel according to St. John, the 14<sup>th</sup> chapter.

**C: Glory to you, O Lord**

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.

And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

P: The Gospel of the Lord!

**C: Praise to you O Christ. Alleluia!**

**The Sermon**

**Hymn of the Day - LBW Hymn 210** *At the Lamb's High Feast We Sing*

SONNE DER GERECHTIGKEIT

v. 1 all, v. 2 women, v. 3 men, v. 4 all, v. 5 choir, v. 6-8 all

**The Nicene Creed - LBW p. 84**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

**The Prayer of the People**

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(Each petition will end with the response:)*

Assisting Minister: Lord, in Your mercy.

**Congregation: Hear our prayer.**

Pastor: Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our Lord.

**Congregation: Amen.**

**The Greeting of Peace**

Pastor: The peace of the Lord be with you always.

**Congregation: And also with you.**

*(We repeat this greeting to those around us as you are comfortable.)*

**The Offering**

**Offertory Hymn - LBW Hymn #565** *Praise God, From Whom All Blessings Flow*

Assisting Minister: Let us pray. Merciful Father,  
**Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

**+WE RECEIVE THE SACRAMENT OF THE ALTAR+**

**Great Thanksgiving and Proper Preface - LBW p. 88**

**Sanctus (Holy, Holy, Holy) - LBW p. 89**