

**+WE RECEIVE THE SACRAMENT OF THE ALTAR+**

**Great Thanksgiving and Proper Preface** ~ LBW p. 88

*(We stay standing, as the pastor leads us in preparation for celebrating communion.)*

**Sanctus (Holy, Holy, Holy)** ~ LBW p. 89

**Eucharistic Prayer #33 and Words of Institution** ~ LBW p. 90

*(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or “set apart” for God’s use in this special meal).*

Pastor: Blessed are you ... in his holy supper.

**Congregation: Amen. Come, Lord Jesus.**

Pastor: In the night in which he was betrayed ... remembrance of me

**Lord’s Prayer** ~ LBW p. 91

**Agnus Dei (Lamb of God)** ~ LBW Hymn #103 *O Christ, Thou Lamb of God*

*(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)*

**Holy Communion**

*(Be seated while you wait to be invited forward to receive Christ’s body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord’s Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)*

**Post-Communion Canticle** ~ LBW p. 92 *Thank the Lord and sing his praise*

*(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)*

**+WE ARE SENT INTO THE WORLD+**

*(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)*

**Post-Communion Prayer and Benediction** ~ LBW p. 94

Assisting Minister: Let us pray ... Jesus Christ our Lord.

**Congregation: Amen.**

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Congregation (chanting): Amen.**

**Recessional Hymn** ~ LBW Hymn #173 *The Head that Once Was Crowned*

*(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God’s word and sacrament, we are ready to go forth into the world again.)*

**Dismissal**

Assisting Minister: Let us go in peace. The Word has been fulfilled.

**Congregation: Thanks be to God.**

**Organ Postlude**

**CALENDAR**

**Sunday, May 1** – The Third Sunday of Easter

9:00 am Spoken Word Service  
10:00 am Sunday School for adults and children  
11:00 am Worship Service with Eucharist

**Tuesday and Thursday**

9am-2pm First Friends

**Sunday, May 8** – The Fourth Sunday of Easter (And Mother’s Day!)

9:00 am Spoken Word Service  
10:00 am Sunday School for adults and children  
11:00 am Worship Service with Eucharist

**CHURCH STAFF**

Evan McClanahan, Pastor  
Mario Aschauer, Organist  
Peter Okumu, Sexton  
Cheri Santibanez, Office Administrator  
Jimmy Paz, Choir Director  
Amanda McClanahan, Director of First Friends  
Pr. Edwin Peterman, Pastor Emeritus  
Carroll Shaddock, Director Emeritus of Music

**WORSHIP ENABLERS TODAY**

Matthew and Edward Scott, Aubrey Maale	Ushers
Carolyn Hokanson, Mary Magana	Altar Guild
Rob Douglass	Assisting Minister
Karen Douglass	Server/Crucifer
Alister McClanahan	Acolyte
Evan McClanahan	Liturgist, Preacher
Mario Aschauer	Organist
Jimmy Paz	Choir Director



THE THIRD SUNDAY OF EASTER ~ MAY 1, 2022

**ORDER OF SERVICE**

**+WE GATHER FOR WORSHIP+**

**Organ Prelude**

**Brief Order of Confession and Forgiveness**, p. 77 *(stand)*

**Welcome and Announcements**

**Children’s Sermon**

*(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)*

**The Ringing of the Bell**

**Introit** *(Choir)*

V. Make a joyful noise unto God all ye lands, alleluia: Sing forth the honor of his name, alleluia: make his praise glorious, alleluia, alleluia, alleluia.

ANT. Say unto God how terrible art thou in thy works Through the greatness of thy power shall thine enemies submit themselves unto thee. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

*(We stand and turn to face the cross at the back of the church as the choir sings. “Introit” means “to enter.” Here we begin our church service with the theme of the day announced.)*

**Processional Hymn** ~ LBW #131 *Christ Is Risen! Alleluia!* MORGENLIED

*(We all sing the hymn and turn to follow the cross as it moves to the altar.)*

**Greeting and Kyrie** ~ LBW p. 78

**Hymn of Praise** ~ LBW p. 80 *This is the Feast*

**Prayer of the Day** ~ LBW p. 21

Pastor: Let us pray ...

