

Lord's Prayer ~ LBW p. 113

Agnus Dei (Lamb of God) ~ LBW p. 114 *Lamb of God*

(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)

Holy Communion

(Be seated while you wait to be invited forward to receive Christ's body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)

Post-Communion Canticle ~ LBW p. 116 *Lord, now you let...*

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

+WE ARE SENT INTO THE WORLD+

Prayer and Benediction ~ LBW p. 117

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Presider (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn ~ LBW Hymn #320 – *Oh God Our Help in Ages Past*

ST. ANNE

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, August 6 – The Ninth Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

Tuesday and Thursday

9am-12pm First Friends

Wednesday, August 9

7:00 pm Choir Rehearsal

Sunday, August 13 – The Ninth Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

CHURCH STAFF

Evan McClanahan, Pastor

Mario Aschauer, Organist

Peter Okumu, Sexton

Cheri Santibanez, Office Administrator

Jimmy Paz, Choir Director

Amanda McClanahan, Director of First Friends

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

WORSHIP ENABLERS TODAY

Edward and Matthew Scott, Aubrey Maale

Rob Douglass

Alister McClanahan

Karen Douglass

Pastor Evan McClanahan

Carolyn Hokanson, Lydia Chevyot

Audio/Video

Jimmy Paz

Mario Aschauer

Usher

Assisting Minister

Acolyte

Server/Crucifer

Liturgist, Preacher

Altar Guild

Christian Biggs

Choir Director

Organist



THE EIGHTH SUNDAY AFTER PENTECOST ~ August 7, 2022

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Organ Prelude

Brief Order of Confession and Forgiveness ~ LBW p. 56 (*stand*)

Welcome and Announcements

Children's Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

The Ringing of the Bell

Introit (*Choir*)

Ant. God is in his holy place, God who unites those who dwell in his house, He himself gives might and strength to his people.

V. Let God arise; let his foes be scattered. Let those who hate him flee his presence.

(We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW #31 – *Wake Awake, For Night Is Flying* WACHET AUF

(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 57

Hymn of Praise ~ LBW #543 ~ *Praise to the Lord, the Almighty*

Prayer of the Day ~ LBW p. 26

Pastor: Let us pray ...

Congregation: Amen.

(Be seated.)

+WE LISTEN TO GOD’S WORD+

First Lesson ~ Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm (chanted responsively) **Psalm 50:1-8, 22-23**



- ¹ The Lord, the God of | gods, has spoken;*
- he has called the earth from the rising of the sun | to its setting.
- ² **Out of Zion, perfect | in its beauty,* God reveals him- | self in glory.**
- ³ Our God will come and will | not keep silence;*
- before him there is a consuming flame, and round about him a | raging storm.
- ⁴ **He calls the heavens and the earth | from above***
- to witness the judgment | of his people.**
- ⁵ "Gather before me my | loyal followers,*
- those who have made a covenant with me and sealed | it with sacrifice."
- ⁶ **Let the heavens declare the rightness | of his cause;***
- for God him- | self is judge.**
- ⁷ Hear, O my people, and I will speak: "O Israel, I will bear wit- | ness against
- you;* for I am | God, your God.
- ⁸ **I do not accuse you because | of your sacrifices;***
- your offerings are al- | ways before me.**
- ²² I have made my | accusation;*
- I have put my case in order be- | fore your eyes.
- ²³ **Consider this well, you who | forget God,***
- lest I rend you and there be none to de- | liver you.**

The Second Lesson ~ Hebrews 11:1-3; 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Stand

Gradual (Cantor)

Ant. Alleluia, alleluia, alleluia.

V. A great prophet has risen among us. God has looked favorably upon us.

The Gospel Lesson ~ Luke 12:32-40 (KJV)

P: The Holy Gospel according to St. Luke, the 12th chapter

C: Glory to you, O Lord

Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also. Let your loins be girded about, and your lights burning; And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

P: The Gospel of the Lord!

C: Praise to you O Christ. Alleluia!

The Sermon

Hymn of the Day #545 – If God Himself Be for Me

IST GOTT FÜR MICH

Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

Baptism of Andrew Gagie ~ LBW p. 121

The Greeting of Peace

Presider: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

Musical Anthem

(Be seated as ushers collect the offering and the choir sings. Having heard God’s word, we thus respond in faith and thanksgiving through this act.)

Elijah, Op. 70: XV. Cast thy burden upon the Lord

Felix Mendelssohn (1809-1847)

Cast thy burden upon the Lord, and He shall sustain thee.

He will never suffer the righteous to fall: He is at thy right hand

Thy mercy, Lord, is great; and far above the heav’ns.

Let none be made ashamed that wait upon Thee.

Offertory ~LBW p. 107 *Let the vineyards be fruitful...*

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

Great Thanksgiving and Proper Preface ~ LBW p. 109

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 110

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111

(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or “set apart” for God’s use in this special meal).

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me