

## **Holy Communion**

*(Be seated while you wait to be called forward to receive Christ's body and blood. Due to Covid-19, the pastor will hand you a host and you are encouraged to either eat it or dip it into the chalice. The chalice will not have a lot of wine in it to prevent the spread of germs. There will be no individual cups or drinking from the chalice. To only receive the bread is a full reception of the Lord's Supper. We will alternate which side comes forward. Pulpit side first, then lectern side. Please keep 6 feet apart while waiting in the center aisle. The pastor will wash his hands and wear gloves and mask for an extra layer of safety.)*

## **Post-Communion Canticle** ~ LBW p. 72 *Thank the Lord*

*(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)*

### **+WE ARE SENT INTO THE WORLD+**

*(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)*

## **Post-Communion Prayer and Benediction** ~ LBW p. 74

*(We stay standing as the assistant minister offers a prayer of thanksgiving and petition that God will grant us faith to love our neighbor. The pastor then extends God's blessing across us and our lives.)*

Assisting Minister: Let us pray ... Jesus Christ our Lord.

**Congregation: Amen.**

Pastor (singing): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Congregation (singing): Amen.**

## **Recessional Hymn** ~ LBW Hymn #467 *Eternal Father, Strong to Save* MELITA

*(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)*

## **Dismissal**

*(We stay standing, facing the back of the church. The assisting minister concludes the service and sends us forth into the world.)*

Assisting Minister: Let us go in peace. The Word has been fulfilled.

**Congregation: Thanks be to God.**

## **Postlude**

## **CALENDAR**

### **Sunday, August 9** – *The Tenth Sunday after Pentecost*

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

### **Sunday, August 16** – *The Eleventh Sunday after Pentecost*

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

12:30 pm Council Meeting

## **CHURCH STAFF**

Pr. Evan McClanahan, Pastor

Jane Almquist, Deaconess

Dorry Shaddock, Organist

Bright Igwenagu, Sexton

Nancy Kincaid, Office Administrator

Josh Hortman, Choir Director

Amanda McClanahan, Director of First Friends Parent's Day Out Program

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

## **WORSHIP ENABLERS TODAY**

Carolyn Hokanson

Chris and Chrissy Ramos

Rob Douglass

Karen Douglass

Craig Dohse

Mario Ashauer

Rachel Amos

Altar Guild

Ushers

Assisting Minister

Server

Liturgist, Preacher

Organist

Soprano



## THE TENTH SUNDAY AFTER PENTECOST ~ AUGUST 9, 2020 ORDER OF SERVICE

### **+WE GATHER FOR WORSHIP+**

*(The first part of our liturgy takes us out of the world and prepares us to meet God.)*

## **Prelude**

*(Music helps draw us into an attitude of prayer and praise.)*

## **Brief Order of Confession and Forgiveness** ~ LBW p. 56

*(We stand and face the altar; the pastor leads us in examining ourselves before God and alongside one another. We all receive His forgiveness and are now ready to worship.)*

## **Announcements**

*(Be seated. We are forgoing a Children's Sermon for now, but will resume them soon.)*

## **Introit** (Cantor)

*(We stand and turn to face the cross at the back of the church as the cantor sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)*

## **Processional Hymn** ~ LBW #343 *Guide Me Ever Great Redeemer* CWM RHONDDA

*(We all sing the hymn and turn to follow the cross as it moves to the altar.)*

## **Greeting and Kyrie** ~ LBW p. 57

*(Staying standing, the assisting minister leads us in chant as we ask God for mercy, unity, and peace for ourselves, our church, and all people.)*

## **Hymn of Praise** ~ LBW p. 60 *This is the Feast*

*(Having received forgiveness and mercy, we sing praise to God, our source of all blessings.)*

## **Prayer of the Day** ~ LBW p. 26

*(The pastor offers an appointed prayer based upon the scripture readings of the day).*

Pastor: Let us pray ...

**Congregation: Amen.**

*(Be seated.)*

## +WE LISTEN TO GOD’S WORD+

*(In the second part of our liturgy, we hear and respond to God’s word.)*

### **First Lesson ~ Genesis 37:1-4, 12-28**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father’s wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father’s flock near Shechem. And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father.

So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

### **Psalm 85:8-13**

Let me hear what God the Lord will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts.

**Surely his salvation is at hand for those who fear him, that his glory may dwell in our land.**

Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.

**Faithfulness will spring up from the ground, and righteousness will look down from the sky.**

The Lord will give what is good, and our land will yield its increase.

**Righteousness will go before him, and will make a path for his steps.**

### **The Second Lesson, Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith

says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.”

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

### **Verse** (Cantor)

*(We stand as the choir sings the appointed verse of the day. We prepare to hear about Jesus.)*

### **Gospel ~ Matthew 14:22-33**

Pastor: The Holy Gospel according to Saint Matthew, the 14<sup>th</sup> chapter.

**Congregation: Glory to you, O Lord.**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Pastor: The Gospel of the Lord.

**Congregation: Praise to you, O Christ.**

*(Be seated.)*

### **Sermon**

*(As the prophets, apostles, and even Jesus himself did, the pastor proclaims God’s word as it applies to us and our world today. Listen both for what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel)).*

### **Apostles’ Creed** ~ LBW p. 65

### **Prayers of the People**

*(We stay standing as the assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).*

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(Each petition will end with the response:)*

Assisting Minister: Lord, in Your mercy.

**Congregation: Hear our prayer.**

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

### **The Greeting of Peace**

*(Having prayed for our world, we now extend peace to the members of the body of Christ right around us. By this greeting to one another, we practice the peace that unites God’s kingdom even here on Earth.)*

Pastor: The peace of the Lord be with you always.

**Congregation: And also with you.**

*(We repeat this greeting to those around us, along with a nod, handshake, or hug.)*

### **Anthem/Offertory**

Assisting Minister: Let us pray. Merciful Father,

**Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## +WE RECEIVE THE SACRAMENT OF THE ALTAR+

*(Here, Christ comes to us in the sacrament or “sacred act” of the altar. We believe that God brings himself and his forgiveness to us “in, with, and under” the bread and the wine.)*

### **Great Thanksgiving and Proper Preface** ~ LBW (SETTING 3) p. 109

*(We stay standing, as the pastor leads us in preparation for celebrating communion.)*

### **Sanctus (Holy, Holy, Holy)** ~ LBW p. 69

### **Eucharistic Prayer #33 and Words of Institution** ~ LBW p. 70

Pastor: Blessed are you ... in his holy supper.

**Congregation: Amen. Come, Lord Jesus.**

Pastor: In the night in which he was betrayed ... remembrance of me

### **Lord’s Prayer** ~ LBW p. 71

*(Staying standing, we pray the prayer given by Christ himself.)*

### **Agnus Dei (Lamb of God)** ~ LBW#103 O Christ, Thou Lamb of God

*(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)*