

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

Lord's Prayer ~ LBW p. 113

(Staying standing, we pray the prayer given by Christ himself.)

Agnus Dei (Lamb of God) ~ LBW p. 114 *Lamb of God*

(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)

Holy Communion

(Be seated while you wait to be called forward to receive Christ's body and blood. Due to Covid-19, the pastor will hand you a host and you are encouraged to either eat it or dip it into the chalice. The chalice will not have a lot of wine in it to prevent the spread of germs. There will be no individual cups or drinking from the chalice. To only receive the bread is a full reception of the Lord's Supper. Both sides may come forward at the same time. Please keep 6 feet apart while waiting in the center aisle. The pastor will wash his hands and wear a glove for an extra layer of safety.)

Post-Communion Canticle ~ LBW p. 116 *Lord, now you let your servant*

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

+WE ARE SENT INTO THE WORLD+

(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)

Post-Communion Prayer and Benediction ~ LBW p. 117

(We stay standing as the assistant minister offers a prayer of thanksgiving and petition that God will grant us faith to love our neighbor. The pastor then extends God's blessing across us and our lives.)

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (singing): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (singing): Amen.

Recessional Hymn ~ LBW Hymn #560 *Oh, That I Had a Thousand Voices vs. 1 and 5*

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal

(We stay standing, facing the back of the church. The assisting minister concludes the service and sends us forth into the world.)

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

CALENDAR

Sunday, June 14 – *The Second Sunday after Pentecost*

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

Monday, June 15

7:30 pm Online Marriage Class

Tuesday and Thursday

9am - 2pm First Friends

Sunday, June 21 – *The Third Sunday after Pentecost*

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

CHURCH STAFF

Pr. Evan McClanahan, Pastor

Jane Almquist, Deaconess

Dorry Shaddock, Organist

Bright Igwenagu, Sexton

Nancy Kincaid, Office Administrator

Josh Hortman, Choir Director

Amanda McClanahan, Director of First Friends Parent's Day Out Program

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

WORSHIP ENABLERS TODAY

Carolyn Hokanson

Christian Durrell

Cindy Sneed

Donald Hackler

Evan McClanahan

Dorry Shaddock

Rachel Amos

Josh Hortman

Altar Guild

Acolyte

Assisting Minister

Crucifer/Server

Liturgist, Preacher

Organist

Soloist

Cantor



THE THIRD SUNDAY AFTER PENTECOST ~ JUNE 21, 2020

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

(The first part of our liturgy takes us out of the world and prepares us to meet God.)

Organ Prelude *Let Us Ever Walk with Jesus* Melvin Rotermund (1921–2002)
(Music helps draw us into an attitude of prayer and praise.)

Brief Order of Confession and Forgiveness ~ LBW p. 98
(We stand and face the altar; the pastor leads us in examining ourselves before God and alongside one another. We all receive His forgiveness and are now ready to worship.)

Announcements

(Be seated. We are foregoing a Children's Sermon for now, but will resume the practice soon.)

Introit (Cantor) Text: Ancient source; setting: Paul Bunjes (1914–98)

Antiphon: The Lord was my Stay; He brought me forth also into a large place. He delivered me, because He delighted in me. Psalm: I will love Thee, O Lord, my Strength; the Lord is my Rock and my Fortress. Gloria Patri, Antiphon.

(We stand and turn to face the cross at the back of the church as the cantor sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW #189 – *We Know That Christ is Raised* ENGELBERG
(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 99

(Staying standing, the assisting minister leads us in chant as we ask God for mercy, unity, and peace for ourselves, our church, and all people.)

Hymn of Praise ~ LBW #543 *Praise to the Lord, the Almighty, vs. 1 and 4*
(Having received forgiveness and mercy, we sing praise to God, our source of all blessings.)

Prayer of the Day ~ LBW p. 24

(The pastor offers an appointed prayer based upon the scripture readings of the day).

Pastor: Let us pray ...

Congregation: Amen.

(Be seated.)

+WE LISTEN TO GOD’S WORD+

(In the second part of our liturgy, we hear and respond to God’s word.)

First Lesson ~ Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.”

So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 86: 1-10

Incline your ear, O Lord, and answer me, for I am poor and needy.

Preserve my life, for I am devoted to you; save your servant who trusts in you. You are my God;

be gracious to me, O Lord, for to you do I cry all day long.

Gladden the soul of your servant, for to you, O Lord, I lift up my soul.

For you, O Lord, are good and forgiving, abounding in steadfast love to all who call on you.

Give ear, O Lord, to my prayer; listen to my cry of supplication.

In the day of my trouble I call on you, for you will answer me.

There is none like you among the gods, O Lord, nor are there any works like yours.

All the nations you have made shall come and bow down before you, O Lord, and shall glorify your name.

For you are great and do wondrous things; you alone are God.

Teach me your way, O Lord, that I may walk in your truth; give me an undivided heart to revere your name.

The Second Lesson, Romans 6:1-11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we

have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Verse (Cantor) – Text: Traditional Gradual; setting: Paul Bunjes

R. In my distress I cried unto the Lord, and He heard me. *V.* Deliver my soul, O Lord, from lying lips and from a deceitful tongue. Alleluia! *V.* God judgeth the righteous, and God is angry with the wicked every day. Alleluia!

(We stand as the choir sings the appointed verse of the day. We prepare to hear about Jesus.)

Gospel ~ Matthew 10:24-39

Pastor: The Holy Gospel according to Saint Matthew, the 10th chapter.

Congregation: Glory to you, O Lord.

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

Pastor: The Gospel of the Lord.

Congregation: Praise to you, O Christ.

(Be seated.)

Sermon

(As the prophets, apostles, and even Jesus himself did, the pastor proclaims God’s word as it applies to us and our world today. Listen both for what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel)).

Hymn of the Day ~ LBW #487 – *Let us Ever Walk With Jesus*

(We stand and sing a hymn that reflects the words of the readings and sermon).

Apostles’ Creed ~ LBW p. 106

Prayers of the People

(We stay standing as the assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

(Having prayed for our world, we now extend peace to the members of the body of Christ right around us. By this greeting to one another, we practice the peace that unites God’s kingdom even here on Earth.)

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us, along with a nod, handshake, or hug.)

Anthem *Gib dich zufrieden und sei stille* (Be Thou Content and Rest in the Lord))

Text:: Paul Gerhardt (1607-76); setting: Johann Sebastian Bach (1685-1750)

Be content and rest in the Lord of your life. In Him lies the fullness of all joys, without Him you vainly struggle. He is your source and your sun, shining bright each day for your delight. Be content!

He hears the sighing of your soul and your heart’s quiet complaining; and whatever you dare tell to no other, you may simply confide in Him. Misfortune and distress He can turn aside; He even has death within His power. Be content!

Offertory Hymn ~ LBW Hymn #565 *Praise God, from Whom...*

(Once the offering is collected, we stand and sing together as the usher brings the plates forward to the altar. Once the offerings have been received, we pray:)

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or “sacred act” of the altar. We believe that God brings himself and his forgiveness to us “in, with, and under” the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 109

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 110

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111