

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 70

(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or “set apart” for God’s use in this special meal).

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

Lord’s Prayer ~ LBW p. 71

Agnus Dei ~ LBW p. 72 *Lamb of God*

Holy Communion

(Be seated while you wait to be invited forward to receive Christ’s body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord’s Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)

Communion Anthem

Dico vobis Gaudium Nobuaki Izawa (b. 1972)
I say to you, there shall be joy before the angels of God upon one sinner doing penance.
(Luke 15:10)

Post-Communion Cantic ~ LBW p. 72 *Thank the Lord and sing his praise*

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

+WE ARE SENT INTO THE WORLD+

(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)

Post-Communion Prayer and Benediction ~ LBW p. 74

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn ~ LBW #552 *In Thee Is Gladness* IN DIR IST FREUDE

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God’s word and sacrament, we are ready to go forth into the world again.)

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, June 26 – The Third Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Sunday School

11:00 am Worship Service with Eucharist

Tuesday and Thursday

9 am – 12pm First Friends

Wednesday, June 29

7:00 pm Choir Rehearsal

Sunday, July 3 – The Fourth Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Sunday School

11:00 am Worship Service with Eucharist

CHURCH STAFF

Evan McClanahan, Pastor

Mario Aschauer, Organist

Peter Okumu, Sexton

Cheri Santibanez, Office Administrator

Jimmy Paz, Choir Director

Amanda McClanahan, Director of First Friends

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

WORSHIP ENABLERS TODAY

David Hokanson, Amanda McClanahan

Charlene Kelley, Lydia Chevyot

Cindy Sneed

Tony Settles

Adalyn McClanahan

Evan McClanahan

Mario Aschauer

Jimmy Paz

Ushers

Altar Guild

Assisting Minister

Server/Crucifer

Acolyte

Liturgist, Preacher

Organist

Choir Director



THE THIRD SUNDAY AFTER PENTECOST ~ JUNE 26, 2022

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Organ Prelude

Improvisation on "Father, We Praise You" (LBW 504)

Brief Order of Confession and Forgiveness, p. 56 (*stand*)

Welcome and Announcements

Children’s Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

The Ringing of the Bell

Introit (*Choir*)

Ant. O Lord hear my voice, for I have called to you. (Ps. 27:7)

V. The Lord is my light and my salvation. Whom shall I fear? (Ps. 27:1-2)

Glory be to the father and to the son and to the holy spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(We stand and turn to face the cross at the back of the church as the choir sings. “Introit” means “to enter.” Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW #267 *Father, We Praise You* CHRISTE SANCTORUM

(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 57

Hymn of Praise ~ LBW p. 60 *This is the Feast*

Prayer of the Day ~ LBW p. 24

Pastor: Let us pray ...

Congregation: Amen.

(Be seated.)

+WE LISTEN TO GOD’S WORD+

(In the second part of our liturgy, we hear and respond to God’s word.)

The First Lesson ~ 2 Kings 2:1-2; 6-14

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the Lord, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalmody ~ Psalm 77:1-2, 11-15 *(chanted responsively)*

The choir will chant the odd numbered verses and the congregation will respond with the even numbered (bolded) verses.



¹ I will cry a- | loud to God;* I will cry aloud, and | he will hear me.

² **In the day of my trouble I | sought the Lord;***

my hands were stretched out by night and did not tire; I refused | to be comforted.

¹¹ I will remember the works | of the Lord,*
and call to mind your wonders | of old time.

¹² **I will meditate on | all your acts*
and ponder your | mighty deeds.**

¹³ Your way, O | God, is holy;*
who is so great a god | as our God?

¹⁴ **You are the God | who works wonders*
and have declared your power a- | mong the peoples.**

¹⁵ By your strength you have re- | deemed your people,*
the children of Ja- | cob and Joseph.

The Second Lesson, Galatians 5:1:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Stand

Gradual *(choir only)* The congregation is invited to join the “Alleluias”

Ant. Alleluia, alleluia, alleluia.

V. Welcome with meekness the implanted word that has the power to save your souls. (James 1:21)

The Gospel ~ Luke 9:51-62 (KJV)

P: The Holy Gospel according to St. Luke, the 9th chapter.

C: Glory to you, O Lord

And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. And they did not receive him, because his face was as though he would go to Jerusalem. And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

P: The Gospel of the Lord!

C: Praise to you O Christ.

The Sermon

Hymn of the Day ~ LBW #455 “Come, Follow Me,” the Savior Spake

MACHS MIT MIR, GOTT

The Apostles’ Creed ~ LBW p. 65

The Prayer of the People

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

The Offering

(Be seated as ushers collect the offering and the choir sings. Having heard God’s word, we thus respond in faith and thanksgiving through this act.)

The Choral Anthem

Gelobet sei der Herr, mein Gott, BWV 129: V. Dem wir das Heilig itzt
J.S. Bach (1685-1750)

Transcendent, Holy God, in music vast resounding,
let us acknowledge you, our thanks and praise compounding
until with all the saints, ecstatic at your throne,
we "holy, holy" cry to you, great God alone!

Offertory Hymn ~ LBW Hymn #565 *Praise God, from Whom*

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving and Proper Preface ~ LBW p. 68

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 69