

Music During Communion

Post-Communion Canticle ~ LBW p. 116 *Lord, now you let your servant*

+WE ARE SENT INTO THE WORLD+

Post-Communion Prayer ~ LBW p. 117

(We stay standing as the assistant minister offers a prayer of thanksgiving and petition that God will grant us faith to love our neighbor. The pastor then extends God’s blessing across us and our lives.)

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Announcements

Benediction ~ LBW p. 117

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn ~ LBW Hymn #559 *Oh, for a Thousand Tongues to Sing*

AZMON

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God’s word and sacrament, we are ready to go forth into the world again.)

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, June 9 – The Third Sunday after Pentecost

10:00 am Sunday School

11:00 am Worship Service with Eucharist

Sunday, June 16 – The Fourth Sunday after Pentecost

Happy Father’s Day

10:00 am Sunday School

11:00 am Worship Service with Eucharist

CHURCH STAFF

Evan McClanahan, Pastor

Mario Aschauer, Organist

Jimmy Paz, Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Bright Igwenagu, Sexton

Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Matthew Scott

Assisting Minister

Edward Scott

Server/ Crucifer

Alister McClanahan

Acolyte

David Hokanson

Usher

Charlene Kelley, Sally Russell

Altar Guild

Jimmy Paz

Choir Director

Mario Aschauer

Organist

Pastor Evan McClanahan

Liturgist, Preacher



THE THIRD SUNDAY AFTER PENTECOST ~ JUNE 9, 2024

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Upon entering the nave, please prepare for worship by attentively listening to the prelude.

Organ Prelude

Brief Order of Confession and Forgiveness, p. 98 *(stand)*

Welcome and Announcements

The Ringing of the Bell

Introit *(Choir)*

(We stand and turn to face the cross at the back of the church as the choir sings. “Introit” means “to enter.” Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW Hymn #328 *All Hail the Power of Jesus’ Name!*

CORONATION

(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 99

Hymn of Praise ~ LBW Hymn #543 *Praise to the Lord, the Almighty*, vs, 1 and 4

Prayer of the Day ~ LBW p. 24

Pastor: Let us pray ...

Congregation: Amen.

(Be seated.)

Children’s Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

+WE LISTEN TO GOD’S WORD+

(In the second part of our liturgy, we hear and respond to God’s word.)

First Lesson ~ 1 Samuel 8:4-20

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to Yahweh, and Yahweh said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. *(Continued on next page)*

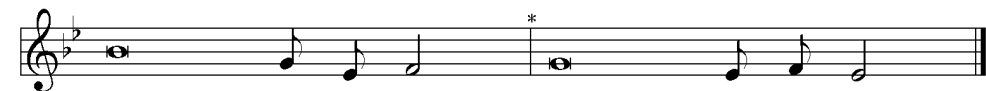
(Continued from page 1)

Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.” So Samuel reported all the words of Yahweh to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but Yahweh will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm ~ Psalm 138



¹ I will give thanks to you, O Lord, with | my whole heart;*
before the gods I will | sing your praise.

² **I will bow down toward your holy temple and | praise your name,*
because of your | love and faithfulness;**

³ for you have glori- | fied your name*
and your word a- | bove all things.

⁴ **When I called, you | answered me;*
you increased my | strength within me.**

⁵ All the kings of the earth will praise | you, O Lord,*
when they have heard the words | of your mouth.

⁶ **They will sing of the ways | of the Lord,*
that great is the glory | of the Lord.**

⁷ Though the Lord be high, he cares | for the lowly;*
he perceives the haughty | from afar.

⁸ **Though I walk in the midst of trouble, you | keep me safe;*
you stretch forth your hand against the fury of my enemies;
your right | hand shall save me.**

⁹ The Lord will make good his pur- | pose for me;*

O Lord, your love endures forever; do not abandon the works | of your hands.

Second Lesson ~ 2 Corinthians 4:13 - 5:1

But just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Gradual (choir only) *The congregation is invited to join the “Alleluias”*

The Gospel ~ Mark 3:20-35

P: The Holy Gospel according to St. Mark, the 3rd chapter.

C: Glory to you, O Lord

and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

P: The Gospel of the Lord!

C: Praise to you O Christ.

The Sermon

Hymn of the Day ~ LBW Hymn #345 *How Sweet the Name of Jesus Sounds*

ST PETER

The Apostles’ Creed ~ LBW p. 106

Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

Offertory

(Be seated as ushers collect the offering and the choir sings. Having heard God’s word, we thus respond in faith and thanksgiving through this act.)

Offertory Hymn ~ LBW Hymn #565 *Praise God, from Whom*

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+ WE RECEIVE THE SACRAMENT OF THE ALTAR +

(Here, Christ comes to us in the sacrament or “sacred act” of the altar. We believe that God brings himself and his forgiveness to us “in, with, and under” the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 109

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 110

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

Lord’s Prayer ~ LBW p. 113

Agnus Dei (Lamb of God) ~ LBW p. 114 *Lamb of God*

Holy Communion

Be seated while you wait to be invited forward to receive Christ’s body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord’s Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation. The pastor will give you bread, which you can eat as soon as you get it. If you wish to dip the bread into the chalice or drink from the chalice, do not take a grape juice cup or an empty cup. If you take an empty cup, the Server will pour some wine into it. After drinking the wine, put the empty cup in a tray by the side aisle on your way back to your seat, not back into the tray from which you took the empty cup.