

**Lord's Prayer** ~ LBW p. 71

**Agnus Dei** ~ LBW p. 72 *Lamb of God*

**Holy Communion**

*(Be seated while you wait to be invited forward to receive Christ's body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)*

**Communion Anthem**

*Wachet auf, ruft uns die Stimme, BWV. 140: IV: Zion hört die Wächter singen*

J.S. Bach (1685-1750)

Zion hears the watchmen singing, and all her heart with joy is springing.  
She wakes, she rises from her gloom.

Her dear friend comes down, all glorious, the strong in grace, in truth  
victorious: her star is ris'n; her light is come.

Now come, O Blessed One, Lord Jesus, God's own Son. Sing hosanna!

Oh, hear the call! Come one, come all, and follow to the banquet hall.

**Post-Communion Canticle** ~ LBW p. 72 *Thank the Lord and sing his praise*

*(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)*

**+WE ARE SENT INTO THE WORLD+**

*(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)*

**Post-Communion Prayer and Benediction** ~ LBW p. 74

Assisting Minister: Let us pray ... Jesus Christ our Lord.

**Congregation: Amen.**

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Congregation (chanting): Amen.**

**Recessional Hymn** ~ LBW #567 *God of Our Fathers* NATIONAL HYMN

*(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)*

**Dismissal**

Assisting Minister: Let us go in peace. The Word has been fulfilled.

**Congregation: Thanks be to God.**

**Organ Postlude**

**CALENDAR**

**Sunday, July 3** – The Fourth Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Sunday School

11:00 am Worship Service with Eucharist

**Wednesday, July 6**

7:00 pm Choir Rehearsal

**Sunday, July 10** – The Fifth Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Sunday School

11:00 am Worship Service with Eucharist

12: 30 pm Church Council Meeting

**CHURCH STAFF**

Evan McClanahan, Pastor

Mario Aschauer, Organist

Peter Okumu, Sexton

Cheri Santibanez, Office Administrator

Jimmy Paz, Choir Director

Amanda McClanahan, Director of First Friends

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

**WORSHIP ENABLERS TODAY**

David Hokanson, Tim and Kristen Baker

Sallie Russell, Carolyn Hokanson

Cindy Sneed

Tony Settles

Evan McClanahan

Mario Aschauer

Jimmy Paz

Ushers

Altar Guild

Assisting Minister

Server/Crucifer

Liturgist, Preacher

Organist

Choir Director



THE FOURTH SUNDAY AFTER PENTECOST ~ JULY 3, 2022

ORDER OF SERVICE

**+WE GATHER FOR WORSHIP+**

**Organ Prelude**

Improvisation on "Come, Thou Almighty King" (LBW 522)

**Brief Order of Confession and Forgiveness**, p. 56 *(stand)*

**Welcome and Announcements**

**Children's Sermon**

*(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)*

**The Ringing of the Bell**

**Introit** *(Choir)*

Ant. Save your people, Lord, and bless your heritage, and govern them forever. (Psalm 28:9)

V. To you, O Lord I call; my rock, do not refuse to hear me, I shall be like those who go down in the pit. (Psalm 28:1)

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

*(We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "entrance." Here we begin our church service with the theme of the day announced.)*

**Processional Hymn** ~ LBW #522 *Come, Thou Almighty King* ITALIAN HYMN

*(We all sing the hymn and turn to follow the cross as it moves to the altar.)*

**Greeting** ~ LBW p. 57

**Kyrie** ~ LBW p. 57

**Hymn of Praise** ~ LBW p. 60 *This is the Feast*

**Prayer of the Day** ~ LBW p. 24

Pastor: Let us pray ...

**Congregation: Amen.**

*(Be seated.)*

**+WE LISTEN TO GOD’S WORD+**

*(In the second part of our liturgy, we hear and respond to God’s word.)*

**The First Lesson ~ 2 Kings 5:1-14**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.” So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, “Go then, and I will send along a letter to the king of Israel.” He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.” But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.”

So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

**The Psalmody ~ Psalm 30:1-6, 12-13 (chanted responsively)**

*The choir will chant the odd numbered verses and the congregation will respond with the even numbered (bolded) verses.*



<sup>1</sup> I will exalt you, O Lord, because you have lift- | ed me up\*  
and have not let my enemies triumph | over me.

<sup>2</sup> **O Lord my God, I cried | out to you,\***  
**and you restored | me to health.**

<sup>3</sup> You brought me up, O Lord, | from the dead;\*  
you restored my life as I was going down | to the grave.

<sup>4</sup> **Sing to the Lord, you ser- | vants of his;\*  
give thanks for the remembrance | of his holiness.**

<sup>5</sup> For his wrath endures but the twinkling | of an eye,\*  
his favor | for a lifetime.

<sup>6</sup> **Weeping may | spend the night,\***

**but joy comes | in the morning.**

<sup>12</sup> **You have turned my wailing | into dancing;\*  
you have put off my sackcloth and clothed | me with joy.**

<sup>13</sup> Therefore my heart sings to you | without ceasing;\*  
O Lord my God, I will give you | thanks forever.

**The Second Lesson, Galatians 6:1-16**

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another’s burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

*Stand*

**Gradual** (choir only) *The congregation is invited to join the “Alleluias”*

V. Alleluia, alleluia, alleluia.

Ant. Now is the acceptable time; now is the day of salvation. (2 Corinthians 6:2)

**The Gospel ~ Luke 10:1-11; 16-20 (KJV)**

P: The Holy Gospel according to St. Luke, the 10<sup>th</sup> chapter.

**C: Glory to you, O Lord**

*The text is not included due to the length of all our texts.*

P: The Gospel of the Lord!

**C: Praise to you O Christ.**

**The Sermon**

**Hymn of the Day ~ LBW #380** *O Christ, Our Light, O Radiance True*

O JESU CHRISTE, WAHRES LICHT

**The Apostles’ Creed ~ LBW p. 65**

**The Prayer of the People**

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(Each petition will end with the response:)*

Assisting Minister: Lord, in Your mercy.

**Congregation: Hear our prayer.**

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

**The Greeting of Peace**

Pastor: The peace of the Lord be with you always.

**Congregation: And also with you.**

*(We repeat this greeting to those around us as you are comfortable.)*

**The Offering**

*(Be seated as ushers collect the offering and the choir sings. Having heard God’s word, we thus respond in faith and thanksgiving through this act.)*

**The Choral Anthem**

Die Elenden sollen essen, BWV. 75: VII. Was Gott tut, das ist wohlgetan

J.S. Bach (1685-1750)

What God ordains is good indeed.

My friend will never fail me

on danger's path, in deepest need,

when death in grief shall veil me.

My God so dear, oh draw me near

in loving arms now hold me; at last in light enfold me.

**The Offertory ~ LBW p. 66** *Let the Vineyards be Fruitful, Lord*

Assisting Minister: Let us pray. Merciful Father,

**Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

**Great Thanksgiving and Proper Preface ~ LBW p. 68**

*(We stay standing, as the pastor leads us in preparation for celebrating communion.)*

**Sanctus (Holy, Holy, Holy) ~ LBW p. 69**

**+WE RECEIVE THE SACRAMENT OF THE ALTAR+**

**Eucharistic Prayer #33 and Words of Institution ~ LBW p. 70**

*(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or “set apart” for God’s use in this special meal).*

Pastor: Blessed are you ... in his holy supper.

**Congregation: Amen. Come, Lord Jesus.**

Pastor: In the night in which he was betrayed ... remembrance of me