| District Type:<br>X School District                      |                                                    | IL                                | LINOIS STATE BO<br>School Business |                                       |                     |                                          |                                    |                          |
|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|------------------------------------|---------------------------------------|---------------------|------------------------------------------|------------------------------------|--------------------------|
| Joint Agreement                                          |                                                    | SCHOOL DIST                       | RICT/JOINT A<br>July 1, 2024       |                                       |                     | FORM *                                   |                                    |                          |
| Accrual<br>Is this an amend                              | ed budget?                                         |                                   |                                    |                                       |                     |                                          | Balanced budge<br>Plan is required | et; no Deficit Reduction |
| Date of Amended                                          | d Budget:                                          | (MM/                              | 'DD/YY)                            |                                       |                     |                                          |                                    |                          |
| District Name:<br>District RCDT No.                      |                                                    |                                   | Astoria CUS<br>260290010           |                                       |                     |                                          |                                    |                          |
|                                                          |                                                    |                                   |                                    |                                       |                     | last is halansed a                       | loggo stato the                    |                          |
| If your FY2024 AFR :<br>mea                              | states that you he<br>isures you took to           |                                   |                                    |                                       |                     |                                          | nease state the                    |                          |
| Budget of                                                |                                                    | Astoria CUSD                      |                                    |                                       | , County of         |                                          | ulton                              | ,                        |
| State of Illinois, for the Fis                           | cal Year beginning                                 |                                   | July 1, 20                         | )24                                   | and ending          | June 30, 3                               | 2025 .                             |                          |
| WHEREAS the Board o                                      |                                                    |                                   | Charte of Illinoi                  |                                       | Astoria CUSD        |                                          | daat and the Coo                   | ,                        |
| County of<br>of this Board has made the sa               | Fulton<br>me conveniently ava                      | ailable to public in              |                                    |                                       |                     | tentative form a bu<br>I action thereon; | laget, and the Sec                 | retary                   |
| AND WHEREAS a publi                                      | ic hearing was held c                              | as to such budget                 | on the                             | 25                                    | day of              | September                                | , 20 24 ,                          |                          |
| notice of said hearing was giv                           | 5                                                  |                                   |                                    | and all ot                            |                     | •                                        | mplied with;                       |                          |
| NOW, THEREFORE, Be                                       |                                                    |                                   |                                    |                                       |                     |                                          |                                    |                          |
| Section 1: That the fis                                  | cal year of this schoo<br>July 1, 2024             | ol district be and t<br>and endir |                                    | s fixed and<br><mark>ne 30, 20</mark> |                     |                                          |                                    |                          |
|                                                          | • •                                                | _                                 |                                    |                                       |                     |                                          |                                    |                          |
| Section 2: That the foll<br>and the same is hereby adopt |                                                    | -                                 | -                                  |                                       | ch Fund, separat    | ely, and expenditure                     | es from each be                    |                          |
|                                                          |                                                    |                                   | OOPTION OF BUD                     |                                       |                     |                                          |                                    |                          |
| The budget shall be ap                                   | proved and signed b                                |                                   |                                    |                                       | oted this           | 25 day of                                | Septembe                           | er , 20 24               |
| by a roll call vote of                                   | 7 Yeas, and                                        | 0                                 | Nays, to wit:                      |                                       |                     |                                          |                                    |                          |
|                                                          | ** MEM                                             | BERS VOTING YEA                   | A:                                 |                                       | ** MEM              | BERS VOTING NAY:                         |                                    |                          |
| Chri                                                     | s Shaw                                             |                                   |                                    |                                       |                     |                                          |                                    |                          |
| Pete                                                     | Egleton                                            |                                   |                                    |                                       |                     |                                          |                                    |                          |
| Brac                                                     | ly France                                          |                                   |                                    |                                       |                     |                                          |                                    |                          |
| Aust                                                     | in Cameron                                         |                                   |                                    |                                       |                     |                                          |                                    |                          |
| Stev                                                     | e Musson                                           |                                   |                                    |                                       |                     |                                          |                                    |                          |
| Tim                                                      | Stevens                                            |                                   |                                    |                                       |                     |                                          |                                    |                          |
| Dere                                                     | ek Prather                                         |                                   |                                    |                                       |                     |                                          |                                    |                          |
|                                                          |                                                    |                                   |                                    |                                       |                     |                                          |                                    |                          |
|                                                          |                                                    |                                   |                                    |                                       |                     |                                          |                                    |                          |
|                                                          |                                                    |                                   |                                    |                                       |                     |                                          |                                    |                          |
|                                                          | d on the 23 Illinois Adm<br>in the members who v   |                                   |                                    |                                       |                     |                                          | onic submission.                   |                          |
|                                                          | tified copy of this docu                           |                                   |                                    | rk within 3                           | ) days of adoption  | as required                              |                                    |                          |
|                                                          | ction 18-50 of the Prop<br>cts are required to sub |                                   |                                    | tronically t                          | o ISBE within 30 da | ays of adoption or by C                  | October 30,                        |                          |
