

Music During Communion

Ave Verum Corpus, S. 44 Franz Liszt (1811-1896)

Ave, verum corpus Christi, natum de Maria Virgine: vere passum, immolatum in cruce pro homine, cujus latus perforatum fludit aquam cum sanguine; Esto nobis praegustatum mortis in examine. Amen.	Hail the true body of Christ, born from the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man, from whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. Amen.
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Post-Communion Canticle ~ LBW p. 92 *Thank the Lord and sing his praise*

+WE ARE SENT INTO THE WORLD+

Post-Communion Prayer ~ LBW p. 94

(We stay standing as the assistant minister offers a prayer of thanksgiving and petition that God will grant us faith to love our neighbor. The pastor then extends God's blessing across us and our lives.)

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Announcements

Benediction ~ LBW p. 94

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn ~ LBW Hymn #284 *Creator Spirit, Heavenly Dove*

KOMM, GOTT SCHOPFER

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, May 19 – Pentecost Sunday

10:00 am Sunday School

11:00 am Worship Service with Eucharist

12:30 pm Church Council Meeting

Tuesday and Thursday

9am-2pm First Friends

Sunday, May 26 – Holy Trinity Sunday

10:00 am Sunday School

11:00 am Worship Service with Eucharist

CHURCH STAFF

Evan McClanahan, Pastor

Mario Aschauer, Organist

Jimmy Paz, Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Bright Igwenagu, Sexton

Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Cindy Sneed Assisting Minister

Matthew Scott Server/ Crucifer

Carldiaz Okumu Acolyte

Clint Pustejovsky, David Hokanson Usher

Carolyn Hokanson, Lydia Okumu Altar Guild

Jimmy Paz Choir Director

Mario Aschauer Organist

Pastor Evan McClanahan Liturgist, Preacher

Flowers were given by Johnny and Elaine (Orton) Campbell in honor of Mother's Day.

Johnny's mother was Patricia Campbell and Elaine's mother was Adele Orton.



PENTECOST SUNDAY ~ MAY 19, 2024

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Upon entering the nave, please prepare for worship by attentively listening to the prelude.

The Ringing of the Bell

Organ Prelude

Brief Order of Confession and Forgiveness, p. 77 *(stand)*

Introit (Choir)

Tempus Paschale: Dominica Pentecostes: Spiritus Domini

The spirit of the Lord hath filled the Earth, alleluia: and containeth all things, knows every language spoken by men, alleluia, alleluia, alleluia. (Wisdom 1:7)

(We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW Hymn #161 *O Day Full of Grace* DEN SIGNEDE DAG

(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 78

Hymn of Praise ~ LBW p. 81 *This is the Feast*

Prayer of the Day ~ LBW p. 22

Pastor: Let us pray ...

Congregation: Amen.

(Be seated.)

Children's Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

+WE LISTEN TO GOD'S WORD+

(In the second part of our liturgy, we hear and respond to God's word.)

First Lesson ~ Ezekiel 37:1-14

Due to length, this text is omitted.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm ~ Psalm 104:24-35



²⁴ Man goes forth | to his work*

and to his labor un- | til the evening.

²⁵ **O Lord, how manifold | are your works!***

In wisdom you have made them all; the earth is full | of your creatures.

²⁶ Yonder is the great and wide sea with its living things too man- | y to number,*
creatures both | small and great.

²⁷ **There move the ships, and there is | that Leviathan,***
which you have made for the | sport of it.

²⁸ All of them | look to you*

to give them their food | in due season.

²⁹ **You give it to them; they | gather it;***

you open your hand, and they are filled | with good things.

³⁰ You hide your face, and | they are terrified;*

you take away their breath, and they die and return | to their dust.

³¹ **You send forth your Spirit, and they | are created;***
and so you renew the face | of the earth.

³² May the glory of the Lord en- | dure forever;*

may the Lord rejoice in | all his works.

³³ **He looks at the earth | and it trembles;***

he touches the mountains | and they smoke.

³⁴ I will sing to the Lord as long | as I live;*

I will praise my God while I | have my being.

³⁵ **May these words | of mine please him;***

I will rejoice | in the Lord.

Second Lesson ~ Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons

and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Gradual (choir only) *The congregation is invited to join the “Alleluias”*

Ant. Alleluia, alleluia, alleluia.

V. Come, holy Spirit; kindle the hearts of your faithful, and kindle in us the fire of your love.

(Traditional)

The Gospel ~ John 15:26-27; 16:4b-15

P: The Holy Gospel according to St. John, the 15th and 16th chapters.

C: Glory to you, O Lord

”When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts.

Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

P: The Gospel of the Lord!

C: Praise to you O Christ. Alleluia!

The Sermon

Hymn of the Day ~ LBW Hymn #472 *Come, Holy Ghost*

VENI CREATOR

The Nicene Creed ~ LBW p. 84

Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

Offertory

Amazing Grace Tune: NEW BRITAIN Arr. Larry Moore

(Be seated as ushers collect the offering and the choir sings. Having heard God’s word, we thus respond in faith and thanksgiving through this act.)

Offertory Hymn ~ LBW p. 86 *Let the Vineyards*

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or “sacred act” of the altar. We believe that God brings himself and his forgiveness to us “in, with, and under” the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 88

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 89

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 90

Pastor: Blessed are you . . . in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed . . . remembrance of me

Lord’s Prayer ~ LBW p. 91

Agnus Dei (Lamb of God) ~ LBW Hymn #103 *O Christ, Thou Lamb of God*

Holy Communion

Be seated while you wait to be invited forward to receive Christ’s body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord’s Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation. The pastor will give you bread, which you can eat as soon as you get it. If you wish to dip the bread into the chalice or drink from the chalice, do not take a grape juice cup or an empty cup. If you take an empty cup, the Server will pour some wine into it. After drinking the wine, put the empty cup in a tray by the side aisle on your way back to your seat, not back into the tray from which you took the empty cup.