

Music During Communion

In Sweet Communion Joseph M. Hopkins (n.d.)

In sweet communion, Lord,
with Thee I constantly abide;
My hand Thou holdest in Thy own
To Keep me near Thy side.

Thy counsel through my earthly way
Shall guide me and control.
And then to glory afterward
Thou wilt receive my soul.

Post-Communion Cantic ~ LBW p. 72 *Thank the Lord*

+WE ARE SENT INTO THE WORLD+

Post-Communion Prayer ~ LBW p. 74

(We stay standing as the assistant minister offers a prayer of thanksgiving and petition that God will grant us faith to love our neighbor. The pastor then extends God’s blessing across us and our lives.)

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Benediction ~ LBW p. 74

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn ~ LBW Hymn #170 *Crown Him With Many Crowns*

DIADEMATA

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God’s word and sacrament, we are ready to go forth into the world again.)

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, November 24 – Christ the King Sunday

10:00 am Choir Rehearsal
10:00 am Sunday School
11:00 am Worship Service with Eucharist

Tuesday and Thursday

9am-2pm First Friends

Sunday, December 1 – The First Sunday of Advent

10:00 am Choir Rehearsal
10:00 am Sunday School
11:00 am Worship Service with Eucharist

CHURCH STAFF

Evan McClanahan, Pastor
Mario Aschauer, Organist
Jimmy Paz, Choir Director
Amanda McClanahan, Director of First Friends
Cheri Santibanez, Office Administrator
Bright Igwenagu, Sexton
Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Barbara Scott	Assisting Minister
Matthew Scott	Server/Crucifer
Tristyn Brogan	Acolyte
David Hokanson, Mark Baird	Usher
Charlene Kelley, Adalyn McClanahan	Altar Guild
Jimmy Paz	Choir Director
Mario Aschauer	Organist
Pastor Evan McClanahan	Liturgist, Preacher

Flowers are donated this week by Lane and Charlene Kelley in honor of Isaac Reina.



CHRIST THE KING SUNDAY ~ NOVEMBER 24, 2024

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Upon entering the nave, please prepare for worship by attentively listening to the prelude.

Organ Prelude

Brief Order of Confession and Forgiveness, p. 56 *(stand)*

Welcome and Announcements

The Ringing of the Bell

Introit *(Choir or cantor)*

Ant. The lamb who has been slain is worthy to receive power, and divinity, and wisdom, and strength, and honor; let glory and dominion be his forever and ever. (Rev 5:12, 1:6)

V. Endow the King with your judgement, O God, and the King's son with your righteousness. (Ps 71)

(We stand and turn to face the cross at the back of the church as the choir sings. “Introit” means “to enter.” Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW Hymn #377 *Lift High the Cross* CRUCIFER

(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 57

Hymn of Praise ~ LBW p. 60 *This is the Feast*

Prayer of the Day ~ LBW p. 30

Pastor: Let us pray ...

Congregation: Amen.

(Be seated.)

Children’s Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

+WE LISTEN TO GOD’S WORD+

(In the second part of our liturgy, we hear and respond to God’s word.)

First Lesson ~ 2 Samuel 23:1-7

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of Yahweh speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm ~ Psalm 93



¹ The Lord is king; he has put on splen- | did apparel;*

the Lord has put on his apparel and girded him- | self with strength.

² **He has made the whole | world so sure***

that it can- | not be moved;

³ ever since the world began, your throne has | been established;*

you are from | everlasting.

⁴ **The waters have lifted up, O Lord, the waters have lifted | up their voice;* the waters have lifted up their | pounding waves.**

⁵ Mightier than the sound of many waters, mightier than the breakers | of the sea,* mightier is the Lord who | dwells on high.

⁶ **Your testimonies are | very sure,***

and holiness adorns your house, O Lord, forever and for- | evermore.

Second Lesson ~ Revelation 1:4b-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Gradual

Ant. Alleluia, alleluia, alleluia.

V. Blessed is He who comes in the name of the Lord. Blessed is the coming kingdom of our ancestor David. (Mark 11:9)

The Gospel ~ John 18:33-37 (KJV)

P: The Holy Gospel according to St. John, the 18th chapter.

C: Glory to you, O Lord

Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

P: The Gospel of the Lord!

C: Praise to you O Christ.

The Sermon

Hymn of the Day ~ LBW Hymn #173 *The Head That Once Was Crowned*

ST. MAGNUS

The Nicene Creed ~ LBW p. 64

Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

Offertory

Amazing Grace, Tune: NEW BRITAIN, Arr. Susan W. Henry

(Be seated as ushers collect the offering and the choir sings. Having heard God’s word, we thus respond in faith and thanksgiving through this act.)

Offertory ~ LBW p. 66 *Let the Vineyards*

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your

gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or “sacred act” of the altar. We believe that God brings himself and his forgiveness to us “in, with, and under” the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 68

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 69

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 70

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

Lord’s Prayer ~ LBW p. 71

Agnus Dei (Lamb of God) ~ LBW p. 72 *Lamb of God*

Holy Communion

Be seated while you wait to be invited forward to receive Christ’s body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord’s Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation. The pastor will give you bread, which you can eat as soon as you get it. If you wish to dip the bread into the chalice or drink from the chalice, do not take a grape juice cup or an empty cup. If you take an empty cup, the Server will pour some wine into it. After drinking the wine, put the empty cup in a tray by the side aisle on your way back to your seat, not back into the tray from which you took the empty cup.