| which                                                    | never comes first. Budg                            | gets are submitted t              | hrough IWAS:                       |                                       | https://a           | pps.isbe.net/iwas/asp                    |                                    |                          |
| Pleas                                                    | e type the member sig                              | gnatures before sub               | omitting to ISBE. W                | e do not ao                           | cept PDF copies.    |                                          |                                    |                          |

Budget Summary

|          | А                                                                                                             | В    | С           | D            | F            | F                      | G                              | Н                |              | J       | К                 | 1        |
|----------|---------------------------------------------------------------------------------------------------------------|------|-------------|--------------|--------------|------------------------|--------------------------------|------------------|--------------|---------|-------------------|----------|
|          | Begin entering data on EstRev 6-11 and EstExp 12-20 tabs.                                                     |      | (10)        | (20)         | (30)         | (40)                   | (50)                           | (60)             | (70)         | (80)    | (90)              | <u> </u> |
| <u> </u> | begin entering unto on Estrev 0-11 und Estexp 12-20 tubs.                                                     | Acct | Educational | Operations & | Debt Service | (40)<br>Transportation | Municipal                      | Capital Projects | Working Cash | Tort    | Fire Prevention & |          |
| 2        | Description: Enter Whole Numbers Only                                                                         | #    |             | Maintenance  |              |                        | Retirement/ Social<br>Security |                  |              |         | Safety            |          |
| 3        | ESTIMATED BEGINNING FUND BALANCE (without Student Activity<br>Funds)1 as of July 1, 2024                      |      | 5,406,559   | 504,856      | 98,995       | 425,298                | 239,393                        | 540,879          | 13,159       | 205,653 | 359,262           |          |
| 4        | RECEIPTS/REVENUES (without Student Activity Funds)                                                            |      |             |              |              |                        |                                |                  |              |         |                   |          |
| 5        | LOCAL SOURCES                                                                                                 | 1000 | 1,957,400   | 143,500      | 185,515      | 82,400                 | 199,750                        | 146,000          | 33,500       | 298,500 | 23,500            |          |
|          | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                                                           | 2000 |             | ,            |              | ,                      |                                |                  |              |         |                   |          |
| 6        | ANOTHER DISTRICT                                                                                              |      | 0           | 0            |              | 0                      | 0                              |                  |              |         |                   |          |
| 7        | STATE SOURCES                                                                                                 | 3000 | 1,775,915   | 175,000      | 0            | 240,000                | 0                              | 0                | 0            | 0       | 0                 |          |
| 8        | FEDERAL SOURCES                                                                                               | 4000 | 495,070     | 0            | 0            | 0                      |                                | 0                | 0            | 0       | 0                 |          |
| 9        | Total Direct Receipts/Revenues <sup>8</sup>                                                                   |      | 4,228,385   | 318,500      | 185,515      | 322,400                | 199,750                        | 146,000          | 33,500       | 298,500 | 23,500            |          |
| 10       | Receipts/Revenues for "On Behalf" Payments 2                                                                  | 3998 |             |              |              |                        |                                |                  |              |         |                   |          |
| 11       | Total Receipts/Revenues                                                                                       |      | 4,228,385   | 318,500      | 185,515      | 322,400                | 199,750                        | 146,000          | 33,500       | 298,500 | 23,500            |          |
| 12       | DISBURSEMENTS/EXPENDITURES (without Student Activity Funds)                                                   |      |             |              |              |                        |                                |                  |              |         |                   |          |
| 13       | INSTRUCTION                                                                                                   | 1000 | 3,139,823   |              |              |                        | 66,250                         |                  |              | 65,745  |                   |          |
| 14       | SUPPORT SERVICES                                                                                              | 2000 | 962,140     | 261,500      |              | 281,125                | 99,265                         | 280,000          |              | 238,810 | 246,730           |          |
| 15       | COMMUNITY SERVICES                                                                                            | 3000 | 0           | 0            |              | 0                      | 0                              |                  |              | 0       |                   |          |
| 16       | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS                                                                      | 4000 | 200,000     | 0            | 0            | 0                      | 0                              | 0                |              | 0       | 0                 |          |
|          | DEBT SERVICES                                                                                                 | 5000 | 0           | 0            | 185,255      | 0                      | 0                              |                  |              | 0       | 0                 |          |
| 18       | PROVISION FOR CONTINGENCIES                                                                                   | 6000 | 0           | 0            | 0            | 0                      | 0                              | 0                |              | 0       | 0                 |          |
| 19       | Total Direct Disbursements/Expenditures 9                                                                     |      | 4,301,963   | 261,500      | 185,255      | 281,125                | 165,515                        | 280,000          |              | 304,555 | 246,730           |          |
| 20       | Disbursements/Expenditures for "On Behalf" Payments 2                                                         | 4180 | 0           | 0            | 0            | 0                      | 0                              | 0                |              | 0       | 0                 |          |
| 21       | Total Disbursements/Expenditures                                                                              |      | 4,301,963   | 261,500      | 185,255      | 281,125                | 165,515                        | 280,000          |              | 304,555 | 246,730           |          |
|          | Excess of Direct Receipts/Revenues Over (Under) Direct                                                        |      |             |              |              |                        |                                |                  |              |         |                   |          |
| 22       | Disbursements/Expenditures                                                                                    |      | (73,578)    | 57,000       | 260          | 41,275                 | 34,235                         | (134,000)        | 33,500       | (6,055) | (223,230)         |          |
| 23       | OTHER SOURCES/USES OF FUNDS                                                                                   |      |             |              |              |                        |                                |                  |              |         |                   |          |
| 24       | OTHER SOURCES OF FUNDS (7000)                                                                                 |      |             |              |              |                        |                                |                  |              |         |                   |          |
| 25       | PERMANENT TRANSFER FROM VARIOUS FUNDS                                                                         |      |             |              |              |                        |                                |                  |              |         |                   |          |
| 26       | Abolishment the Working Cash Fund <sup>16</sup>                                                               | 7110 |             |              |              |                        |                                |                  |              |         |                   |          |
| 27       | Abatement of the Working Cash Fund <sup>16</sup>                                                              | 7110 |             |              |              |                        |                                |                  |              |         |                   |          |
| 28       | Transfer of Working Cash Fund Interest                                                                        | 7120 |             |              |              |                        |                                |                  |              |         |                   |          |
| 29       | Transfer Among Funds                                                                                          | 7130 |             |              |              |                        |                                |                  |              |         |                   |          |
| 30       | Transfer of Interest                                                                                          | 7140 |             |              |              |                        |                                |                  |              |         |                   |          |
| 31       | Transfer from Capital Projects Fund to O&M Fund                                                               | 7150 |             | 0            |              |                        |                                |                  |              |         |                   |          |
| 32       | Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup> Proceeds to O&M Fund                        | 7160 |             | 0            |              |                        |                                |                  |              |         |                   |          |
| 33       | Transfer of Excess Accumulated Fire Prev & Safety Bond and Int <sup>3a</sup> Proceeds to<br>Debt Service Fund | 7170 |             |              | 0            |                        |                                |                  |              |         |                   |          |
| 34       | SALE OF BONDS (7200)                                                                                          |      |             |              |              |                        |                                |                  |              |         |                   |          |
