

+WE ARE SENT INTO THE WORLD+

Music During Communion

Post-Communion Canticle ~ LBW p. 116 *Lord, now you let your servant
(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)*

Post-Communion Prayer and Benediction ~ LBW p. 117

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever. **Congregation (chanting): Amen.**

Recessional Hymn ~ LBW Hymn #97 *Christ, the Life of all the Living*
JESU, MEINES LEBENS LEBEN
(As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal
(We stay standing, facing the back of the church. The assisting minister concludes the service and sends us forth into the world.)

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

Sermon Notes

CALENDAR

Sunday, April 6 – *The Fifth Sunday of Lent*

10:00 am Sunday School

11:00 am Worship Service

Tuesday and Thursday

9 am – 2 pm First Friends

Wednesday, April 9

6:00 pm Soup Supper

6:30 pm Lenten Vespers

Sunday, April 13 – *Palm Sunday*

10:00 am Sunday School

11:00 am Worship Service

CHURCH STAFF

Evan McClanahan, Pastor

Mario Aschauer, Organist/Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Bright Igwenagu, Sexton

Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Rob Douglass

Assisting Minister

Karen Douglass

Server/Crucifer

Carldiaz Okumu

Acolyte

David Hokanson, Steve Bing

Usher

Eric Olson, Dorah Mushi

Altar Guild

Mario Aschauer

Organist/Choir Director

Pastor Evan McClanahan

Liturgist/Preacher



THE FIFTH SUNDAY OF LENT ~ APRIL 6, 2025

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Upon entering the nave, please prepare for worship by attentively listening to the prelude.

Prelude

Brief Order of Confession and Forgiveness, *Insert*

Welcome and Announcements

The Ringing of the Bell

Introit (*Cantor or Choir*)
(We stand and turn to face the cross at the back of the church as the choir or cantor sings. “Introit” means “to enter.” Here we begin our church service with the theme of the day announced.)

Silent Processional

(During the season of Lent, we do not process in to the singing of a hymn. We turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW #168 *Kyrie, God our Father*

(Staying standing, the assisting minister leads us in chant as we ask God for mercy, unity, and peace for ourselves, our church, and all people.)

Prayer of the Day ~ LBW p. 19

(The pastor offers an appointed prayer based upon the scripture readings of the day).

Pastor: Let us pray ...

Congregation: Amen.

Children’s Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

(Be seated.)

+WE LISTEN TO GOD’S WORD+

The First Lesson ~ Isaiah 43:16-21

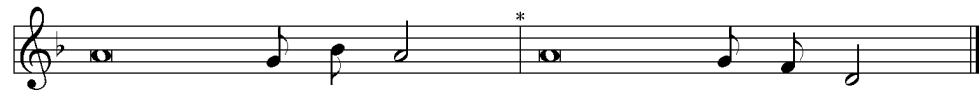
Thus says Yahweh, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 126. *(chanted responsively)*

The choir will chant the odd numbered verses and the congregation will respond with the even numbered (bolded) verses.



¹ When the Lord restored the for- | tunes of Zion,*
then were we like | those who dream.

² **Then was our mouth | filled with laughter,***
and our tongue with | shouts of joy.

³ Then they said a- | mong the nations,*
"The Lord has done great | things for them."

⁴ **The Lord has done great | things for us,***
and we are | glad indeed.

⁵ Restore our for- | tunes, O Lord,*
like the watercourses | of the Negev.

⁶ **Those who | sowed with tears***
will reap with | songs of joy.

⁷ Those who go out weeping, carry- | ing the seed,*
will come again with joy, shoulder- | ing their sheaves.

The Second Lesson ~ Philippians 3:4-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies

behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Gradual

(We stand as the choir sings the appointed verse of the day. We prepare to hear about Jesus.)

The Gospel ~ John 12:1-8 (KJV)

Pastor: The Holy Gospel according to Saint John the 12th chapter.

Congregation: Glory to you, O Lord.

Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead. There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, Why was not this ointment sold for three hundred pence, and given to the poor? This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. Then said Jesus, Let her alone: against the day of my burying hath she kept this. For the poor always ye have with you; but me ye have not always.

Pastor: The Gospel of the Lord.

Congregation: Praise to you, O Christ.

The Sermon

Hymn of the Day ~ LBW Hymn #104 *In the Cross of Christ I Glory* RATHBUN

Nicene Creed ~ LBW p. 105

Prayers of the People

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Amen.**

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us, along with a nod, handshake, or hug.)

Offertory Anthem

Offertory Hymn ~ LBW Hymn #99 *O Lord, throughout These Forty Days*
vs. 1-2

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your

gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or "sacred act" of the altar. We believe that God brings himself and his forgiveness to us "in, with, and under" the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 109

Sanctus (Holy, Holy, Holy) ~ LBW p. 110

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me.

Lord's Prayer ~ LBW p. 113

Agnus Dei (Lamb of God) ~ LBW p.114 *Lamb of God, you take away the sins*

Holy Communion

Be seated while you wait to be invited forward to receive the Lord's Supper. As you come forward, you may take a cup from the usher's tray. You do not have to. You can also dip the bread into the second chalice or drink from that chalice. But if you want some wine poured into your own cup, you may use an empty cup. The filled cups contain grape juice. After taking a cup, we will form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation. The pastor will give you bread, which you can eat as soon as you get it or you can dip (instinct) it. After drinking the wine, put the empty cup in a tray by the side aisle on your way back to your seat, not back into the tray from which you took the empty cup.