

Lord's Prayer ~ LBW p. 71

(Staying standing, we pray the prayer given by Christ himself.)

Canticle ~ LBW p. 72 *Thank the Lord and sing his praise*

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

+WE ARE SENT INTO THE WORLD+

(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)

Post-Communion Prayer and Benediction ~ LBW p. 74

(We stay standing as the assistant minister offers a prayer of thanksgiving and petition that God will grant us faith to love our neighbor. The pastor then extends God's blessing across us and our lives.)

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn ~ LBW Hymn #487 *Let Us Ever Walk with Jesus*

LASSET UNS MIT JESU ZIEHEN

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal

(We stay standing, facing the back of the church. The assisting minister concludes the service and sends us forth into the world.)

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, July 11 –The Sixth Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

12:30 pm Council meeting

Sunday, July 18 –The Seventh Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

CHURCH STAFF

Pr. Evan McClanahan, Pastor

Jane Almquist, Deaconess

Mario Aschauer, Organist

Martin Jones, Organ Scholar

Bright Igwenagu, Sexton

Nancy Kincaid, Office Administrator

Mary Kay Buehler, Choir Director

Amanda McClanahan, Director of First Friends

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

WORSHIP ENABLERS TODAY

Chris and Chrissy Ramos, Aubrey Maale

Charlene Kelley, Mary Magana

Cindy Sneed

Kris Scura

Xavier Ramos

Taylor Leachman

Mary Kay Buehler

Ushers

Altar Guild

Assisting Minister

Server/Crucifer

Acolyte

Liturgist, Preacher

Choir Director



THE SIXTH SUNDAY AFTER PENTECOST ~ July 11, 2021

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Organ Prelude

Brief Order of Confession and Forgiveness, p. 56 *(stand)*

Welcome and Announcements

The Ringing of the Bell

Introit *(Cantor or Choir)*

(We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW #269 *Awake, My Soul, and with the Sun*

(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 57

(Staying standing, the assisting minister leads us in chant as we ask God for mercy, unity, and peace for ourselves, our church, and all people.)

Hymn of Praise ~ LBW p. 58 ~ *Glory to God in the Highest*

(Having received forgiveness and mercy, we sing praise to God, our source of all blessings.)

Prayer of the Day ~ LBW p. 25

(The pastor offers an appointed prayer based upon the scripture readings of the day).

Pastor: Let us pray ...

Congregation: Amen.

(Be seated.)

+WE LISTEN TO GOD’S WORD+

(In the second part of our liturgy, we hear and respond to God’s word.)

First Lesson ~ 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of Yahweh of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before Yahweh with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of Yahweh had gone six paces, he sacrificed an ox and a fatling. David danced before Yahweh with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of Yahweh with shouting, and with the sound of the trumpet. As the ark of Yahweh came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before Yahweh; and she despised him in her heart. They brought in the ark of Yahweh, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before Yahweh. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of Yahweh of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm *(read responsively)* **Psalm 24**

The earth is the Lord’s and all that is in it, the world, and those who live in it;

for he has founded it on the seas, and established it on the rivers.

Who shall ascend the hill of Yahweh? And who shall stand in his holy place?

Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully.

They will receive blessing from Yahweh, and vindication from the God of their salvation.

Such is the company of those who seek him, who seek the face of the God of Jacob.

Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.

Who is the King of glory? Yahweh, strong and mighty, Yahweh, mighty in battle.

Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.

Who is this King of glory? Yahweh of hosts, he is the King of glory.

The Second Lesson ~ Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good

pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Stand

Gradual *(Cantor)*

The Gospel Lesson ~ Mark 6:14-29

P: The Holy Gospel according to St. Mark, the 6th chapter

C: Glory to you, O Lord

King Herod heard of it, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The Gospel of the Lord!

C: Praise to you O Christ. Alleluia!

The Sermon

Hymn of the Day #238 *God Has Spoken by His Prophets*

CARN BREA

(We stand and sing a hymn that reflects the words of the readings and sermon).

Apostles’ Creed ~ LBW p. 65

Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

Musical Anthem

(Be seated as ushers collect the offering and the choir sings. Having heard God’s word, we thus respond in faith and thanksgiving through this act.)

Offertory ~LBW p. 67 *What Shall I Render...*

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.