| 35       | Principal on Bonds Sold <sup>4</sup>                                                                          | 7210 |             |              |              |                        |                                |                  |              |         |                   |          |
| 36       | Premium on Bonds Sold                                                                                         | 7220 |             |              |              |                        |                                |                  |              |         |                   |          |
| 37       | Accrued Interest on Bonds Sold                                                                                | 7230 |             |              |              |                        |                                |                  |              |         |                   |          |
| 38       | Sale or Compensation for Fixed Assets 5                                                                       | 7300 |             |              |              |                        |                                |                  |              |         |                   |          |
| 39       | Transfer to Debt Service to Pay Principal on GASB 87 Leases                                                   | 7400 |             |              | 0            |                        |                                |                  |              |         |                   |          |
| 40       | Transfer to Debt Service to Pay Interest on GASB 87 Leases                                                    | 7500 |             |              | 0            |                        |                                |                  |              |         |                   |          |
| 41       | Transfer to Debt Service Fund to Pay Principal on Revenue Bonds                                               | 7600 |             |              | 0            |                        |                                |                  |              |         |                   |          |
| 42       | Transfer to Debt Service Fund to Pay Interest on Revenue Bonds                                                | 7700 |             |              | 0            |                        |                                |                  |              |         |                   |          |
| 43       | Transfer to Capital Projects Fund                                                                             | 7800 |             |              |              |                        |                                | 0                |              |         |                   |          |
| 44       | ISBE Loan Proceeds                                                                                            | 7900 |             |              |              |                        |                                |                  |              |         |                   |          |
| 45       | Other Sources Not Classified Elsewhere                                                                        | 7990 |             |              |              |                        |                                |                  |              |         |                   |          |
| 46       | Total Other Sources of Funds <sup>8</sup>                                                                     |      | 0           | 0            | 0            | 0                      | 0                              | 0                | 0            | 0       | 0                 |          |

Budget Summary

|          | <u>^</u>                                                                                                                  |              | <u>^</u>            | <b>_</b>                            | Г                    | -                      | <u> </u>                                            |                          |                      |              | 14                                  |  |
|----------|---------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|-------------------------------------|----------------------|------------------------|-----------------------------------------------------|--------------------------|----------------------|--------------|-------------------------------------|--|
|          | A                                                                                                                         | В            | С                   | D                                   | E                    | F                      | G                                                   | Н                        | <u> </u>             | J            | K                                   |  |
| 1        | Begin entering data on EstRev 6-11 and EstExp 12-20 tabs.<br>Description: Enter Whole Numbers Only                        | Acct<br>#    | (10)<br>Educational | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social<br>Security | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |  |
| 47       | OTHER USES OF FUNDS (8000)                                                                                                |              |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 49       | TRANSFER TO VARIOUS OTHER FUNDS (8100)                                                                                    |              |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 50       | Abolishment or Abatement of the Working Cash Fund <sup>16</sup>                                                           | 8110         |                     |                                     |                      |                        |                                                     |                          | 0                    |              |                                     |  |
| 51       | Transfer of Working Cash Fund Interest                                                                                    | 8120         |                     |                                     |                      |                        |                                                     |                          | 0                    |              |                                     |  |
| 52       | Transfer Among Funds                                                                                                      | 8130         |                     |                                     |                      |                        | 1                                                   |                          |                      |              |                                     |  |
| 53       | Transfer of Interest <sup>6</sup>                                                                                         | 8140         |                     |                                     |                      |                        |                                                     |                          |                      |              | 1                                   |  |
| 54       | Transfer from Capital Projects Fund to O&M Fund                                                                           | 8150         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 55       | Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup> Proceeds to O&M Fund                                    | 8160         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 56       | Transfer of Excess Accumulated Fire Prev & Safety Bond <sup>3a</sup> and<br>Int Proceeds to Debt Service Fund             | 8170         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
|          | Taxes Pledged to Pay Principal on GASB 87 Leases                                                                          | 8410         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 58       | Grants/Reimbursements Pledged to Pay Principal on GASB 87 Leases                                                          | 8420         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 59       | Other Revenues Pledged to Pay Principal on GASB 87 Leases                                                                 | 8430         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 60       | Fund Balance Transfers Pledged to Pay Principal on GASB 87 Leases                                                         | 8440         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 61<br>62 | Taxes Pledged to Pay Interest on GASB 87 Leases                                                                           | 8510         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 62<br>63 | Grants/Reimbursements Pledged to Pay Interest on GASB 87 Leases                                                           | 8520<br>8530 |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 64       | Other Revenues Pledged to Pay Interest on GASB 87 Leases Fund Balance Transfers Pledged to Pay Interest on GASB 87 Leases | 8530         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 65       | Taxes Pledged to Pay Principal on Revenue Bonds                                                                           | 8610         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 66       | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds                                                           | 8620         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
|          | Other Revenues Pledged to Pay Principal on Revenue Bonds                                                                  | 8630         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 68       | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds                                                          | 8640         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 69       | Taxes Pledged to Pay Interest on Revenue Bonds                                                                            | 8710         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 70       | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds                                                            | 8720         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
|          | Other Revenues Pledged to Pay Interest on Revenue Bonds                                                                   | 8730         | i                   |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 72       | Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds                                                           | 8740         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 73       | Taxes Transferred to Pay for Capital Projects                                                                             | 8810         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 74       | Grants/Reimbursements Pledged to Pay for Capital Projects                                                                 | 8820         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
|          | Other Revenues Pledged to Pay for Capital Projects                                                                        | 8830         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 76       | Fund Balance Transfers Pledged to Pay for Capital Projects                                                                | 8840         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 77       | Transfer to Debt Service Fund to Pay Principal on ISBE Loans                                                              | 8910         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
|          | Other Uses Not Classified Elsewhere                                                                                       | 8990         |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
|          | Total Other Uses of Funds <sup>9</sup>                                                                                    |              | 0                   | 0                                   | 0                    | 0                      |                                                     |                          | 0                    | 0            |                                     |  |
