

*(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or “set apart” for God’s use in this special meal).*

Pastor: Blessed are you ... in his holy supper.

**Congregation: Amen. Come, Lord Jesus.**

Pastor: In the night in which he was betrayed ... remembrance of me

**Lord’s Prayer** - LBW p. 113

**Agnus Dei** - LBW p. 114 *Lamb of God*

### **Holy Communion**

*(Be seated while you wait to be invited forward to receive the Lord’s Supper. Those who prefer to drink from an individual cup may take one from the tray as they proceed into the half-circle; a few cups are pre-filled with grape juice. Those who prefer the common cup may drink directly from the chalice, or dip the bread into it. Return to the seat by the side aisle, placing any empty cups in the tray provided there. All are welcome to receive the Lord’s Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)*

**Post-Communion Canticle** - LBW p. 116 *Lord, Now You Let*

*(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)*

### **+ WE ARE SENT INTO THE WORLD +**

*(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)*

**Post-Communion Prayer and Benediction** - LBW p. 117

Assisting Minister: Let us pray ... Jesus Christ our Lord.

**Congregation: Amen.**

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Congregation (chanting): Amen.**

**Recessional Hymn** - LBW #464 *You Are the Way* DUNDEE

### **Dismissal**

Assisting Minister: Let us go in peace. The Word has been fulfilled.

**Congregation: Thanks be to God.**

### **Organ Postlude**

### **CALENDAR**

**Sunday, June 14** – The Second Sunday after Pentecost

10:00 am Sunday School

11:00 am Worship Service

12:30 pm Church Council Meeting

**Monday - Friday**

All Day Elite University Day Camp

**Saturday, June 20**

9 am - noon Work Day

**Sunday, June 21** – The Second Sunday after Pentecost

10:00 am Sunday School

11:00 am Worship Service

### **CHURCH STAFF**

Evan McClanahan, Pastor

Dr. Mario Aschauer, Organist and Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Pr. Edwin Peterman, Pastor Emeritus

### **WORSHIP ENABLERS TODAY**

Cindy Sneed

David Stoner

Tommy Wade, Mark Baird, Eric Olson

Carolyn Hokanson, Dorah Mushi

Matthew Scott

Dr. Mario Aschauer

Pr. Evan McClanahan

Assisting Minister

Crucifer/Server

Ushers

Altar Guild

Audio/Video

Organist

Liturgist, Preacher



THE THIRD SUNDAY AFTER PENTECOST - JUNE 14, 2026  
ORDER OF SERVICE

### **+ WE GATHER FOR WORSHIP +**

*Upon entering the nave, please prepare for worship by attentively listening to the prelude.*

### **Organ Prelude**

**Brief Order of Confession and Forgiveness**, p. 98 *(stand)*

### **Welcome and Announcements**

### **The Ringing of the Bell**

**Processional Hymn** - LBW #383 *Rise Up, O Saints of God!*

FESTAL SONG

*(We stand as the hymn is introduced and turn to face the cross at the back of the church. As we sing, we turn to follow the cross as the procession (or, it) moves toward the altar.)*

**Greeting and Kyrie** - LBW p. 99

**Hymn of Praise** - LBW p. 100 *Glory to God*

**Prayer of the Day** - LBW p. 24

Pastor: Let us pray ...

**Congregation: Amen.**

### **Children’s Sermon**

*(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)*

## + WE LISTEN TO GOD'S WORD +

### **First Lesson ~ Genesis 18:1-15**

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

### **The Psalmody - Psalm 100 (read responsively)**

<sup>1</sup> Be joyful in the Lord, | all you lands;\*

serve the Lord with gladness and come before his presence | with a song.

<sup>2</sup> **Know this: The Lord him- | self is God;\***

**he himself has made us, and we are his;  
we are his people and the sheep | of his pasture.**

<sup>3</sup> Enter his gates with thanksgiving; go into his | courts with praise;\*

give thanks to him and call up- | on his name.  
<sup>4</sup> **For the Lord is good; his mercy is | everlasting;\***  
**and his faithfulness endures from | age to age.**

### **The Second Lesson ~ Romans 5:1-11**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not

disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

**Alleluia** - LBW p. 103 *Alleluia. Lord, to whom*

### **The Gospel ~ Matthew 9:35 - 10:8**

P: The Holy Gospel according to St. Matthew, the 9<sup>th</sup> and 10<sup>th</sup> chapters. **C: Glory to you, O Lord**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

P: The Gospel of the Lord!

**C: Praise to you O Christ.**

### **The Sermon**

**Hymn of the Day** - LBW #381 *Hark, the Voice of Jesus Calling*

GALILEAN

**The Apostles' Creed** - LBW p. 105

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

### **The Prayer of the People**

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(Each petition will end with the response:)*

Assisting Minister: Lord, in Your mercy.

**Congregation: Hear our prayer.**

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**Congregation: Amen.**

### **The Greeting of Peace**

Pastor: The peace of the Lord be with you always.

**Congregation: And also with you.**

*(We repeat this greeting to those around us as you are comfortable.)*

### **The Offering**

**Offertory Hymn** - LBW Hymn #565 *Praise God, From Whom All Blessings Flow*

Assisting Minister: Let us pray. Merciful Father,

**Congregation: we offer with joy and thanksgiving what you  
have first given us – our selves, our time, and our possessions,  
signs of your gracious love. Receive them for the sake of him  
who offered himself for us, Jesus Christ our Lord. Amen.**

**+ WE RECEIVE THE SACRAMENT OF THE ALTAR+**

**Great Thanksgiving and Proper Preface** - LBW p. 109

**Sanctus (Holy, Holy, Holy)** - LBW p. 110

**Eucharistic Prayer #33 and Words of Institution** - LBW p.111