

+ WE RECEIVE THE SACRAMENT OF THE ALTAR +

Great Thanksgiving and Proper Preface - LBW p. 68

Sanctus (Holy, Holy, Holy) - LBW p. 69

Eucharistic Prayer #33 and Words of Institution - LBW p.70

(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or “set apart” for God’s use in this special meal).

Pastor: Blessed are you ... in his holy supper.
Congregation: Amen. Come, Lord Jesus.
Pastor: In the night in which he was betrayed ... remembrance of me

Lord’s Prayer - LBW p. 71

Agnus Dei - LBW p. 72 *Lamb of God*

Holy Communion

(Be seated while you wait to be invited forward to receive the Lord’s Supper. Those who prefer to drink from an individual cup may take one from the tray as they proceed into the half-circle; a few cups are pre-filled with grape juice. Those who prefer the common cup may drink directly from the chalice, or dip the bread into it. Return to the seat by the side aisle, placing any empty cups in the tray provided there. All are welcome to receive the Lord’s Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)

Post-Communion Canticle - LBW p. 72 *Thank the Lord*
(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

+ WE ARE SENT INTO THE WORLD +
(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)

Post-Communion Prayer and Benediction - LBW p. 74

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.
Congregation (chanting): Amen.

Recessional Hymn - LBW #261 *On What Has Now Been Sown*
DARWALL’S 148TH

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, July 19 – The Eighth Sunday after Pentecost

10:00 am Sunday School
11:00 am Worship Service
12:30 pm Tour of Braun Hall (if desired)

Monday - Friday

All Day Elite University Day Camp

Sunday, July 26 – The Ninth Sunday after Pentecost

10:00 am Sunday School
11:00 am Worship Service
12:30 pm Tour of Braun Hall (if desired)

CHURCH STAFF

Evan McClanahan, Pastor
Dr. Mario Aschauer, Organist and Choir Director
Amanda McClanahan, Director of First Friends
Cheri Santibanez, Office Administrator
Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Edward Scott	Assisting Minister
Alejandro Acosta	Crucifer/Server
David Hokanson, Clint Pustejovsky,	
Dylan Blackwell	Ushers
Eric Olson, Charlene Kelley	Altar Guild
Leslie Rodriguez	Audio/Video
Dr. Mario Aschauer	Organist
Pr. Evan McClanahan	Liturgist, Preacher



THE EIGHTH SUNDAY AFTER PENTECOST ~ JULY 19, 2026
ORDER OF SERVICE

+ WE GATHER FOR WORSHIP +

Upon entering the nave, please prepare for worship by attentively listening to the prelude.

Organ Prelude

Brief Order of Confession and Forgiveness - LBW p. 56 *(stand)*

Welcome and Announcements

The Ringing of the Bell

Processional Hymn - LBW #499 *Come, Thou Fount of Every Blessing*
FREUDE

(We stand as the hymn is introduced and turn to face the cross at the back of the church. As we sing, we turn to follow the cross as it moves toward the altar.)

Greeting and Kyrie - LBW p. 57

Hymn of Praise - LBW p. 60 *This is the Feast*

Prayer of the Day - LBW p. 25

Pastor: Let us pray ...

Congregation: Amen.

Children’s Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

+ WE LISTEN TO GOD’S WORD +

First Lesson ~ Genesis 28:10-19

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north

and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.”

Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalmody - Psalm 139:1-12, 23-24 *(read responsively)*

O Lord, you have searched me and known me.

You know when I sit down and when I rise up; you discern my thoughts from far away.

You search out my path and my lying down, and are acquainted with all my ways.

Even before a word is on my tongue, O Lord, you know it completely.

You hem me in, behind and before, and lay your hand upon me.

Such knowledge is too wonderful for me; it is so high that I cannot attain it.

Where can I go from your spirit? Or where can I flee from your presence?

If I ascend to heaven, you are there; if I make my bed in Sheol, you are there.

If I take the wings of the morning and settle at the farthest limits of the sea,

even there your hand shall lead me, and your right hand shall hold me fast.

If I say, “Surely the darkness shall cover me, and the light around me become night,”

even the darkness is not dark to you; the night is as bright as the day, for darkness is as light to you.

Search me, O God, and know my heart; test me and know my thoughts.

See if there is any wicked way in me, and lead me in the way everlasting.

The Second Lesson - Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the

creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Alleluia - LBW p. 62 *Alleluia. Lord, to whom*

The Gospel - Matthew 13:24-30, 36-43

P: The Holy Gospel according to St. Matthew, the 13th chapter.

C: Glory to you, O Lord

He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

P: The Gospel of the Lord!

C: Praise to you O Christ.

The Sermon

Hymn of the Day - LBW #446 *Whatever God Ordains is Right*

WAS GOTT TUT

The Apostles’ Creed - LBW p. 65

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

The Prayer of the People

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

Congregation: Amen.

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

The Offering

Offertory Hymn - LBW Hymn #410 *We Give Thee But Thine*

Own, vs 3

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.