| 80       | Total Other Sources/Uses of Fund                                                                                          |              | 0                   | 0                                   | 0                    | 0                      | 0                                                   | 0                        | 0                    | 0            | 0                                   |  |
|          | ESTIMATED ENDING FUND BALANCE (without Student Activity Funds) as of June<br>30, 2025                                     |              | 5,332,981           | 561,856                             | 99,255               | 466,573                | 273,628                                             | 406,879                  | 46,659               | 199,598      | 136,032                             |  |
| 82       | Student Activity (Fund 11) ESTIMATED BEGINNING FUND BALANCE as of                                                         |              |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
|          | July 1, 2024                                                                                                              |              | 3,782               |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 84       | RECEIPTS/REVENUES (For Student Activity Funds)                                                                            |              | 5,762               |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 85       | Total Student Activity Direct Receipts/Revenues (Local Sources)                                                           | 1799         | 0                   |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 00       | DISBURSEMENTS/EXPENDITURES (For Student Activity Funds)                                                                   |              |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 87       | Total Student Activity Direct Disbursements/Expenditures                                                                  | 1999         | 0                   |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 88       | Excess of Direct Receipts/Revenues Over (Under) Direct<br>Disbursements/Expenditures                                      |              | 0                   |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |
| 89<br>90 | Student Activity ESTIMATED ENDING FUND BALANCE as of June 30, 2025                                                        |              | 3,782               |                                     |                      |                        |                                                     |                          |                      |              |                                     |  |

**Budget Summary** 

| 1          | A                                                                                                           |            | C I                 |                                     | E                    | F                      | G                                                   | Н                        | 1                    | 1            | к                                   |                 |
|------------|-------------------------------------------------------------------------------------------------------------|------------|---------------------|-------------------------------------|----------------------|------------------------|-----------------------------------------------------|--------------------------|----------------------|--------------|-------------------------------------|-----------------|
|            |                                                                                                             | В          | C<br>(10)           | D<br>(20)                           | (30)                 | (40)                   | (50)                                                | (60)                     | (70)                 | (80)         | (90)                                | L               |
| 2          | Begin entering data on EstRev 6-11 and EstExp 12-20 tabs.<br>Description: Enter Whole Numbers Only          | Acct<br>#  | (10)<br>Educational | (20)<br>Operations &<br>Maintenance | (50)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social<br>Security | (60)<br>Capital Projects | (70)<br>Working Cash | (au)<br>Tort | (90)<br>Fire Prevention &<br>Safety |                 |
| 91         | Total ESTIMATED BEGINNING FUND BALANCE (All Sources Including<br>Student Activity Funds) as of July 1, 2024 |            | 5,410,341           | 504,856                             | 98,995               | 425,298                | 239,393                                             | 540,879                  | 13,159               | 205,653      | 359,262                             |                 |
| 92         | RECEIPTS/REVENUES (All Sources with Student Activity Funds)                                                 |            |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
| 93         | LOCAL SOURCES                                                                                               | 1000       | 1,957,400           | 143,500                             | 185,515              | 82,400                 | 199,750                                             | 146,000                  | 33,500               | 298,500      | 23,500                              |                 |
|            | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                                                         | 2000       |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
|            | ANOTHER DISTRICT                                                                                            |            | 0                   | 0                                   |                      | 0                      | 0                                                   |                          |                      |              |                                     |                 |
|            | STATE SOURCES                                                                                               | 3000       | 1,775,915           | 175,000                             | 0                    | 240,000                | 0                                                   | 0                        | 0                    | 0            | 0                                   |                 |
|            | FEDERAL SOURCES                                                                                             | 4000       | 495,070             | 0                                   | 0                    | 0                      | 0                                                   | 0                        | 0                    | 0            | 0                                   |                 |
|            | Total Direct Receipts/Revenues <sup>8</sup>                                                                 |            | 4,228,385           | 318,500                             | 185,515              | 322,400                | 199,750                                             | 146,000                  | 33,500               | 298,500      | 23,500                              |                 |
| -          | Receipts/Revenues for "On Behalf" Payments                                                                  | 3998       | 0                   | 0                                   | 0                    | 0                      | 0                                                   | 0                        |                      | 0            | 0                                   |                 |
|            | Total Receipts/Revenues                                                                                     |            | 4,228,385           | 318,500                             | 185,515              | 322,400                | 199,750                                             | 146,000                  | 33,500               | 298,500      | 23,500                              |                 |
| 100        | DISBURSEMENTS/EXPENDITURES (All Sources with Student Activity Fun                                           | ds)        |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
|            | INSTRUCTION                                                                                                 | 1000       | 3,139,823           |                                     |                      |                        | 66,250                                              |                          |                      | 65,745       |                                     |                 |
|            | SUPPORT SERVICES                                                                                            | 2000       | 962,140             | 261,500                             |                      | 281,125                | 99,265                                              | 280,000                  |                      | 238,810      | 246,730                             |                 |
|            | COMMUNITY SERVICES                                                                                          | 3000       | 0                   | 0                                   |                      | 0                      | 0                                                   |                          |                      | 0            |                                     |                 |
| -          | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS                                                                    | 4000       | 200,000             | 0                                   | 0                    | 0                      | 0                                                   | 0                        |                      | 0            | 0                                   |                 |
| -          | DEBT SERVICES                                                                                               | 5000       | 0                   | 0                                   | 185,255              | 0                      | 0                                                   |                          |                      | 0            | 0                                   |                 |
|            | PROVISION FOR CONTINGENCIES                                                                                 | 6000       | 0                   | 0                                   | 0                    | 0                      | 0                                                   | 0                        |                      | 0            | 0                                   |                 |
| -          | Total Direct Disbursements/Expenditures                                                                     |            | 4,301,963           | 261,500                             | 185,255              | 281,125                | 165,515                                             | 280,000                  | -                    | 304,555      | 246,730                             |                 |
| 108        | Disbursements/Expenditures for "On Behalf" Payments 2                                                       | 4180       | 0                   | 0                                   | 0                    | 0                      | 0                                                   | 0                        |                      | 0            | 0                                   |                 |
| 109        | Total Disbursements/Expenditures                                                                            |            | 4,301,963           | 261,500                             | 185,255              | 281,125                | 165,515                                             | 280,000                  |                      | 304,555      | 246,730                             |                 |
|            | Excess of Direct Receipts/Revenues Over (Under) Direct<br>Disbursements/Expenditures                        |            | (73,578)            | 57,000                              | 260                  | 41,275                 | 34,235                                              | (134,000)                | 33,500               | (6,055)      | (223,230)                           |                 |
