

**+ WE RECEIVE THE SACRAMENT OF THE ALTAR +**

**Great Thanksgiving and Proper Preface** - LBW p. 88

**Sanctus (Holy, Holy, Holy)** - LBW p. 89

**Eucharistic Prayer #33 and Words of Institution** - LBW p.90

*(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or "set apart" for God's use in this special meal).*

Pastor: Blessed are you ... in his holy supper.

**Congregation: Amen. Come, Lord Jesus.**

Pastor: In the night in which he was betrayed ... remembrance of me

**Lord's Prayer** - LBW p. 91

**Agnus Dei (Lamb of God)** - LBW p. 92 *Lamb of God*

**Communion Anthem**

**Holy Communion**

*(Be seated while you wait to be invited forward to receive the Lord's Supper. Those who prefer to drink from an individual cup may take one from the tray as they proceed into the half-circle; a few cups are pre-filled with grape juice. Those who prefer the common cup may drink directly from the chalice, or dip the bread into it. Return to the seat by the side aisle, placing any empty cups in the tray provided there. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)*

**Post-Communion Cantic** - LBW p. 92 *Thank the Lord and sing his praise*

*(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)*

**+ WE ARE SENT INTO THE WORLD +**

*(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)*

**Post-Communion Prayer and Benediction** - LBW p. 94

Assisting Minister: Let us pray ... Jesus Christ our Lord.

**Congregation: Amen.**

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Congregation (chanting): Amen.**

**Recessional Hymn** - LBW #488 - *Breath on Me, Breath of God*

DURHAM

**Dismissal**

Assisting Minister: Let us go in peace. The Word has been fulfilled.

**Congregation: Thanks be to God.**

**Organ Postlude**

**CALENDAR**

**Sunday, May 24** - Pentecost Sunday

10:00 am Sunday School

11:00 am Worship Service

**Sunday, May 31** - Trinity Sunday

10:00 am Fellowship Hour

11:00 am Worship Service

**CHURCH STAFF**

Evan McClanahan, Pastor

Mario Aschauer, Organist and Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Pr. Edwin Peterman, Pastor Emeritus

**WORSHIP ENABLERS TODAY**

Cindy Sneed

Assisting Minister

Matthew Scott

Crucifer/Server

Whoever Available

Acolyte

Dylan Blackwell, Eric Olson,

Clint Pustejovsky

Ushers

Charlene Kelley, Elise Daulley, Dorah Mushi

Altar Guild

Edward Scott

Audio/Video

Dorry Shaddock

Organist/Choir Director

Evan McClanahan

Liturgist, Preacher



PENTECOST SUNDAY - MAY 24, 2026

ORDER OF SERVICE

**+ WE GATHER FOR WORSHIP +**

*Upon entering the nave, please prepare for worship by attentively listening to the prelude.*

**Organ Prelude**

**Brief Order of Confession and Forgiveness**, p. 77 *(stand)*

**Welcome and Announcements**

**The Ringing of the Bell**

**Introit** *(Choir)*

*(We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)*

**Processional Hymn** - LBW # 161 - *O Day Full of Grace*

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*(We all sing the hymn and turn to follow the cross as it moves to the altar.)*

**Greeting and Kyrie** - LBW p. 78

**Hymn of Praise** - LBW p. 81 *This is the Feast*

**Prayer of the Day** - LBW p. 23

Pastor: Let us pray ...

**Congregation: Amen.**

**Children's Sermon**

*(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)*

**+ WE LISTEN TO GOD'S WORD +**

**First Lesson** - Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native

language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

**The Psalmody - Psalm 104:25-32** (chanted responsively)

The choir will chant the odd numbered verses and the congregation will respond with the even numbered (bolded) verses.



O Lord, how manifold | are your works!\*

In wisdom you have made them all; the earth is full | of your creatures.  
**26 Yonder is the great and wide sea with its living things too**

**man- | y to number,\* creatures both | small and great.**

**27 There move the ships, and there is | that Leviathan,\***

which you have made for the | sport of it.

**28 All of them | look to you\***

**to give them their food | in due season.**

**29 You give it to them; they | gather it;\***

you open your hand, and they are filled | with good things.  
**30 You hide your face, and | they are terrified;\***

**you take away their breath, and they die and return | to**

**their dust.**

**31 You send forth your Spirit, and they | are created;\***

and so you renew the face | of the earth.  
**32 May the glory of the Lord en- | dure forever;\***

**may the Lord rejoice in | all his works.**

**The Second Lesson - 1 Corinthians 12:3-13**

Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

**Gospel Acclamation** *The congregation is invited to join the “Alleluias”*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**The Gospel - John 7:37-39 (KJV)**

P: The Holy Gospel according to St. John, the 7<sup>th</sup> chapter.

**C: Glory to you, O Lord**

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

P: The Gospel of the Lord!

**C: Praise to you O Christ. Alleluia!**

**The Sermon**

**Hymn of the Day - LBW #472 - Come, Holy Ghost, Our Souls Inspire**  
VENI, CREATOR SPIRITUS

**The Nicene Creed - LBW p. 84**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

**The Prayer of the People**

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

**Congregation: Hear our prayer.**

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**Congregation: Amen.**

**The Greeting of Peace**

Pastor: The peace of the Lord be with you always.

**Congregation: And also with you.**

(We repeat this greeting to those around us as you are comfortable.)

**The Offering**

**Offertory Hymn - LBW Hymn #565 Praise God, From Whom All Blessings Flow**

Assisting Minister: Let us pray. Merciful Father,  
**Congregation: we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**