

Post-Communion Canticle ~ LBW p. 72 *Thank the Lord*

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

+WE ARE SENT INTO THE WORLD+

(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)

Post-Communion Prayer and Benediction ~ LBW p. 74

(We stay standing as the assistant minister offers a prayer of thanksgiving and petition that God will grant us faith to love our neighbor. The pastor then extends God's blessing across us and our lives.)

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (singing): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (singing): Amen.

Recessional Hymn ~ LBW Hymn #145 *Thine Is the Glory* JUDAS MACCABAEUS

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal

(We stay standing, facing the back of the church. The assisting minister concludes the service and sends us forth into the world.)

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Postlude

CALENDAR

Sunday, August 2 – *The Ninth Sunday after Pentecost*

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

Monday, August 3

7:30 pm Online Marriage Class (Final)

Sunday, August 9 – *The Tenth Sunday after Pentecost*

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

CHURCH STAFF

Pr. Evan McClanahan, Pastor

Jane Almquist, Deaconess

Dorry Shaddock, Organist

Bright Igwenagu, Sexton

Nancy Kincaid, Office Administrator

Josh Hortman, Choir Director

Amanda McClanahan, Director of First Friends Parent's Day Out Program

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

WORSHIP ENABLERS TODAY

Sally Russell

Tim Baker

Donald Hackler

Edward Scott

Craig Dohse

Mario Ashauer

Wake Foster

Altar Guild

Ushers

Assisting Minister

Server

Liturgist, Preacher

Organist

Cantor



THE NINTH SUNDAY AFTER PENTECOST ~ AUGUST 2, 2020

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

(The first part of our liturgy takes us out of the world and prepares us to meet God.)

Prelude

(Music helps draw us into an attitude of prayer and praise.)

Brief Order of Confession and Forgiveness ~ LBW p. 56

(We stand and face the altar; the pastor leads us in examining ourselves before God and alongside one another. We all receive His forgiveness and are now ready to worship.)

Announcements

(Be seated. We are forgoing a Children's Sermon for now, but will resume them soon.)

Introit (Cantor)

(We stand and turn to face the cross at the back of the church as the cantor sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW #250 *Open Now Thy Gates of Beauty*

(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 57

(Staying standing, the assisting minister leads us in chant as we ask God for mercy, unity, and peace for ourselves, our church, and all people.)

Hymn of Praise ~ LBW p. 60 *This is the Feast*

(Having received forgiveness and mercy, we sing praise to God, our source of all blessings.)

Prayer of the Day ~ LBW p. 26

(The pastor offers an appointed prayer based upon the scripture readings of the day).

Pastor: Let us pray ...

Congregation: Amen.

(Be seated.)

+WE LISTEN TO GOD’S WORD+

(In the second part of our liturgy, we hear and respond to God’s word.)

First Lesson ~ Genesis 32:22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had.

Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob’s hip was put out of joint as he wrestled with him. Then he said, “Let me go, for the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” So he said to him, “What is your name?” And he said, “Jacob.” Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Peniel, limping because of his hip.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 17:1-7, 15

Hear a just cause, O Lord; attend to my cry; give ear to my prayer from lips free of deceit.

From you let my vindication come; let your eyes see the right.

If you try my heart, if you visit me by night, if you test me, you will find no wickedness in me; my mouth does not transgress.

As for what others do, by the word of your lips I have avoided the ways of the violent.

My steps have held fast to your paths; my feet have not slipped.

I call upon you, for you will answer me, O God; incline your ear to me, hear my words.

Wondrously show your steadfast love, O savior of those who seek refuge from their adversaries at your right hand.

As for me, I shall behold your face in righteousness; when I awake I shall be satisfied, beholding your likeness.

The Second Lesson, Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Verse (Cantor)

(We stand as the choir sings the appointed verse of the day. We prepare to hear about Jesus.)

Gospel ~ Matthew 14:13-21

Pastor: The Holy Gospel according to Saint Matthew, the 14th chapter.

Congregation: Glory to you, O Lord.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Pastor: The Gospel of the Lord.

Congregation: Praise to you, O Christ.

(Be seated.)

Sermon

(As the prophets, apostles, and even Jesus himself did, the pastor proclaims God’s word as it applies to us and our world today. Listen both for what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel)).

Apostles’ Creed ~ LBW p. 65

Prayers of the People

(We stay standing as the assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

(Having prayed for our world, we now extend peace to the members of the body of Christ right around us. By this greeting to one another, we practice the peace that unites God’s kingdom even here on Earth.)

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us, along with a nod, handshake, or hug.)

Anthem/Offertory

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or “sacred act” of the altar. We believe that God brings himself and his forgiveness to us “in, with, and under” the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW (SETTING 3) p. 109

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 69

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 70

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

Lord’s Prayer ~ LBW p. 71

(Staying standing, we pray the prayer given by Christ himself.)

Agnus Dei (Lamb of God) ~ LBW#103 O Christ, Thou Lamb of God

(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)

Holy Communion

(Be seated while you wait to be called forward to receive Christ’s body and blood. Due to Covid-19, the pastor will hand you a host and you are encouraged to either eat it or dip it into the chalice. The chalice will not have a lot of wine in it to prevent the spread of germs. There will be no individual cups or drinking from the chalice. To only receive the bread is a full reception of the Lord’s Supper. We will alternate which side comes forward. Pulpit side first, then lectern side. Please keep 6 feet apart while waiting in the center aisle. The pastor will wash his hands and wear gloves and mask for an extra layer of safety.)