

Pastor: In the night in which he was betrayed ... remembrance of me

Lord's Prayer ~ LBW p. 113

(Staying standing, we pray the prayer given by Christ himself.)

Agnus Dei (Lamb of God) ~ LBW Hymn p. 114 *O Christ, Thou Lamb of God*

(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)

Holy Communion

(Be seated while you wait to be called forward to receive Christ's body and blood. When we are called forward into a circle, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)

Music During Communion

Post-Communion Canticle ~ LBW p. 116 *Lord, now you Let*

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

+WE ARE SENT INTO THE WORLD+

(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)

Post-Communion Prayer and Benediction ~ LBW p. 117

(We stay standing as the assistant minister offers a prayer of thanksgiving and petition that God will grant us faith to love our neighbor. The pastor then extends God's blessing across us and our lives.)

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn ~ LBW Hymn #340 *Jesus Christ, My Sure Defense*

vs. 1, 2, 6, 7 JESUS, MEINE ZUVERSICHT

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal

(We stay standing, facing the back of the church. The assisting minister concludes the service and sends us forth into the world.)

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, June 27 – The Fifth Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Special Congregational Meeting

11:00 am Worship Service with Eucharist

Monday, June 28

7:30 pm Zoom Bible Study

Tuesday and Thursday

9 am – 2 pm First Friends

Sunday, July 4 – The Sixth Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Special Congregational Meeting

11:00 am Worship Service with Eucharist

CHURCH STAFF

Pr. Evan McClanahan, Pastor

Mario Aschauer, Organist

Hannah Cen, Organ Scholar

Bright Igwenagu, Sexton

Cheryl Santibanez, Office Administrator

Mary Kay Buehler, Choir Director

Amanda McClanahan, Director of First Friends

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

WORSHIP ENABLERS TODAY

Greg and Christopher Ranft, Bright Igwenagu

Charlene Kelley, Mary Magana

Donald Hackler

Alister McClanahan

Evan McClanahan

Hannah Cen

Mary Kay Buehler

Ushers

Altar Guild

Assisting Minister

Acolyte

Liturgist, Preacher

Organist

Choir Director



THE FIFTH SUNDAY AFTER PENTECOST ~ JUNE 27, 2021

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Organ Prelude

Brief Order of Confession and Forgiveness, p. 98 *(stand)*

Welcome and Announcements

The Ringing of the Bell

Introit *(Choir)*

(We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW #252 *You Servants of God*

LYONS

(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 99

(Staying standing, the assisting minister leads us in chant as we ask God for mercy, unity, and peace for ourselves, our church, and all people.)

Hymn of Praise ~ LBW #543 *Praise to the Lord, the Almighty, vs. 1 and 4*

(Having received forgiveness and mercy, we sing praise to God, our source of all blessings.)

Prayer of the Day ~ LBW p. 25

(The pastor offers an appointed prayer based upon the scripture readings of the day).

Pastor: Let us pray ...

Congregation: Amen.

(Be seated.)

+WE LISTEN TO GOD’S WORD+

(In the second part of our liturgy, we hear and respond to God’s word.)

First Lesson ~ 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm (read responsively) Psalm 130

Out of the depths I cry to you, O Yahweh.

Lord, hear my voice! Let your ears be attentive to the voice of my supplications!

If you, O Yahweh, should mark iniquities, Lord, who could stand?

But there is forgiveness with you, so that you may be revered.

I wait for Yahweh, my soul waits, and in his word I hope;

my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning.

O Israel, hope in Yahweh! For with Yahweh there is steadfast love, and with him is great power to redeem.

It is he who will redeem Israel from all its iniquities.

The Second Lesson ~ 2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair

balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Stand

Gradual *(The congregation is invited to sing the Alleluias)*

The Gospel Lesson ~ Mark 5:21-43 (KJV)

P: The Holy Gospel according to St. Mark, the 5th chapter

C: Glory to you, O Lord

And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea. And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live. And Jesus went with him; and much people followed him, and thronged him. And a certain woman, which had an issue of blood twelve years, And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, When she had heard of Jesus, came in the press behind, and touched his garment. For she said, If I may touch but his clothes, I shall be whole. And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? And he looked round about to see her that had done this thing. But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague. While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further? As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe. And he suffered no man to follow him, save Peter, and James, and John the brother of James. And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly. And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth. And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment. And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

P: The Gospel of the Lord!

C: Praise to you O Christ.

The Sermon

Hymn of the Day ~ #360 *O Christ, the Healer, We Have Come*

(We stand and sing a hymn that reflects the words of the readings and sermon).

Apostles’ Creed ~ LBW p. 106

Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

Choral Anthem *In the Garden*

(Be seated as ushers collect the offering and the choir sings. Having heard God’s word, we thus respond in faith and thanksgiving through this act.)

Offertory Hymn ~ LBW Hymn p. 107 *Let the Vineyards*

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or “sacred act” of the altar. We believe that God brings himself and his forgiveness to us “in, with, and under” the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 109

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 110

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111

(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or “set apart” for God’s use in this special meal).

Pastor: Blessed are you . . . in his holy supper.

Congregation: Amen. Come, Lord Jesus.