

**+ WE RECEIVE THE SACRAMENT OF THE ALTAR +**

**Great Thanksgiving and Proper Preface** - LBW p. 109

**Sanctus (Holy, Holy, Holy)** - LBW p. 110

**Eucharistic Prayer #33 and Words of Institution** - LBW p.111

*(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or "set apart" for God's use in this special meal).*

Pastor: Blessed are you ... in his holy supper.

**Congregation: Amen. Come, Lord Jesus.**

Pastor: In the night in which he was betrayed ... remembrance of me

**Lord's Prayer** - LBW p. 113

**Agnus Dei** - LBW p. 114 *Lamb of God*

**Holy Communion**

*(Be seated while you wait to be invited forward to receive the Lord's Supper. Those who prefer to drink from an individual cup may take one from the tray as they proceed into the half-circle; a few cups are pre-filled with grape juice. Those who prefer the common cup may drink directly from the chalice, or dip the bread into it. Return to the seat by the side aisle, placing any empty cups in the tray provided there. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)*

**Post-Communion Canticle** - LBW p. 116 *Lord, Now You Let*

*(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)*

**+ WE ARE SENT INTO THE WORLD +**

*(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)*

**Post-Communion Prayer and Benediction** - LBW p. 117

Assisting Minister: Let us pray ... Jesus Christ our Lord.

**Congregation: Amen.**

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Congregation (chanting): Amen.**

**Recessional Hymn** - LBW #397 *O, Zion Haste* ANGELIC SONGS

**Dismissal**

Assisting Minister: Let us go in peace. The Word has been fulfilled.

**Congregation: Thanks be to God.**

**Organ Postlude**

**CALENDAR**

**Sunday, June 28** - The Fifth Sunday after Pentecost

10:00 am Sunday School

11:00 am Worship Service

**Monday - Friday**

All Day Elite University Day Camp

**Saturday, July 4**

175<sup>th</sup>/250<sup>th</sup> Anniversary Celebration

12:00 pm Catered BBQ Lunch

1:00 pm Commemoration Service, Bobby Vitek Preaching

2:30 pm Houston Lutheran Chorale Concert

**Sunday, July 5** - The Sixth Sunday after Pentecost

10:00 am Sunday School

11:00 am Worship Service

**CHURCH STAFF**

Evan McClanahan, Pastor

Dr. Mario Aschauer, Organist and Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Pr. Edwin Peterman, Pastor Emeritus

**WORSHIP ENABLERS TODAY**

Edward Scott

Assisting Minister

Alejandro Acosta

Crucifer/Server

Tommy Wade, Mark Baird, Eric Olson

Ushers

Charlene Kelley, Adalyn McClanahan

Altar Guild

Leslie Gonzalez

Audio/Video

Dr. Mario Aschauer

Organist

Pr. Evan McClanahan

Liturgist, Preacher



THE FIFTH SUNDAY AFTER PENTECOST - JUNE 28, 2026

ORDER OF SERVICE

**+ WE GATHER FOR WORSHIP +**

*Upon entering the nave, please prepare for worship by attentively listening to the prelude.*

**Organ Prelude**

**Brief Order of Confession and Forgiveness** - LBW p. 98 *(stand)*

**Welcome and Announcements**

**The Ringing of the Bell**

**Processional Hymn** - LBW #533 *Now Thank We All Our God*  
NUN DANKET ALLE GOTT

*(We stand as the hymn is introduced and turn to face the cross at the back of the church. As we sing, we turn to follow the cross as it moves toward the altar.)*

**Greeting and Kyrie** - LBW p. 99

**Hymn of Praise** - LBW p. 100 *Glory to God*

**Prayer of the Day** - LBW p. 25

Pastor: Let us pray ...

**Congregation: Amen.**

**Children's Sermon**

*(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)*

**+ WE LISTEN TO GOD'S WORD +**

**First Lesson - Genesis 22:1-14**

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you."

So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son.

But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

**The Psalmody - Psalm 13 (read responsively)**

How long, O Lord? Will you forget me forever? How long will you hide your face from me?

**How long must I bear pain in my soul, and have sorrow in my heart all day long? How long shall my enemy be exalted over me?**

Consider and answer me, O Lord my God! Give light to my eyes, or I will sleep the sleep of death,  
**and my enemy will say, "I have prevailed"; my foes will rejoice because I am shaken.**

But I trusted in your steadfast love; my heart shall rejoice in your salvation.

**I will sing to the Lord, because he has dealt bountifully with me.**

**The Second Lesson - Romans 6:12-23**

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

**Alleluia** - LBW p. 103 *Alleluia. Lord, to whom*

**The Gospel - Matthew 10:40-42 (KJV)**

P: The Holy Gospel according to St. Matthew, the 10<sup>th</sup> chapter.

**C: Glory to you, O Lord**

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

P: The Gospel of the Lord!

**C: Praise to you O Christ.**

**The Sermon**

**Hymn of the Day** - LBW #356 *O Jesus, Joy of Loving Hearts* WALTON

**The Apostles' Creed** - LBW p. 105

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**The Prayer of the People**

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(Each petition will end with the response:)*

Assisting Minister: Lord, in Your mercy.

**Congregation: Hear our prayer.**

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**Congregation: Amen.**

**The Greeting of Peace**

Pastor: The peace of the Lord be with you always.

**Congregation: And also with you.**

*(We repeat this greeting to those around us as you are comfortable.)*

**The Offering**

**Offertory Hymn** - LBW Hymn #565 *Praise God, From Whom All Blessings Flow*

Assisting Minister: Let us pray. Merciful Father,

**Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**