

**+ WE RECEIVE THE SACRAMENT OF THE ALTAR +**

**Great Thanksgiving and Proper Preface** - LBW p. 109

**Sanctus (Holy, Holy, Holy)** - LBW p. 110

**Eucharistic Prayer #33 and Words of Institution** - LBW p.111

*(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or "set apart" for God's use in this special meal).*

Pastor: Blessed are you ... in his holy supper.

**Congregation: Amen. Come, Lord Jesus.**

Pastor: In the night in which he was betrayed ... remembrance of me

**Lord's Prayer** - LBW p. 113

**Agnus Dei** - LBW p. 114 *Lamb of God*

**Holy Communion**

*(Be seated while you wait to be invited forward to receive the Lord's Supper. Those who prefer to drink from an individual cup may take one from the tray as they proceed into the half-circle; a few cups are pre-filled with grape juice. Those who prefer the common cup may drink directly from the chalice, or dip the bread into it. Return to the seat by the side aisle, placing any empty cups in the tray provided there. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)*

**Post-Communion Canticle** - LBW p. 116 *Lord, Now You Let*

*(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)*

**+ WE ARE SENT INTO THE WORLD +**

*(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)*

**Post-Communion Prayer and Benediction** - LBW p. 117

Assisting Minister: Let us pray ... Jesus Christ our Lord.

**Congregation: Amen.**

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Congregation (chanting): Amen.**

**Recessional Hymn** - LBW #560 *Oh, That I Had a Thousand Voices*

O DASS ICH TAUSEND ZUNGEN HATTE

**Dismissal**

Assisting Minister: Let us go in peace. The Word has been fulfilled.

**Congregation: Thanks be to God.**

**Organ Postlude**

**CALENDAR**

**Sunday, June 21** - The Fourth Sunday after Pentecost

10:00 am Sunday School

11:00 am Worship Service

**Monday - Friday**

All Day Elite University Day Camp

**Sunday, June 28** - The Fifth Sunday after Pentecost

10:00 am Sunday School

11:00 am Worship Service

**CHURCH STAFF**

Evan McClanahan, Pastor

Dr. Mario Aschauer, Organist and Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Pr. Edwin Peterman, Pastor Emeritus

**WORSHIP ENABLERS TODAY**

Edward Scott

Alejandro Acosta

Tommy Wade, Mark Baird, Eric Olson

Charlene Kelley, Adalyn McClanahan

Leslie Gonzalez

Dr. Mario Aschauer

Pr. Evan McClanahan

Assisting Minister

Crucifer/Server

Ushers

Altar Guild

Audio/Video

Organist

Liturgist, Preacher



THE FOURTH SUNDAY AFTER PENTECOST - JUNE 21, 2026

ORDER OF SERVICE

**+ WE GATHER FOR WORSHIP +**

*Upon entering the nave, please prepare for worship by attentively listening to the prelude.*

**Organ Prelude**

**Brief Order of Confession and Forgiveness**, p. 98 *(stand)*

**Welcome and Announcements**

**The Ringing of the Bell**

**Processional Hymn** - LBW #189 - *We Know That Christ is Raised*  
ENGELBERG

*(We stand as the hymn is introduced and turn to face the cross at the back of the church. As we sing, we turn to follow the cross as it moves toward the altar.)*

**Greeting and Kyrie** - LBW p. 99

**Hymn of Praise** - LBW p. 100 *Glory to God*

**Prayer of the Day** - LBW p. 25

Pastor: Let us pray ...

**Congregation: Amen.**

**Children's Sermon**

*(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)*

## + WE LISTEN TO GOD'S WORD +

### **First Lesson - Genesis 21:8-21**

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring."

So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

### **The Psalmody - Psalm 86:1-10** *(read responsively)*

Incline your ear, O Lord, and answer me, for I am poor and needy.

**Preserve my life, for I am devoted to you; save your servant who trusts in you. You are my God;**

be gracious to me, O Lord, for to you do I cry all day long.

**Gladden the soul of your servant, for to you, O Lord, I lift up my soul.**

For you, O Lord, are good and forgiving, abounding in steadfast love to all who call on you.

**Give ear, O Lord, to my prayer; listen to my cry of supplication.**

In the day of my trouble I call on you, for you will answer me.

**There is none like you among the gods, O Lord, nor are there any works like yours.**

All the nations you have made shall come and bow down before you, O Lord, and shall glorify your name.

**For you are great and do wondrous things; you alone are God.**

Teach me your way, O Lord, that I may walk in your truth; give me an undivided heart to revere your name.

### **The Second Lesson - Romans 6:1-11**

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

### **Alleluia** - LBW p. 103 *Alleluia. Lord, to whom*

### **The Gospel - Matthew 10:24-39**

P: The Holy Gospel according to St. Matthew, the 10<sup>th</sup> chapter.

**C: Glory to you, O Lord**

"A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

P: The Gospel of the Lord!

**C: Praise to you O Christ.**

### **The Sermon**

### **Hymn of the Day - LBW #487 - Let us Ever Walk With Jesus**

LASSET UNS MIT JESU ZIEHEN

### **The Apostles' Creed** - LBW p. 105

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

### **The Prayer of the People**

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(Each petition will end with the response:)*

Assisting Minister: Lord, in Your mercy.

**Congregation: Hear our prayer.**

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**Congregation: Amen.**

### **The Greeting of Peace**

Pastor: The peace of the Lord be with you always.

**Congregation: And also with you.**

*(We repeat this greeting to those around us as you are comfortable.)*

### **The Offering**

**Offertory Hymn - LBW Hymn #565 Praise God, From Whom All Blessings Flow**

Assisting Minister: Let us pray. Merciful Father,

**Congregation: we offer with joy and thanksgiving what you  
have first given us - our selves, our time, and our possessions,  
signs of your gracious love. Receive them for the sake of him  
who offered himself for us, Jesus Christ our Lord. Amen.**