

Holy Communion

Please be seated until an usher invites you forward. Those who prefer to drink from an individual cup may take one from the tray as they proceed into the half-circle; a few cups are prefilled with grape juice. Those who prefer the common cup may drink directly from the chalice, or dip the bread into it. Return to your seat by the side aisle, placing any empty cups in the tray provided there. All are welcome to receive the Lord’s Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation. You may place the empty cup in the tray by the side aisle on your way back to your seat.

Music During Communion

+WE ARE SENT INTO THE WORLD+

Post-Communion Canticle ~ LBW p. 92 *Thank the Lord*
(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

Post-Communion Prayer and Benediction ~ LBW p. 94
Assisting Minister: Let us pray ... Jesus Christ our Lord.
Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever. **Congregation (chanting): Amen.**

Recessional Hymn ~ **LBW Hymn #170** *Crown Him With Many Crowns*
DIADEMATA
(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God’s word and sacrament, we are ready to go forth into the world again.)

Dismissal
Assisting Minister: Let us go in peace. The Word has been fulfilled.
Congregation: Thanks be to God.

Organ Postlude

Sermon Notes

CALENDAR

Sunday, November 23 – *Christ the King Sunday*
10:00 am Sunday School
11:00 am Worship Service
12:30 pm Special Congregational Meeting
Thursday, November 27
Happy Thanksgiving!
Sunday, November 30 – *Advent 1*
10:00 am Sunday School
11:00 am Worship Service
9am-1pm Blood Drive in Beutel Room

CHURCH STAFF

Evan McClanahan, Pastor
Mario Aschauer, Organist/Choir Director
Amanda McClanahan, Director of First Friends
Cheri Santibanez, Office Administrator
Bright Igwenagu, Sexton
Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Rob Douglass	Assisting Minister
Karen Douglass	Server, Crucifer
Whoever Available	Acolyte
Tim Baker, Whoever Available	Usher
Carolyn Hokanson, Eric Olson	Altar Guild
Amanda McClanahan	Audio/Video
Mario Aschauer	Organist/Choir Director
Pastor Evan McClanahan	Liturgist/Preacher



CHRIST THE KING SUNDAY ~ NOVEMBER 23, 2025
ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

*Upon entering the nave, please prepare for worship by attentively listening to the prelude.
If you arrive during the Confession, please wait to enter until the Processional Hymn.*

Organ Prelude

Brief Order of Confession and Forgiveness ~ LBW p. 77 *(stand)*

Welcome and Announcements

The Ringing of the Bell

Introit *(Choir)*
(We stand and turn to face the cross at the back of the church as the choir sings. “Introit” means “to enter.” Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ **LBW #377** *Lift High the Cross*
CRUCIFER
(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 78

Hymn of Praise ~ LBW p. 79 *Glory to God*

Prayer of the Day ~ LBW p. 30
Pastor: Let us pray ...
Congregation: Amen.

Children’s Sermon
(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

+WE LISTEN TO GOD’S WORD+

(In the second part of our liturgy, we hear and respond to God’s word.)

First Lesson ~ Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm ~ Psalm 2:1-10



- ¹ Why are the nations | in an uproar?*
- Why do the peoples mutter | empty threats?
- ² **Why do the kings of the earth rise up in revolt, and the princes | plot together,* against the Lord and against | his anointed?**
- ³ "Let us break their | yoke," they say;*
- "let us cast off their | bonds from us."
- ⁴ **He whose throne is in heav- | en is laughing;***
- the Lord has them | in derision.**
- ⁵ Then he speaks to them | in his wrath,*
- and his rage fills | them with terror.
- ⁶ **"I myself have | set my king***
- upon my holy | hill of Zion."**
- ⁷ Let me announce the decree | of the Lord:*
- He said to me, "You are my son; this day have I be- | gotten you.
- ⁸ **Ask of me, and I will give you the nations for | your inheritance***
- and the ends of the earth for | your possession.**
- ⁹ You shall crush them with an | iron rod*
- and shatter them like a | piece of pottery."
- ¹⁰ **And now, you | kings, be wise;***
- be warned, you rulers | of the earth.**

The Second Lesson ~ Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of

sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Gradual

The Gospel ~ Luke 23:33-43 (KJV)

P: The Holy Gospel according to St. Luke, the 23rd chapter.

C: Glory to you, O Lord.

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, And saying, If thou be the king of the Jews, save thyself. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, This Is The King Of The Jews. And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.

P: The Gospel of the Lord!

C: Praise to you O Christ.

The Sermon

Hymn of the Day ~ LBW Hymn #173 *The Head That Once Was Crowned*
ST. MAGNUS

The Nicene Creed~ LBW p. 84

Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

Choral Anthem

The Offering

(Be seated as ushers collect the offering and the choir sings. Having heard God’s word, we thus respond in faith and thanksgiving through this act.)

Offertory ~ LBW p. 86 *Let the vineyards*

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or “sacred act” of the altar. We believe that God brings himself and his forgiveness to us “in, with, and under” the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 88

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus ~ LBW p. 89 *Holy, Holy, Holy*

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 90

(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or “set apart” for God’s use in this special meal).

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

Lord’s Prayer ~ LBW p. 91

Agnus Dei (Lamb of God) ~ LBW p. 92 *Lamb of God*

(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)