|            | OTHER SOURCES/USES OF FUNDS                                                                                 |            |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
| 112        | OTHER SOURCES OF FUNDS (7000)                                                                               |            |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
| 113        | Total Other Sources of Funds <sup>8</sup>                                                                   |            | 0                   | 0                                   | 0                    | 0                      | 0                                                   | 0                        | 0                    | 0            | 0                                   |                 |
| 114        | OTHER USES OF FUNDS (8000)                                                                                  |            |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
|            | Total Other Uses of Funds <sup>9</sup>                                                                      |            | 0                   | 0                                   | 0                    | 0                      | 0                                                   | 0                        | 0                    | 0            | 0                                   |                 |
|            | Total Other Sources/Uses of Fund                                                                            |            | 0                   | 0                                   | 0                    | 0                      | 0                                                   | 0                        | 0                    | 0            | 0                                   |                 |
| 118        | ESTIMATED ENDING FUND BALANCE (All Sources with Student Activity Funds) as<br>of June 30, 2025              |            | 5,336,763           | 561,856                             | 99,255               | 466,573                | 273,628                                             | 406,879                  | 46,659               | 199,598      | 136,032                             |                 |
| 119<br>120 |                                                                                                             |            |                     |                                     |                      | Student Activity 5     | ds (by Major Object)                                |                          |                      |              |                                     |                 |
| 120        |                                                                                                             |            | (10)                | (20)                                | (30)                 | (40)                   | ds (by Major Object)<br>(50)                        | (60)                     | (70)                 | (80)         | (90)                                |                 |
| 121        | Description                                                                                                 | Acct<br>#  | Educational         | Operations &<br>Maintenance         | Debt Service         | Transportation         | Municipal<br>Retirement/ Social                     | Capital Projects         | Working Cash         | Tort         | Fire Prevention &<br>Safety         | Total By Object |
|            |                                                                                                             |            |                     |                                     |                      |                        | Security                                            |                          |                      |              |                                     |                 |
| 120        | Object Name                                                                                                 |            |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
|            | Salaries                                                                                                    | 100        | 2,484,370           | 120,000                             |                      | 153,000                | 405 545                                             | 0                        |                      | 182,400      | 0                                   | 2,939,770       |
| 125<br>126 | Employee Benefits Purchased Services                                                                        | 200<br>300 | 527,040<br>646,020  | 16,500<br>85,000                    | 0                    | 11,625<br>35,000       | 165,515                                             | 0 225,000                | -                    | 37,755 5,400 | 0 226,730                           | 758,435         |
| -          | Purchased Services Supplies & Materials                                                                     | 400        | 405,123             | 37,500                              | 0                    | 41,500                 |                                                     | 225,000                  |                      | 5,400        | 226,730                             | 484,123         |
| 127        | Capital Outlay                                                                                              | 500        | 36,410              | 2,500                               |                      | 40,000                 |                                                     | 55,000                   |                      | 0            | 20,000                              | 153,910         |
|            | Other Objects                                                                                               | 600        | 203,000             | 2,500                               | 185,255              |                        | 0                                                   | 0                        |                      | 79,000       | 0                                   | 467,255         |
| 130        | Non-Capitalized Equipment                                                                                   | 700        | 0                   | 0                                   |                      | 0                      |                                                     | 0                        |                      | 0            | 0                                   | 0               |
|            | Termination Benefits                                                                                        | 800        | 0                   | 0                                   |                      | 0                      |                                                     |                          |                      | 0            |                                     | 0               |
| 132        | Total Expenditures                                                                                          |            | 4,301,963           | 261,500                             | 185,255              | 281,125                | 165,515                                             | 280,000                  | -                    | 304,555      | 246,730                             | 6,026,643       |

## Summary of Cash Transactions

|          | А                                                                                    | В      | С           | D                           | E            | F              | G                                           | Н                |              | J       | К                           |
|----------|--------------------------------------------------------------------------------------|--------|-------------|-----------------------------|--------------|----------------|---------------------------------------------|------------------|--------------|---------|-----------------------------|
| 1        |                                                                                      |        | (10)        | (20)                        | (30)         | (40)           | (50)                                        | (60)             | (70)         | (80)    | (90)                        |
| 2        | Description: Enter Whole Numbers Only                                                | Acct # | Educational | Operations &<br>Maintenance | Debt Service | Transportation | Municipal<br>Retirement/ Social<br>Security | Capital Projects | Working Cash | Tort    | Fire Prevention &<br>Safety |
|          | BEGINNING CASH BALANCE ON HAND (without Student Activity Funds)7                     |        |             |                             |              |                |                                             |                  |              |         |                             |
| Ŭ        | as of July 1, 2024                                                                   |        | 5,406,559   | 504,856                     | 98,995       | 425,298        | 239,393                                     | 540,879          | 13,159       | 205,653 | 359,262                     |
| 4        | Total Direct Receipts & Other Sources 8                                              |        | 4,228,385   | 318,500                     | 185,515      | 322,400        | 199,750                                     | 146,000          | 33,500       | 298,500 | 23,500                      |
| _        | OTHER RECEIPTS                                                                       |        |             |                             |              |                | 1                                           |                  |              |         |                             |
| 6        | Interfund Loans Payable (Loans from Other Funds)                                     | 411    |             |                             |              |                |                                             |                  |              |         |                             |
| 7        | Interfund Loans Receivable (Repayment of Loans)                                      | 141    |             |                             |              |                |                                             |                  |              |         |                             |
| 8        | Notes and Warrants Payable                                                           | 433    |             |                             |              |                |                                             |                  |              |         |                             |
| 9        | Other Current Assets                                                                 | 199    |             |                             |              |                |                                             |                  |              |         |                             |
| 10       | Total Other Receipts                                                                 |        | 0           | 0                           | 0            | 0              | 0                                           | 0                | 0            | 0       | 0                           |
| 11       | Total Direct Receipts, Other Sources, & Other Receipts                               |        | 4,228,385   | 318,500                     | 185,515      | 322,400        | 199,750                                     | 146,000          | 33,500       | 298,500 | 23,500                      |
| 12       | Total Amount Available                                                               |        | 9,634,944   | 823,356                     | 284,510      | 747,698        | 439,143                                     | 686,879          | 46,659       | 504,153 | 382,762                     |
| 13       | Total Direct Disbursements & Other Uses 9                                            |        | 4,301,963   | 261,500                     | 185,255      | 281,125        | 165,515                                     | 280,000          | 0            | 304,555 | 246,730                     |
