Holy Communion

Please be seated until an usher invites you forward. Those who prefer to drink from an individual cup may take one from the tray as they proceed into the half-circle; a few cups are prefilled with grape juice. Those who prefer the common cup may drink directly from the chalice, or dip the bread into it. Return to your seat by the side aisle, placing any empty cups in the tray provided there. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation. You may place the empty cup in the tray by the side aisle on your way back to your seat.

Music During Communion

+WE ARE SENT INTO THE WORLD+

Post-Communion Canticle ~ LBW p. 92 Thank the Lord

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

Post-Communion Prayer and Benediction ~ LBW p. 94

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever. **Congregation (chanting): Amen.**

Recessional Hymn ~ LBW Hymn #351 Oh, Happy Day When We Shall Stand

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

Sermon Notes		

Calendar

Sunday, November 2 – All Saints Sunday

10:00 am Sunday School

11:00 am Worship Service

Tuesday and Thursday

9am-2 pm First Friends

Sunday, November 9 – The Twenty-Second Sunday after Pentecost

10:00 am Sunday School 11:00 am Worship Service

CHURCH STAFF

Evan McClanahan, Pastor Mario Aschauer, Organist/Choir Director Amanda McClanahan, Director of First Friends Cheri Santibanez, Office Administrator

Bright Igwenagu, Sexton

Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Edward Scott David Stoner Carldiaz Okumu Steve Bing, Dylan Blackwell, Christopher Maale Adalyn McClanahan, Elise Daulley Amanda McClanahan

Mario AschauerOrganist/Choir DirectorPastor Evan McClanahanLiturgist/Preacher

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ALL SAINTS' SUNDAY ~ NOVEMBER 2, 2025 ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Upon entering the nave, please prepare for worship by attentively listening to the prelude. If you arrive during the Confession, please wait to enter until the Processional Hymn.

<u>Organ Prelude</u>

Brief Order of Confession and Forgiveness ~ LBW p. 77 (stand)

Welcome and Announcements

The Ringing of the Bell

Introit (Choir)

Assisting Minister

Server, Crucifer

Acolyte

Altar Guild

Audio/Video

Usher

(We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW #174 For All the Saints Sine nomin (We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 78

Hymn of Praise ~ LBW p. 79 Glory to God

Prayer of the Day \sim LBW p. 36

Pastor: Let us pray ... Congregation: Amen.

Children's Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

+WE LISTEN TO GOD'S WORD+

(In the second part of our liturgy, we hear and respond to God's word.)

First Lesson ~ Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm ∼ Psalm 149



¹ Hallelujah! Sing to the Lord | a new song;* sing his praise in the congregation | of the faithful.

² Let Israel rejoice | in his maker;*

let the children of Zion be joyful | in their king.

³ Let them praise his name | in the dance;*

let them sing praise to him with tim- | brel and harp.

⁴ For the Lord takes pleasure | in his people* and adorns the | poor with victory.

⁵ Let the faithful | rejoice in triumph;* let them be joyful | on their beds.

⁶ Let the praises of God be | in their throat* and a two-edged sword | in their hand;

⁷ to wreak vengeance | on the nations* and punishment | on the peoples;

8 to bind their | kings in chains* and their nobles with | links of iron;

of to inflict on them the judg- | ment decreed;* this is glory for all his faithful people. | Hallelujah!

<u>The Second Lesson</u> ~ Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give

you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Gradual

The Gospel \sim Luke 6:20-31

P: The Holy Gospel according to St. Luke, the 6th chapter.

C: Glory to you, O Lord.

Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

P: The Gospel of the Lord!

C: Praise to you O Christ.

The Sermon

Hymn of the Day ~ LBW Hymn #331 Jerusalem, My Happy Home LAND OF REST

The Nicene Creed ~ LBW p. 84

Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)
Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

Choral Anthem

The Offering

(Be seated as ushers collect the offering and the choir sings. Having heard God's word, we thus respond in faith and thanksgiving through this act.)

Offertory ~ LBW p. 86 Let the vineyards

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or "sacred act" of the altar. We believe that God brings himself and his forgiveness to us "in, with, and under" the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 88

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus ~ LBW p. 89 Holy, Holy, Holy

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 90

(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or "set apart" for God's use in this special meal).

Pastor: Blessed are you ... in his holy supper.
Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

Lord's Prayer ∼ LBW p. 91

Agnus Dei (Lamb of God) ~ LBW p. 92 Lamb of God

(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)

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