

Pastor: Blessed are you ... in his holy supper.  
**Congregation: Amen. Come, Lord Jesus.**  
Pastor: In the night in which he was betrayed ... remembrance of me

**Lord's Prayer** - LBW p. 71

**Agnus Dei (Lamb of God)** - LBW Hymn #103 *O Christ, Thou*

*Lamb of God*

**Communion Anthem**

**Holy Communion**

*(Be seated while you wait to be invited forward to receive the Lord's Supper. Those who prefer to drink from an individual cup may take one from the tray as they proceed into the half-circle; a few cups are pre-filled with grape juice. Those who prefer the common cup may drink directly from the chalice, or dip the bread into it. Return to the seat by the side aisle, placing any empty cups in the tray provided there. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)*

**Post-Communion Cantic** - LBW p. 72 *Thank the Lord and sing his praise*

*(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)*

**+ WE ARE SENT INTO THE WORLD +**

*(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)*

**Post-Communion Prayer and Benediction** - LBW p. 74

Assisting Minister: Let us pray ... Jesus Christ our Lord.

**Congregation: Amen.**

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Congregation (chanting): Amen.**

**Recessional Hymn** - LBW Hymn #131 *Christ is Risen! Alleluia!*

MORGENLIED

**Dismissal**

Assisting Minister: Let us go in peace. The Word has been fulfilled.

**Congregation: Thanks be to God.**

**Organ Postlude**

CALENDAR

**Sunday, April 19** - The Third Sunday of Easter

10:00 am Sunday School

11:00 am Worship Service

**Tuesday and Thursday**

9am-2pm First Friends

**Saturday, April 25**

9-11am First Friends Pancake Fundraiser!

**Sunday, April 26** - The Fourth Sunday of Easter

10:00 am Sunday School

11:00 am Worship Service

CHURCH STAFF

Evan McClanahan, Pastor

Mario Aschauer, Organist and Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Edward Scott

David Stoner

Whoever Available

Tim Baker, Mark Baird, Steve Bing

Charlene Kelley, Adalyn McClanahan

Amanda McClanahan

Mario Aschauer

Evan McClanahan

Assisting Minister

Crucifer/Server

Acolyte

Usher

Altar Guild

Audio/Video

Organist/Choir Director

Liturgist, Preacher



THE THIRD SUNDAY OF EASTER - APRIL 19, 2026

ORDER OF SERVICE

**+ WE GATHER FOR WORSHIP +**

**Organ Prelude**

**Brief Order of Confession and Forgiveness**, p. 56 *(stand)*

**Welcome and Announcements**

**Children's Sermon**

*(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)*

**The Ringing of the Bell**

**Introit** *(Choir)*

*(We stand and turn to face the cross at the back of the church as the choir sings. "Introire" means "to enter." Here we begin our church service with the theme of the day announced.)*

Cry out with joy to God, all the earth; O sing to the glory of his name.  
O render him glorious praise, alleluia. *Ps 66:1-2*

**Processional Hymn** - LBW Hymn #145 *Thine is the Glory*

JUDAS MACCABAEUS

*(We all sing the hymn and turn to follow the cross as it moves to the altar.)*

**Greeting and Kyrie** - LBW p. 57

**Hymn of Praise** - LBW p. 60 *This is the Feast*

**Prayer of the Day** - LBW p. 21

Pastor: Let us pray ...

**Congregation: Amen.**

**+ WE LISTEN TO GOD'S WORD +**

**First Lesson** - Acts 2:14;22-24,36-47

But Peter, standing with the eleven, raised his voice and addressed them, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. Therefore let the entire house of Israel know with certainty

that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added. They devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

**The Psalmody - Psalm 116:1-4, 12-15** (*chanted responsively*)  
*The choir will chant the odd numbered verses and the congregation will respond with the even numbered (bolded) verses.*



- <sup>1</sup> I love the Lord, because he has heard the voice of my | supplication,\*  
because he has inclined his ear to me whenever I | called upon him.
- <sup>2</sup> **The cords of death entangled me; the grip of the grave took |  
hold of me;\***  
**I came to | grief and sorrow.**
- <sup>3</sup> Then I called upon the name | of the Lord.\*  
"O Lord, I pray you, | save my life."
- <sup>4</sup> **Gracious is the | Lord and righteous;\***  
**our God is full | of compassion.**
- <sup>12</sup> I will fulfill my vows | to the Lord\*  
in the presence of | all his people.
- <sup>13</sup> **Precious in the sight | of the Lord\***  
**is the death | of his servants.**
- <sup>14</sup> O Lord, I | am your servant;\*  
I am your servant and the child of your handmaid;  
you have freed me | from my bonds.
- <sup>15</sup> **I will offer you the sacrifice | of thanksgiving\***  
**and call upon the name | of the Lord.**

**The Second Lesson - 1 Peter 1:17-21**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your

exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

**Gospel Acclamation** *The congregation is invited to join the "Alleluias"*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. Lord Jesus, open the Scriptures to us; / make our hearts burn while you speak to us. *Lk 24:32*

**The Gospel - Luke 24:13-35**

P: The Holy Gospel according to St. Luke, the 24th chapter.

**C: Glory to you, O Lord**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were

opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P: The Gospel of the Lord!

**C: Praise to you O Christ. Alleluia!**

**The Sermon**

**Hymn of the Day - LBW Hymn #333** *Lord, Take My Hand and Lead Me*  
SO NIMM DENN MEINE HÄNDE

**The Nicene Creed** - LBW p. 64

**The Prayer of the People**

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(Each petition will end with the response:)*

Assisting Minister: Lord, in Your mercy.

**Congregation: Hear our prayer.**

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**Congregation: Amen.**

**The Greeting of Peace**

Pastor: The peace of the Lord be with you always.

**Congregation: And also with you.**

*(We repeat this greeting to those around us as you are comfortable.)*

**The Offering**

**Offertory Hymn - LBW Hymn #128** *Christ the Lord Is Risen Today; Alleluia!* vs. 1 & 4

Assisting Minister: Let us pray. Merciful Father,

**Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

**+WE RECEIVE THE SACRAMENT OF THE ALTAR+**

**Great Thanksgiving and Proper Preface** - LBW p. 68

**Sanctus (Holy, Holy, Holy)** - LBW p. 69

**Eucharistic Prayer #33 and Words of Institution** - LBW p. 70  
*(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or "set apart" for God's use in this special meal).*