

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 70

pastor leads us in prayer, followed by the words which Jesus spoke when he instituted the Eucharist. With these words, the bread and the wine are consecrated or “set apart” for God’s use (this special meal).

Prayer: Blessed are you ... in his holy supper.

Prayer: Amen. Come, Lord Jesus.

Prayer: In the night in which he was betrayed ... remembrance of me

Lord's Prayer ~ LBW p. 71

Agnus Dei ~ LBW p. 72 *Lamb of God*

Prayer of Communion

Prayed while you wait to be invited forward to receive Christ’s body and blood. As you move forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord’s Body and Blood. We are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)

Communion Anthem

Inno Domini

Nobuaki Izawa (b. 1972)

I will sing unto the Lord who has granted marvelous things to me:

I will sing psalms to the name of the Lord most high.

Prayer of Communion Cantic ~ LBW p. 72 *Thank the Lord and sing his praise*

and sing once everyone has received the sacrament. In this song or chant, we offer our prayers and express our faith in what God has done for us and promised to do for us in the future.)

+WE ARE SENT INTO THE WORLD+

the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)

Prayer of Communion and Benediction ~ LBW p. 74

Praying Minister: Let us pray ... Jesus Christ our Lord.

Prayer: Amen.

Prayer (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Prayer (chanting): Amen.

Prayer Hymn ~ LBW #559 *Oh, for a Thousand Tongues to Sing* AZMON

Prayer standing and sing. As the cross is carried out, we turn to follow it as we sing. Now we proceed through God’s word and sacrament, we are ready to go forth into the world again.)

Prayer

Praying Minister: Let us go in peace. The Word has been fulfilled.

Prayer: Thanks be to God.

Prayer Postlude

CALENDAR

Sunday, June 19 – The Second Sunday after Pentecost (Happy Father’s Day!)

9:00 am Spoken Word Service

10:00 am Sunday School

11:00 am Worship Service with Eucharist

Tuesday and Thursday

9 am – 12pm First Friends

Wednesday, June 23

7:00 pm Choir Rehearsal

Sunday, June 26 – The Third Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Sunday School

11:00 am Worship Service with Eucharist

CHURCH STAFF

Evan McClanahan, Pastor

Mario Aschauer, Organist

Peter Okumu, Sexton

Cheri Santibanez, Office Administrator

Jimmy Paz, Choir Director

Amanda McClanahan, Director of First Friends

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

WORSHIP ENABLERS TODAY

Tim and Kristen Baker, Amanda McClanahan

Eric Olson, Lydia Chevvyot

Matthew Scott

Tony Settles

Alister McClanahan

Evan McClanahan

Mario Aschauer

Jimmy Paz

Ushers

Altar Guild

Assisting Minister

Server/Crucifer

Acolyte

Liturgist, Preacher

Organist

Choir Director

+WE LISTEN TO GOD’S WORD+

(In the second part of our liturgy, we hear and respond to God’s word.)

First Lesson ~ 1 Kings 19:1-15

told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and also, if I do not make your life like the life of one of them by this time tomorrow.” He was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to the Philistines; he left his servant there. But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O Lord, take away my life, for I am no better than my ancestors.” Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came to him a second time, touched him, and said, “Get up and eat, otherwise the journey will be too long for you.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

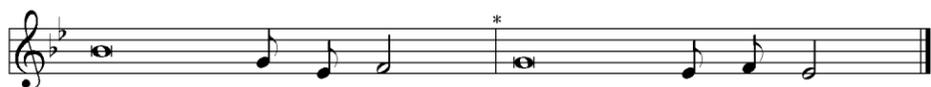
At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “Elijah, are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Psalmody ~ Psalm 42:1-7 *(chanted responsively)*

Choir will chant the odd numbered verses and the congregation will respond with the even numbered (bolded) verses.



the deer longs | for the water-brooks,*
O longs my soul for | you, O God.
**My soul is athirst for God, athirst for the | living God;*
When shall I come to appear before the pres- | ence of God?
Tears have been my food | day and night,*
While all day long they say to me, "Where now | is your God?"
Pour out my soul when I think | on these things;*
How I went with the multitude and led them into the | house of
,
With the voice of praise | and thanksgiving,*
Among those | who keep holy-day.**

6 Why are you so full of heaviness, | O my soul?*
And why are you so disquiet- | ed within me?

7 Put your | trust in God;*
for I will yet give thanks to him,
who is the help of my countenance, | and my God.

The Second Lesson, Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Stand

Gradual *(choir only)* The congregation is invited to join the “Alleluias”

Ant. Alleluia, alleluia, alleluia.

V. The ruler of this world will be driven out. And when I am lifted up from the earth I will draw all people to myself.

The Gospel ~ Luke 8:26-39 (KJV)

P: The Holy Gospel according to St. Luke, the 8th chapter.

C: Glory to you, O Lord

And they arrived at the country of the Gadarenes, which is over against Galilee. And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs. When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. And they besought him that he would not command them to go out into the deep. And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them. Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked. When they that fed them saw what was done, they fled, and went and told it in the city and in the country. Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. They also which saw it told them by what means he that was possessed of the devils was healed. Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying, Return to thine own house, and shew how great things God hath