

+WE LISTEN TO GOD'S WORD+

The First Lesson ~ Deuteronomy 26:1-11

Genesis 2:15-17, 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 32 (charted responsively)

The choir will chant the odd numbered verses and the congregation will respond with the even numbered (bolded) verses.



¹ Happy are they whose transgressions | are forgiven,*
and whose sin is | put away!

² **Happy are they to whom the Lord im- | putes no guilt,***
and in whose spirit there | is no guile!

³ While I held my tongue, my bones with- | ered away,*
because of my groaning | all day long.

⁴ **For your hand was heavy upon me | day and night;**
my moisture was dried up as in the | heat of summer.

⁵ Then I acknowledged my | sin to you,*
and did not con- | ceal my guilt.

⁶ **I said, "I will confess my transgressions | to the Lord."***

Then you forgave me the guilt | of my sin.

⁷ Therefore all the faithful will make their prayers to you in | time of trouble;*
when the great waters overflow, they | shall not reach them.

⁸ **You are my hiding-place; you preserve | me from trouble;***
you surround me with shouts | of deliverance.

⁹ "I will instruct you and teach you in the way that | you should go;*
I will guide you | with my eye.

¹⁰ **Do not be like horse or mule, which have no | understanding;***
who must be fitted with bit and bridle, or else they will | not stay
near you."

¹¹ Great are the tribulations | of the wicked;*
but mercy embraces those who trust | in the Lord.

¹² **Be glad, you righteous, and rejoice | in the Lord;***

shout for joy, all who are | true of heart.

The Second Lesson ~ Romans 5:12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Gradual

The Gospel ~ Matthew 4:1-11 (KJV)

Pastor: The Holy Gospel according to Saint Matthew, the 4th chapter.

Congregation: Glory to you, O Lord.

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.

Pastor: The Gospel of the Lord.

Congregation: Praise to you, O Christ.

Choral Anthem

The Sermon

Hymn of the Day ~ LBW Hymn #295 *Out of the Depths I Cry to You*

Nicene Creed ~ LBW p. 105

Prayers of the People

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

Congregation: Amen.

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us, along with a nod, handshake, or hug.)

Offertory Anthem

Offertory ~ LBW #99 ~ *O Lord, throughout These Forty Days* vs. 1 and 4

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or "sacred act" of the altar. We believe that God brings himself and his forgiveness to us "in, with, and under" the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 109

Sanctus (Holy, Holy, Holy) ~ LBW p. 110

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me.

Lord's Prayer ~ LBW p. 113

Agnus Dei (Lamb of God) ~ LBW p. 114 *Lamb of God, you take away the sins*