| 14       | OTHER DISBURSEMENTS                                                                  |        |             |                             |              |                |                                             |                  |              |         |                             |
| 15       | Interfund Loans Receivable (Loans to Other Funds) <sup>10</sup>                      | 141    |             |                             |              |                |                                             |                  |              |         |                             |
| 16       | Interfund Loans Payable (Repayment of Loans)                                         | 411    |             |                             |              |                |                                             |                  |              |         |                             |
| 17       | Notes and Warrants Payable                                                           | 433    |             |                             |              |                |                                             |                  |              |         |                             |
| 18       | Other Current Liabilities                                                            | 499    |             |                             |              |                |                                             |                  |              |         |                             |
| 19       | Total Other Disbursements                                                            |        | 0           | 0                           | 0            | 0              | 0                                           | 0                | 0            | 0       | 0                           |
| 20       | Total Direct Disbursements, Other Uses, & Other Disbursements                        |        | 4,301,963   | 261,500                     | 185,255      | 281,125        | 165,515                                     | 280,000          | 0            | 304,555 | 246,730                     |
|          | ENDING CASH BALANCE ON HAND (without Student Activity Funds) as of J                 | June   | .,,         |                             |              |                |                                             |                  |              |         |                             |
| 21       | 30, 2025                                                                             |        | 5,332,981   | 561,856                     | 99,255       | 466,573        | 273,628                                     | 406,879          | 46,659       | 199,598 | 136,032                     |
|          |                                                                                      |        | 5,552,561   | 501,050                     | 55,255       | 100,070        | 270,020                                     | 100,075          | 10,000       | 199,000 | 100,002                     |
| 22<br>23 | Activity Funds BEGINNING CASH BALANCE ON HAND7 as of July 1, 2024                    |        | 3,782       |                             |              |                |                                             |                  |              |         |                             |
| 24       | Total Direct Receipts & Other Sources <sup>8</sup>                                   |        | 0           |                             |              |                |                                             |                  |              |         |                             |
| 25       | Total Amount Available                                                               |        | 3,782       |                             |              |                |                                             |                  |              |         |                             |
| 26       | Total Direct Disbursements & Other Uses 9                                            |        | 0           |                             |              |                |                                             |                  |              |         |                             |
| 27       | Activity funds ENDING CASH BALANCE ON HAND7 as of June 30, 2025                      |        | 3,782       |                             |              |                |                                             |                  |              |         |                             |
| 28       |                                                                                      |        |             |                             |              |                |                                             |                  |              |         |                             |
|          | Total BEGINNING CASH BALANCE ON HAND (with Student Activity                          |        |             |                             |              |                |                                             |                  |              |         |                             |
| 29       | Funds)7 as of July 1, 2024                                                           |        | 5,410,341   | 504,856                     | 98,995       | 425,298        | 239,393                                     | 540,879          | 13,159       | 205,653 | 359,262                     |
| 30       | Total Direct Receipts & Other Sources                                                |        | 4,228,385   | 318,500                     | 185,515      | 322,400        | 199,750                                     | 146,000          | 33,500       | 298,500 | 23,500                      |
| 31       | Total Other Receipts                                                                 |        | 0           | 0                           | 0            | 0              | 0                                           | 0                | 0            | 0       | 0                           |
| 32       | Total Direct Receipts, Other Sources, & Other Receipts                               |        | 4,228,385   | 318,500                     | 185,515      | 322,400        | 199,750                                     | 146,000          | 33,500       | 298,500 | 23,500                      |
| 33       | Total Amount Available                                                               |        | 9,638,726   | 823,356                     | 284,510      | 747,698        | 439,143                                     | 686,879          | 46,659       | 504,153 | 382,762                     |
| 34       | Total Direct Disbursements & Other Uses                                              |        | 4,301,963   | 261,500                     | 185,255      | 281,125        | 165,515                                     | 280,000          | 0            | 304,555 | 246,730                     |
| 35       | Total Other Disbursements                                                            |        | 0           | 0                           | 0            | 0              |                                             | 0                | 0            | 0       | 0                           |
| 36       | Total Direct Disbursements, Other Uses, & Other Disbursements                        |        | 4,301,963   | 261,500                     | 185,255      | 281,125        | 165,515                                     | 280,000          | 0            | 304,555 | 246,730                     |
| 37       | Total ENDING CASH BALANCE ON HAND (with Student Activity Funds)7 as<br>June 30, 2025 | of     | 5,336,763   | 561,856                     | 99,255       | 466,573        | 273,628                                     | 406,879          | 46,659       | 199,598 | 136,032                     |

|    | А                                                                                                    | В    | С           | D            | E            | F              | G                         | Н                | Ι            | J       | K                 |
|----|------------------------------------------------------------------------------------------------------|------|-------------|--------------|--------------|----------------|---------------------------|------------------|--------------|---------|-------------------|
| 1  |                                                                                                      |      | (10)        | (20)         | (30)         | (40)           | (50)                      | (60)             | (70)         | (80)    | (90)              |
|    |                                                                                                      | Acct | Educational | Operations & | Debt Service | Transportation | Municipal                 | Capital Projects | Working Cash | Tort    | Fire Prevention & |
|    | Description: Enter Whole Numbers Only                                                                | #    |             | Maintenance  |              |                | <b>Retirement/ Social</b> |                  |              |         | Safety            |
| 2  |                                                                                                      |      |             |              |              |                | Security                  |                  |              |         |                   |
| 3  | RECEIPTS/REVENUES FROM LOCAL SOURCES (1000)                                                          |      |             |              |              |                |                           |                  |              |         |                   |
| 4  | AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY                                                    | 1100 |             |              |              |                |                           |                  |              |         |                   |
| 5  | Designated Purposes Levies 11 (1110-1120)                                                            | -    | 1,339,000   | 141,000      | 185,265      | 74,400         | 95,000                    | 0                | 18,500       | 295,000 | 18,500            |
|    | Leasing Purposes Levy <sup>12</sup>                                                                  | 1130 | 18,500      | 0            |              |                |                           |                  |              |         |                   |
|    | Special Education Purposes Levy                                                                      | 1140 | 14,500      | 0            |              | 0              | 0                         | 0                |              |         |                   |
|    | FICA and Medicare Only Levies                                                                        | 1150 |             |              |              |                | 95,000                    |                  |              |         |                   |
| 9  | Area Vocational Construction Purposes Levy                                                           | 1160 | -           | 0            | 0            |                |                           | 0                |              |         |                   |
| 10 | Summer School Purposes Levy                                                                          | 1170 | 0           |              |              |                |                           |                  |              |         |                   |
| 11 | Other Tax Levies (Describe & Itemize)                                                                | 1190 | 0           | 0            | 0            | 0              | 0                         | 0                | 0            | 0       | 0                 |
| 12 | Total Ad Valorem Taxes Levied by District                                                            |      | 1,372,000   | 141,000      | 185,265      | 74,400         | 190,000                   | 0                | 18,500       | 295,000 | 18,500            |
| 13 | PAYMENTS IN LIEU OF TAXES                                                                            | 1200 |             |              |              |                |                           |                  |              |         |                   |
