

Pastor: In the night in which he was betrayed ... remembrance of me

Lord's Prayer ~ LBW p. 113

(*Staying standing, we pray the prayer given by Christ himself.*)

Agnus Dei (Lamb of God) ~ LBW Hymn p. 114 *O Christ, Thou Lamb of God*

(*We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.*)

Holy Communion

(*Be seated while you wait to be called forward to receive Christ's body and blood. When we are called forward into a circle, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.*)

Music During Communion

Post-Communion Canticle ~ LBW p. 116 *Lord, now you Let*

(*We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.*)

+WE ARE SENT INTO THE WORLD+

(*In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.*)

Post-Communion Prayer and Benediction ~ LBW p. 117

(*We stay standing as the assistant minister offers a prayer of thanksgiving and petition that God will grant us faith to love our neighbor. The pastor then extends God's blessing across us and our lives.*)

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn ~ LBW Hymn #333 *Lord, Take My Hand and Lead Me*

(*We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.*)

Dismissal

(*We stay standing, facing the back of the church. The assisting minister concludes the service and sends us forth into the world.*)

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, June 20 – The Fourth Sunday after Pentecost

- 9:00 am Spoken Word Service
10:00 am Sunday School for adults and children
11:00 am Worship Service with Eucharist

Monday, June 21

- 7:30 pm Zoom Bible Study

Tuesday and Thursday

- 9 am – 2 pm First Friends

Saturday, June 26

- 3:00 pm Indoor work day

- 5:00 pm Feast at First

Sunday, June 27 – The Fifth Sunday after Pentecost

- 9:00 am Spoken Word Service
10:00 am Special Congregational Meeting
11:00 am Worship Service with Eucharist

CHURCH STAFF

Pr. Evan McClanahan, Pastor

Mario Aschauer, Organist

Hannah Cen, Organ Scholar

Bright Igwenagu, Sexton

Cheryl Santibanez, Office Administrator

Mary Kay Buehler, Choir Director

Amanda McClanahan, Director of First Friends

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

WORSHIP ENABLERS TODAY

Greg and Christopher Ranft, Alister McClanahan

Carolyn Hokanson, Sally Russell

Donald Hackler

Andrea Ranft

Katitlyn Ranft

Evan McClanahan

Hannah Cen

Mary Kay Buehler

Ushers

Altar Guild

Assisting Minister

Server/Crucifer

Acolyte

Liturgist, Preacher

Organist

Choir Director



THE FOURTH SUNDAY AFTER PENTECOST ~ JUNE 20, 2021
ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Organ Prelude

Brief Order of Confession and Forgiveness, p. 98 (stand)

Welcome and Announcements

The Ringing of the Bell

Introit (Choir)

(*We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.*)

Processional Hymn ~ LBW #241 *We Praise You, O God*

KREMSEER

(*We all sing the hymn and turn to follow the cross as it moves to the altar.*)

Greeting and Kyrie ~ LBW p. 99

(*Staying standing, the assisting minister leads us in chant as we ask God for mercy, unity, and peace for ourselves, our church, and all people.*)

Hymn of Praise ~ LBW #543 *Praise to the Lord, the Almighty, vs. 1 and 4*

(*Having received forgiveness and mercy, we sing praise to God, our source of all blessings.*)

Prayer of the Day ~ LBW p. 25

(*The pastor offers an appointed prayer based upon the scripture readings of the day.*)

Pastor: Let us pray ...

Congregation: Amen.

(*Be seated.*)

+WE LISTEN TO GOD'S WORD+

(In the second part of our liturgy, we hear and respond to God's word.)

First Lesson ~ 1 Samuel 17:32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them.

Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm (read responsively) Psalm 9:9-20

The Lord is a stronghold for the oppressed, a stronghold in times of trouble.

And those who know your name put their trust in you, for you, O Lord, have not forsaken those who seek you.

Sing praises to the Lord, who dwells in Zion. Declare his deeds among the peoples. **For he who avenges blood is mindful of them; he does not forget the cry of the afflicted.**

Be gracious to me, O Lord. See what I suffer from those who hate me; **you are the one who lifts me up from the gates of death,**

so that I may recount all your praises, and, in the gates of daughter Zion, rejoice in your deliverance.

The nations have sunk in the pit that they made; in the net that they hid has their own foot been caught.

The Lord has made himself known, he has executed judgment; the wicked are snared in the work of their own hands.

The wicked shall depart to Sheol, all the nations that forget God.

For the needy shall not always be forgotten, nor the hope of the poor perish forever.

Rise up, O Lord! Do not let mortals prevail; let the nations be judged before you.

Put them in fear, O Lord; let the nations know that they are only human.

The Second Lesson ~ 2 Corinthians 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Stand

Gradual (The congregation is invited to sing the Alleluias)

The Gospel Lesson ~ Mark 4:35-41 (KJV)

P: The Holy Gospel according to St. Mark, the 4th chapter

C: Glory to you, O Lord

And the same day, when the even was come, he saith unto them, Let us pass over unto the other side. And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. And he said unto them, Why are ye so fearful? how is it that ye have no faith? And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

P: The Gospel of the Lord!

C: Praise to you O Christ.

The Sermon

Hymn of the Day ~ #238 God Has Spoken by His Prophets

CARN BREA

(We stand and sing a hymn that reflects the words of the readings and sermon).

Apostles' Creed ~ LBW p. 106

Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

Choral Anthem In the Garden

(Be seated as ushers collect the offering and the choir sings. Having heard God's word, we thus respond in faith and thanksgiving through this act.)

Offertory Hymn ~ LBW Hymn p. 107 Let the Vineyards

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or "sacred act" of the altar. We believe that God brings himself and his forgiveness to us "in, with, and under" the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 109

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 110

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111

(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or "set apart" for God's use in this special meal).

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.