**Congregation: Amen.**

*(Be seated.)*

## +WE LISTEN TO GOD’S WORD+

*(In the second part of our liturgy, we hear and respond to God’s word.)*

### The First Lesson ~ Acts 9:1-20

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

### The Psalmody ~ Psalm 30 *(chanted responsively)*



*The choir will chant the odd numbered verses and the congregation will respond with the even numbered (bolded) verses.*

<sup>1</sup> I will exalt you, O Lord, because you have lift- | ed me up\*  
and have not let my enemies triumph | over me.

<sup>2</sup> **O Lord my God, I cried | out to you,\***  
**and you restored | me to health.**

<sup>3</sup> You brought me up, O Lord, | from the dead;\*  
you restored my life as I was going down | to the grave.

<sup>4</sup> **Sing to the Lord, you ser- | vants of his;\*  
give thanks for the remembrance | of his holiness.**

<sup>5</sup> For his wrath endures but the twinkling | of an eye,\*  
his favor | for a lifetime.

<sup>6</sup> **Weeping may | spend the night,\*  
but joy comes | in the morning.**

<sup>7</sup> While I felt secure, I said, “I shall never | be disturbed.\*  
You, Lord, with your favor, made me as strong | as the mountains.”

<sup>8</sup> **Then you | hid your face,\*  
and I was | filled with fear.**

<sup>9</sup> I cried to | you, O Lord;\*  
I pleaded with | the Lord, saying,

<sup>10</sup> **“What profit is there in my blood, if I go down | to the pit?\***  
**Will the dust praise you or de- | clare your faithfulness?**

<sup>11</sup> Hear, O Lord, and have mer- | cy upon me;\*  
O Lord, | be my helper.”

<sup>12</sup> **You have turned my wailing | into dancing;\*  
you have put off my sackcloth and clothed | me with joy.**

<sup>13</sup> Therefore my heart sings to you | without ceasing;\*  
O Lord my God, I will give you | thanks forever.

### The Second Lesson, Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

*Stand*

Gradual *(choir only)* *The congregation is invited to join the “Alleluias”*

V. Alleluia, alleluia, alleluia.

Ant. Lord Jesus, open the scriptures to us; make our hearts burn while you speak to us.

### The Gospel ~ John 20:19-31 (KJV)

P: The Holy Gospel according to St. John, the 20<sup>th</sup> chapter.

**C: Glory to you, O Lord**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to

him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

P: The Gospel of the Lord!

**C: Praise to you O Christ. Alleluia!**

### Choral Anthem

*“Wer Glaub’ und Lieb’ im Herzen hat”* Christoph Graupner (1683-1760)

All with faith and love in their heart  
will know this through experience,  
Thus I've said again and again;  
What if I lacked delight in you.

### The Sermon

Hymn of the Day **LBW #140** *With High Delight Let Us Unite* MIT FREUDEN ZART

The Nicene Creed ~ LBW p. 84

### The Prayer of the People

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(Each petition will end with the response:)*

Assisting Minister: Lord, in Your mercy.

**Congregation: Hear our prayer.**

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

### The Greeting of Peace

Pastor: The peace of the Lord be with you always.

**Congregation: And also with you.**

*(We repeat this greeting to those around us as you are comfortable.)*

### Offertory

*Lauda anima mea* Samuel Webbe (1740-1816)

Praise the Lord, O my soul: while I live will I praise the Lord: I will sing  
praises unto my God while I have being, alleluia.

*(Be seated as ushers collect the offering and the choir sings. Having heard God’s word, we thus respond in faith and thanksgiving through this act.)*

Offertory Hymn ~ LBW Hymn #138 *He is Arisen! Glorious Word!*

Assisting Minister: Let us pray. Merciful Father,

**Congregation: we offer with joy and thanksgiving what you have first  
given us – our selves, our time, and our possessions, signs of your  
gracious love. Receive them for the sake of him who offered himself  
for us, Jesus Christ our Lord. Amen.**