

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111

(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or "set apart" for God's use in this special meal).

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

Lord's Prayer ~ LBW p. 113

Agnus Dei (Lamb of God) ~ LBW p. 114 *Lamb of God*

(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)

Holy Communion

(Be seated while you wait to be invited forward to receive Christ's body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)

Communion Anthem

Choralis Constantinus, Vol. I: Qui manducat

Heinrich Isaac (c.1450-1517)

He that eateth my flesh
and drinketh my blood
dwelleth in me, and I in him. (John 6:57)

Post-Communion Canticle ~ LBW p. 116 *Lord, now you let...*

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

+WE ARE SENT INTO THE WORLD+

Prayer and Benediction ~ LBW p. 117

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Presider (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn ~ LBW Hymn #502 – *Thee Will I Love, My Strength*

ICH WILL DICH LIEBEN

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

Improvisation on *Thee Will I Love, My Strength* (LBW #502)

CALENDAR

Sunday, August 14 – The Tenth Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

Tuesday and Thursday

9am-12pm First Friends

Tuesday, August 16

7:00 pm Houston Theology on Tap

Wednesday, August 17

7:00 pm Choir Rehearsal

Sunday, August 21 – The Eleventh Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

CHURCH STAFF

Evan McClanahan, Pastor

Mario Aschauer, Organist

Peter Okumu, Sexton

Cheri Santibanez, Office Administrator

Jimmy Paz, Choir Director

Amanda McClanahan, Director of First Friends

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

WORSHIP ENABLERS TODAY

Greg and Christopher Ranft, David Hokanson

Usher

Edward Scott

Assisting Minister

Kaitlyn Ranft

Acolyte

Andrea Ranft

Server/Crucifer

Pastor Evan McClanahan

Liturgist, Preacher

Sallie Russell, Charlene Kelley

Altar Guild

Audio/Video

Matthew Scott

Jimmy Paz

Choir Director

Mario Aschauer

Organist



THE TENTH SUNDAY AFTER PENTECOST ~ August 14, 2022
ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Organ Prelude Improvisation on *Oh, Worship the King* (LBW #548)

Brief Order of Confession and Forgiveness ~ LBW p. 56 (stand)

Welcome and Announcements

Children's Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

The Ringing of the Bell

Introit (Choir)

Ant. O God, come to my assistance; O Lord, make haste to help me!

V. Let them retreat covered with shame, Who jeer at me and mock.

(Ps. 70:1-2)

(We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW #548 – *Oh, Worship the King*, vs. 1-4

HANOVER

(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 57

Hymn of Praise ~ LBW #543 ~ *Praise to the Lord, the Almighty*, vs. 1-2

Prayer of the Day ~ LBW p. 26

Pastor: Let us pray ...

Congregation: Amen.

(Be seated.)

+WE LISTEN TO GOD'S WORD+

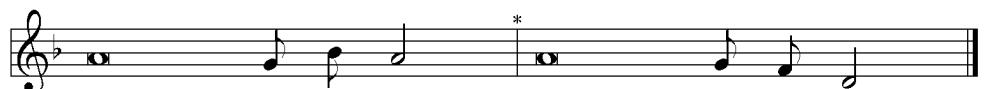
First Lesson ~ Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm (chanted responsively) Psalm 80:1-2; 8-18



¹ Hear, O Shepherd of Israel, leading Joseph | like a flock;*
shine forth, you that are enthroned up- | on the cherubim.

² In the presence of Ephraim, Benjamin, | and Manasseh,*
stir up your strength and | come to help us.

⁸ You have brought a vine | out of Egypt;*
you cast out the nations and | planted it.

⁹ You prepared the | ground for it;*
it took root and | filled the land.

¹⁰ The mountains were covered | by its shadow*
and the towering cedar trees | by its boughs.

¹¹ You stretched out its tendrils | to the sea*
and its branches | to the river.

¹² Why have you broken | down its wall,*
so that all who pass by pluck | off its grapes?

¹³ The wild boar of the forest has | ravaged it,*
and the beasts of the field have | grazed upon it.

¹⁴ Turn now, O God of hosts, look down from heaven; behold and | tend this
vine;* preserve what your right | hand has planted.

¹⁵ They burn it with | fire like rubbish;*
at the rebuke of your countenance | let them perish.

¹⁶ Let your hand be upon the man of | your right hand,*
the son of man you have made so strong | for yourself.

¹⁷ And so will we never turn a- | way from you;*
give us life, that we may call up- | on your name.

¹⁸ Restore us, O Lord | God of hosts;*
show the light of your countenance, and we | shall be saved.

The Second Lesson ~ Hebrews 11:29 - 12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Stand

Gradual (Cantor)

Ant. Alleluia, alleluia, alleluia.

V. One does not live on bread alone, but by every word that comes forth from the mouth of God. (Deut. 8:3)

The Gospel Lesson ~ Luke 12:49-56 (KJV)

P: The Holy Gospel according to St. Luke, the 12th chapter

C: Glory to you, O Lord

I am come to send fire on the earth; and what will I, if it be already kindled? But I have a baptism to be baptized with; and how am I straitened till it be accomplished! Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: For from henceforth there shall be five in one house divided, three against two, and two against three. The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law. And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass. Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

P: The Gospel of the Lord!

C: Praise to you O Christ. Alleluia!

The Sermon

Hymn of the Day ~ LBW #230 – Lord, Keep Us Steadfast in Your Word

The Apostles' Creed ~ LBW p. 106

Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control.)

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. Congregation: Amen.

The Greeting of Peace

Presider: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

Musical Anthem

(Be seated as ushers collect the offering and the choir sings. Having heard God's word, we thus respond in faith and thanksgiving through this act.)

God Is Our Refuge, Motet in G Minor, K. 20 W.A. Mozart (1756-1791)

God is our Refuge and Strength,
a very present Help in trouble. (Ps. 46:1)

Offertory ~LBW p. 107 *Let the vineyards be fruitful...*

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

Great Thanksgiving and Proper Preface ~ LBW p. 109

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 110