|    | Mobile Home Privilege Tax                                                                            | 1210 | 0           | 0            | 0            | 0              | 0                         | 0                | 0            | 0       | 0                 |
|    | Payments from Local Housing Authority                                                                | 1220 | 0           | 0            | 0            | 0              |                           | 0                | 0            | 0       | 0                 |
|    | Corporate Personal Property Replacement Taxes <sup>13</sup>                                          | 1230 | 132,000     | 0            | 0            | 0              |                           | 0                | 0            | 0       | 0                 |
|    | Other Payments in Lieu of Taxes (Describe & Itemize)                                                 | 1230 | 0           | 0            | 0            | 0              |                           | 0                | 0            | 0       | 0                 |
|    | Total Payments in Lieu of Taxes                                                                      | 1250 | 132,000     | 0            | 0            | 0              |                           | 0                | 0            | 0       | 0                 |
|    | TUITION                                                                                              | 1300 | 132,000     | 0            | 0            | 0              | 0,000                     | 0                | 0            | 0       |                   |
|    | Regular Tuition from Pupils or Parents (In State)                                                    | 1311 |             |              |              |                |                           |                  |              |         |                   |
|    | Regular Tuition from Pupils or Parents (In State)<br>Regular Tuition from Other Districts (In State) | 1311 | 0           |              |              |                |                           |                  |              |         |                   |
|    | · · · · ·                                                                                            | 1312 | 0           |              |              |                |                           |                  |              |         |                   |
|    | Regular Tuition from Other Sources (In State)<br>Regular Tuition from Other Sources (Out of State)   | 1313 | 0           |              |              |                |                           |                  |              |         |                   |
|    | Summer School Tuition from Pupils or Parents (In State)                                              | 1314 | 0           |              |              |                |                           |                  |              |         |                   |
|    | Summer School Tuition from Other Districts (In State)                                                | 1321 | 0           |              |              |                |                           |                  |              |         |                   |
|    | Summer School Tuition from Other Districts (In State)                                                | 1322 | 0           |              |              |                |                           |                  |              |         |                   |
|    | Summer School Tuition from Other Sources (Mi State)                                                  | 1323 | 0           |              |              |                |                           |                  |              |         |                   |
|    | CTE Tuition from Pupils or Parents (In State)                                                        | 1324 | 0           |              |              |                |                           |                  |              |         |                   |
|    | CTE Tuition from Other Districts (In State)                                                          | 1332 | 0           |              |              |                |                           |                  |              |         |                   |
|    | CTE Tuition from Other Sources (In State)                                                            | 1333 | 0           |              |              |                |                           |                  |              |         |                   |
|    | CTE Tuition from Other Sources (Out of State)                                                        | 1334 | 0           |              |              |                |                           |                  |              |         |                   |
|    | Special Education Tuition from Pupils or Parents (In State)                                          | 1341 | 0           |              |              |                |                           |                  |              |         |                   |
|    | Special Education Tuition from Other Districts (In State)                                            | 1342 | 0           |              |              |                |                           |                  |              |         |                   |
|    | Special Education Tuition from Other Sources (In State)                                              | 1343 | 0           |              |              |                |                           |                  |              |         |                   |
|    | Special Education Tuition from Other Sources (Out of State)                                          | 1344 | 0           |              |              |                |                           |                  |              |         |                   |
|    | Adult Tuition from Pupils or Parents (In State)                                                      | 1351 | 0           |              |              |                |                           |                  |              |         |                   |
|    | Adult Tuition from Other Districts (In State)                                                        | 1352 | 0           |              |              |                |                           |                  |              |         |                   |
|    | Adult Tuition from Other Sources (In State)                                                          | 1353 | 0           |              |              |                |                           |                  |              |         |                   |
| 39 | Adult Tuition from Other Sources (Out of State)                                                      | 1354 | 0           |              |              |                |                           |                  |              |         |                   |
| 40 | Total Tuition                                                                                        |      | 0           |              |              |                |                           |                  |              |         |                   |
| 41 | TRANSPORTATION FEES                                                                                  | 1400 |             |              |              |                |                           |                  |              |         |                   |
| 42 | Regular Transportation Fees from Pupils or Parents (In State)                                        | 1411 |             |              |              | 0              |                           |                  |              |         |                   |
|    | Regular Transportation Fees from Other Districts (In State)                                          | 1412 |             |              |              | 0              |                           |                  |              |         |                   |
|    | Regular Transportation Fees from Other Sources (In State)                                            | 1413 |             |              |              | 0              | -                         |                  |              |         |                   |
|    | Regular Transportation Fees from Co-curricular Activities (In State)                                 | 1415 |             |              |              | 0              | -                         |                  |              |         |                   |
|    | Regular Transportation Fees from Other Sources (Out of State)                                        | 1416 |             |              |              | 0              |                           |                  |              |         |                   |
| 47 | Summer School Transportation Fees from Pupils or Parents (In State)                                  | 1421 |             |              |              | 0              |                           |                  |              |         |                   |
|    | Summer School Transportation Fees from Other Districts (In State)                                    | 1422 |             |              |              | 0              |                           |                  |              |         |                   |
| 49 | Summer School Transportation Fees from Other Sources (In State)                                      | 1423 |             |              |              | 0              |                           |                  |              |         |                   |
| 50 | Summer School Transportation Fees from Other Sources (Out of State)                                  | 1424 |             |              |              | 0              |                           |                  |              |         |                   |
| 51 | CTE Transportation Fees from Pupils or Parents (In State)                                            | 1431 |             |              |              | 0              |                           |                  |              |         |                   |
| 52 | CTE Transportation Fees from Other Districts (In State)                                              | 1432 |             |              |              | 0              |                           |                  |              |         |                   |
| 53 | CTE Transportation Fees from Other Sources (In State)                                                | 1433 |             |              |              | 0              |                           |                  |              |         |                   |
| 54 | CTE Transportation Fees from Other Sources (Out of State)                                            | 1434 |             |              |              | 0              |                           |                  |              |         |                   |
| 55 | Special Education Transportation Fees from Pupils or Parents (In State)                              | 1441 |             |              |              | 0              |                           |                  |              |         |                   |
| 56 | Special Education Transportation Fees from Other Districts (In State)                                | 1442 |             |              |              | 0              |                           |                  |              |         |                   |

|          | A                                                                           | В    | С           | D            | E            | F                      | G                  | Н                |              | J     | К                 |
|----------|-----------------------------------------------------------------------------|------|-------------|--------------|--------------|------------------------|--------------------|------------------|--------------|-------|-------------------|
| 1        | A                                                                           | Р    | (10)        | (20)         | (30)         | (40)                   | (50)               | (60)             | (70)         | (80)  | (90)              |
| <u> </u> |                                                                             | Acct | Educational | Operations & | Debt Service | (40)<br>Transportation | Municipal          | Capital Projects | Working Cash | Tort  | Fire Prevention & |
