

**+WE RECEIVE THE SACRAMENT OF THE ALTAR+**

**Agnus Dei (Lamb of God)** ~ LBW Hymn #103 *O Christ, Thou Lamb of God*  
(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)

**Holy Communion**

(Be seated while you wait to be invited forward to receive Christ's body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)

**Post-Communion Canticle** ~ LBW p. 92 *Thank the Lord and sing his praise*  
(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

**+WE ARE SENT INTO THE WORLD+**

(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)

**Post-Communion Prayer and Benediction** ~ LBW p. 94

Assisting Minister: Let us pray ... Jesus Christ our Lord.

**Congregation: Amen.**

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Congregation (chanting): Amen.**

**Recessional Hymn** ~ LBW Hymn #526 *Immortal, Invisible, God Only Wise*

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

**Dismissal**

Assisting Minister: Let us go in peace. The Word has been fulfilled.

**Congregation: Thanks be to God.**

**Organ Postlude**

**CALENDAR**

**Sunday, May 22** – The Sixth Sunday of Easter

9:00 am Spoken Word Service

10:00 am Special Congregational Meeting

11:00 am Worship Service with Eucharist

**Sunday, May 29** – The Seventh Sunday of Easter

9:00 am Spoken Word Service

10:00 am Special Congregational Meeting

11:00 am Worship Service with Eucharist

**CHURCH STAFF**

Evan McClanahan, Pastor

Mario Aschauer, Organist

Peter Okumu, Sexton

Cheri Santibanez, Office Administrator

Jimmy Paz, Choir Director

Amanda McClanahan, Director of First Friends

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

**WORSHIP ENABLERS TODAY**

Greg and Christopher Ranft, David Hokanson

Charlene Kelley, Lydia Chevyot

Cindy Sneed

Tony Settles

Alister McClanahan

Evan McClanahan

Dorry Shaddock

Jimmy Paz

Ushers

Altar Guild

Assisting Minister

Server/Crucifer

Acolyte

Liturgist, Preacher

Organist

Choir Director



THE SIXTH SUNDAY OF EASTER ~ MAY 22, 2022

ORDER OF SERVICE

**+WE GATHER FOR WORSHIP+**

**Organ Prelude**

**Brief Order of Confession and Forgiveness**, p. 77 (stand)

**Welcome and Announcements**

**Children's Sermon**

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

**The Ringing of the Bell**

**Introit** (Choir)

(We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

**Processional Hymn** ~ LBW #245 *All People That On Earth Do Dwell*

(We all sing the hymn and turn to follow the cross as it moves to the altar.)

**Greeting and Kyrie** ~ LBW p. 78

**Hymn of Praise** ~ LBW p. 80 *This is the Feast*

**Prayer of the Day** ~ LBW p. 22

Pastor: Let us pray ...

**Congregation: Amen.**

(Be seated.)

## +WE LISTEN TO GOD’S WORD+

*(In the second part of our liturgy, we hear and respond to God’s word.)*

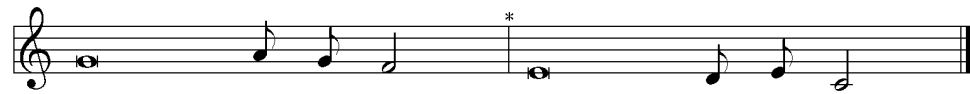
### **The First Lesson ~ Acts 16:9-15**

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

### **The Psalmody ~ Psalm 67** *(chanted responsively)*



*The choir will chant the odd numbered verses and the congregation will respond with the even numbered (bolded) verses.*

- <sup>1</sup> May God be merciful to | us and bless us,\*  
show us the light of his countenance, and | come to us.
- <sup>2</sup> **Let your ways be known | upon earth,\***  
**your saving health a- | mong all nations.**
- <sup>3</sup> Let the peoples praise | you, O God;\*  
let all the | peoples praise you.
- <sup>4</sup> **Let the nations be glad and | sing for joy,\***  
**for you judge the peoples with equity and guide all the nations |**  
**upon earth.**
- <sup>5</sup> Let the peoples praise | you, O God;\*  
let all the | peoples praise you.
- <sup>6</sup> **The earth has brought | forth her increase;\***  
**may God, our own God, give | us his blessing.**
- <sup>7</sup> May God give | us his blessing,\*  
and may all the ends of the earth stand in | awe of him.

### **The Second Lesson, Revelation 21:10, 22 - 22:5**

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night

there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

*Stand*

**Gradual** *(choir only)* The congregation is invited to join the “Alleluias”

### **The Gospel ~ John 5:1-9 (KJV)**

P: The Holy Gospel according to St. John, the 5<sup>th</sup> chapter.

**C: Glory to you, O Lord**

After this there was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

P: The Gospel of the Lord!

**C: Praise to you O Christ. Alleluia!**

### **Choral Anthem**

### **The Sermon**

**Hymn of the Day** LBW #414 *O God of Love, O King of Peace* ACK, BLIV HOS OSS

**The Nicene Creed** ~ LBW p. 84

### **The Prayer of the People**

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(Each petition will end with the response:)*

Assisting Minister: Lord, in Your mercy.

**Congregation: Hear our prayer.**

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

### **The Greeting of Peace**

Pastor: The peace of the Lord be with you always.

**Congregation: And also with you.**

*(We repeat this greeting to those around us as you are comfortable.)*

### **Offertory**

*(Be seated as ushers collect the offering and the choir sings. Having heard God’s word, we thus respond in faith and thanksgiving through this act.)*

**Offertory Hymn** ~ LBW Hymn #138 *He is Arisen! Glorious Word!*

Assisting Minister: Let us pray. Merciful Father,

**Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

**Great Thanksgiving and Proper Preface** ~ LBW p. 88

*(We stay standing, as the pastor leads us in preparation for celebrating communion.)*

**Sanctus (Holy, Holy, Holy)** ~ LBW p. 89

**Eucharistic Prayer #33 and Words of Institution** ~ LBW p. 90

*(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or “set apart” for God’s use in this special meal.)*

Pastor: Blessed are you ... in his holy supper.

**Congregation: Amen. Come, Lord Jesus.**

Pastor: In the night in which he was betrayed ... remembrance of me

**Lord’s Prayer** ~ LBW p. 91