

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

Lord's Prayer ~ LBW p. 113

(Staying standing, we pray the prayer given by Christ himself.)

Agnus Dei (Lamb of God) ~ LBW p. 114 *Lamb of God*

(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)

Holy Communion

(Be seated while you wait to be called forward to receive Christ's body and blood. Due to Covid-19, the pastor will hand you a host and you are encouraged to either eat it or dip it into the chalice. The chalice will not have a lot of wine in it to prevent the spread of germs. There will be no individual cups or drinking from the chalice. To only receive the bread is a full reception of the Lord's Supper. Both sides may come forward at the same time. Please keep 6 feet apart while waiting in the center aisle. The pastor will wash his hands and wear a glove for an extra layer of safety.)

Post-Communion Canticle ~ LBW p. 116 *Lord, now you let your servant*

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

+WE ARE SENT INTO THE WORLD+

(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)

Post-Communion Prayer and Benediction ~ LBW p. 117

(We stay standing as the assistant minister offers a prayer of thanksgiving and petition that God will grant us faith to love our neighbor. The pastor then extends God's blessing across us and our lives.)

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (singing): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (singing): Amen.

Recessional Hymn ~ LBW Hymn #397 *O, Zion Haste* ANGELIC SONGS

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal

(We stay standing, facing the back of the church. The assisting minister concludes the service and sends us forth into the world.)

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Postlude *Now Thank We All Our God (alia modo)* Paul Manz (1919–2008)

CALENDAR

Sunday, June 21 – *The Third Sunday after Pentecost*

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

Monday, June 22

7:30 pm Online Marriage Class

Tuesday and Thursday

9am - 2pm First Friends

Sunday, June 28 – *The Fourth Sunday after Pentecost*

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

CHURCH STAFF

Pr. Evan McClanahan, Pastor

Jane Almquist, Deaconess

Dorry Shaddock, Organist

Bright Igwenagu, Sexton

Nancy Kincaid, Office Administrator

Josh Hortman, Choir Director

Amanda McClanahan, Director of First Friends Parent's Day Out Program

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

WORSHIP ENABLERS TODAY

Charlene Kelley

Greg and Christopher Ranft

Lucas Yanez

Karen Douglass

Rob Douglass

Evan McClanahan

Dorry Shaddock

Rachel Amos

Josh Hortman

Altar Guild

Ushers

Acolyte

Assisting Minister

Crucifer/Server

Liturgist, Preacher

Organist

Soloist

Cantor



THE THIRD SUNDAY AFTER PENTECOST ~ JUNE 28, 2020

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

(The first part of our liturgy takes us out of the world and prepares us to meet God.)

Prelude *Now Thank We All Our God* Paul Manz (1919–2008)
(Music helps draw us into an attitude of prayer and praise.)

Brief Order of Confession and Forgiveness ~ LBW p. 98
(We stand and face the altar; the pastor leads us in examining ourselves before God and alongside one another. We all receive His forgiveness and are now ready to worship.)

Announcements

(Be seated. We are forgoing a Children's Sermon for now, but will resume the practice soon.)

Introit (Cantor)

Text: Ancient source; setting: Paul Bunjes (1914–98)

Antiphon: Turn Thee unto me and have mercy upon me, for I am desolate and afflicted. Look upon mine affliction and my pain, and forgive all my sins. *Psalm:* Unto Thee, O Lord, do I lift up my soul; O my God, I trust in Thee, let me not be ashamed. *Gloria Patri; Antiphon.*

(We stand and turn to face the cross at the back of the church as the cantor sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW #533 *Now Thank We All Our God*
(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 99

(Staying standing, the assisting minister leads us in chant as we ask God for mercy, unity, and peace for ourselves, our church, and all people.)

Hymn of Praise ~ LBW #543 *Praise to the Lord, the Almighty*, vs. 1 and 4
(Having received forgiveness and mercy, we sing praise to God, our source of all blessings.)

Prayer of the Day ~ LBW p. 24

(The pastor offers an appointed prayer based upon the scripture readings of the day).

Pastor: Let us pray ...

Congregation: Amen.

(Be seated.)

+WE LISTEN TO GOD’S WORD+

(In the second part of our liturgy, we hear and respond to God’s word.)

First Lesson ~ Genesis 22:1-14

After these things God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.”

So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son.

But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 13

How long, O Lord? Will you forget me forever? How long will you hide your face from me?

How long must I bear pain in my soul, and have sorrow in my heart all day long?

How long shall my enemy be exalted over me?

Consider and answer me, O Lord my God! Give light to my eyes, or I will sleep the sleep of death,

and my enemy will say, “I have prevailed”; my foes will rejoice because I am shaken.

But I trusted in your steadfast love; my heart shall rejoice in your salvation.

I will sing to the Lord, because he has dealt bountifully with me.

The Second Lesson, Romans 6:12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from

death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Verse (Cantor)

Text: Traditional Gradual; setting: Paul Bunjes

Cast thy burden upon the lord, and He shall sustain thee. *V.* I will call upon God, and the Lord shall save me. He hath delivered my soul. Alleluia! I will love Thee, O Lord, my Strength; the Lord is my Rock and my Fortress and my Deliverer. Alleluia!

(We stand as the choir sings the appointed verse of the day. We prepare to hear about Jesus.)

Gospel ~ Matthew 10:40-42

Pastor: The Holy Gospel according to Saint Matthew, the 10th chapter.

Congregation: Glory to you, O Lord.

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Pastor: The Gospel of the Lord.

Congregation: Praise to you, O Christ.

(Be seated.)

Sermon

(As the prophets, apostles, and even Jesus himself did, the pastor proclaims God’s word as it applies to us and our world today. Listen both for what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel)).

Hymn of the Day ~ LBW #189 We Know That Christ Is Raised ENGELBERT

(We stand and sing a hymn that reflects the words of the readings and sermon).

Apostles’ Creed ~ LBW p. 106

Prayers of the People

(We stay standing as the assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

(Having prayed for our world, we now extend peace to the members of the body of Christ right around us. By this greeting to one another, we practice the peace that unites God’s kingdom even here on Earth.)

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us, along with a nod, handshake, or hug.)

Anthem *Lord, to Thee Do I Lift Up My Soul*

Text from Psalm 86; music: Antonio Vivaldi (1678–1741)

Offertory Hymn ~ LBW Hymn #565 Praise God, from Whom...

(Once the offering is collected, we stand and sing together as the usher brings the plates forward to the altar. Once the offerings have been received, we pray:)

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or “sacred act” of the altar. We believe that God brings himself and his forgiveness to us “in, with, and under” the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 109

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 110

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111