|          | Description: Enter Whole Numbers Only                                       | #    | Luuuuu      | Maintenance  |              |                        | Retirement/ Social |                  |              |       | Safety            |
| 2        | ,,                                                                          |      |             |              |              |                        | Security           |                  |              |       | ,                 |
| 57       | Special Education Transportation Fees from Other Sources (In State)         | 1443 |             |              |              | 0                      |                    |                  |              |       |                   |
| 58       | Special Education Transportation Fees from Other Sources (Out of State)     | 1444 |             |              |              | 0                      |                    |                  |              |       |                   |
| 59       | Adult Transportation Fees from Pupils or Parents (In State)                 | 1451 |             |              |              | 0                      |                    |                  |              |       |                   |
| 60       | Adult Transportation Fees from Other Districts (In State)                   | 1452 |             |              |              | 0                      |                    |                  |              |       |                   |
| 61       | Adult Transportation Fees from Other Sources (In State)                     | 1453 |             |              |              | 0                      |                    |                  |              |       |                   |
| 62       | Adult Transportation Fees from Other Sources (Out of State)                 | 1454 |             |              |              | 0                      |                    |                  |              |       |                   |
| 63       | Total Transportation Fees                                                   |      |             |              |              | 0                      |                    |                  |              |       |                   |
| 64       | EARNINGS ON INVESTMENTS                                                     | 1500 |             |              |              |                        |                    |                  |              |       |                   |
| 65       | Interest on Investments                                                     | 1510 | 150,000     | 2,500        | 250          | 8,000                  | 1,750              | 1,000            | 15,000       | 3,500 | 5,000             |
| 66       | Gain or Loss on Sale of Investments                                         | 1520 | 0           | 0            | 0            | 0                      | 0                  | 0                | 0            | 0     | 0                 |
| 67       | Total Earnings on Investments                                               |      | 150,000     | 2,500        | 250          | 8,000                  | 1,750              | 1,000            | 15,000       | 3,500 | 5,000             |
| 68       | FOOD SERVICE                                                                | 1600 |             |              |              |                        |                    |                  |              |       |                   |
| 69       | Sales to Pupils - Lunch                                                     | 1611 | 1,500       |              |              |                        |                    |                  |              |       |                   |
|          | Sales to Pupils - Breakfast                                                 | 1612 | 0           |              |              |                        |                    |                  |              |       |                   |
| 71       | Sales to Pupils - A la Carte                                                | 1613 | 0           |              |              |                        |                    |                  |              |       |                   |
| 72       | Sales to Pupils - Other (Describe & Itemize)                                | 1614 | 0           |              |              |                        |                    |                  |              |       |                   |
| 73       | Sales to Adults                                                             | 1620 | 9,000       |              |              |                        |                    |                  |              |       |                   |
| 74       | Other Food Service (Describe & Itemize)                                     | 1690 | 2,500       |              |              |                        |                    |                  |              |       |                   |
| 75       | Total Food Service                                                          |      | 13,000      |              |              |                        |                    |                  |              |       |                   |
| 76       | DISTRICT/SCHOOL ACTIVITY INCOME                                             | 1700 |             |              |              |                        |                    |                  |              |       |                   |
| 77       | Admissions - Athletic                                                       | 1711 | 33,300      | 0            |              |                        |                    |                  |              |       |                   |
|          | Admissions - Other                                                          | 1719 | 0           | 0            |              |                        |                    |                  |              |       |                   |
| 79       |                                                                             | 1720 | 242,500     | 0            |              |                        |                    |                  |              |       |                   |
|          | Book Store Sales                                                            | 1730 | 0           | 0            |              |                        |                    |                  |              |       |                   |
|          | Other District/School Activity Revenue (Describe & Itemize)                 | 1790 | 0           | 0            |              |                        |                    |                  |              |       |                   |
| 82       | Student Activity Fund Revenues                                              | 1799 | 0           |              |              |                        |                    |                  |              |       |                   |
| 83       | Total District/School Activity Income (without Student Activity Funds 1799) |      | 275,800     | 0            |              |                        |                    |                  |              |       |                   |
| 84       | Total District/School Activity Income (with Student Activity Funds 1799)    |      | 275,800     |              |              |                        |                    |                  |              |       |                   |
| 85       | TEXTBOOK INCOME                                                             | 1800 |             |              |              |                        |                    |                  |              |       |                   |
| 86       | Textbook Rentals - Regular Textbooks                                        | 1811 | 5,500       |              |              |                        |                    |                  |              |       |                   |
| 87       | Textbook Rentals - Summer School Textbooks                                  | 1812 | 0           |              |              |                        |                    |                  |              |       |                   |
| 88       | Textbook Rentals - Adult/Continuing Education Textbooks                     | 1813 | 0           |              |              |                        |                    |                  |              |       |                   |
| 89       | Textbook Rentals - Other (Describe & Itemize)                               | 1819 | 0           |              |              |                        |                    |                  |              |       |                   |
| 90       | Textbook Sales - Regular Textbooks                                          | 1821 | 0           |              |              |                        |                    |                  |              |       |                   |
| 91       | Textbook Sales - Summer School                                              | 1822 | 0           |              |              |                        |                    |                  |              |       |                   |
| 92       | Textbook Sales - Adult/Continuing Education                                 | 1823 | 0           |              |              |                        |                    |                  |              |       |                   |
| 93       | Textbook Sales - Other (Describe & Itemize)                                 | 1829 | 0           |              |              |                        |                    |                  |              |       |                   |
| 94       | Other Textbook Income (Describe & Itemize)                                  | 1890 | 0           |              |              |                        |                    |                  |              |       |                   |
| 95       | Total Textbooks                                                             |      | 5,500       |              |              |                        |                    |                  |              |       |                   |
| 96       | OTHER REVENUE FROM LOCAL SOURCES                                            | 1900 |             |              |              |                        |                    |                  |              |       |                   |
|          | Rentals                                                                     | 1910 | 0           | 0            |              |                        |                    |                  |              |       |                   |
| 98       | Contributions and Donations from Private Sources                            | 1920 | 0           | 0            | 0            | 0                      |                    | 0                | 0            | 0     | 0                 |
| 99       | Impact Fees from Municipal or County Governments                            | 1930 | 0           | 0            | 0            | 0                      |                    | 0                | 0            | 0     | 0                 |
| 100      | Services Provided Other Districts                                           | 1940 | 0           | 0            |              | 0                      |                    |                  |              |       |                   |
| 101      | Refund of Prior Years' Expenditures                                         | 1950 | 0           | 0            | 0            | 0                      |                    | 0                |              | 0     | 0                 |
|          | Payments of Surplus Moneys from TIF Districts                               | 1960 | 0           | 0            | 0            | 0                      | 0                  | 0                | 0            | 0     | 0                 |
|          | Drivers' Education Fees                                                     | 1970 | 600         |              |              |                        |                    |                  |              |       |                   |
|          | Proceeds from Vendors' Contracts                                            | 1980 | 0           | 0            | 0            | 0                      | 0                  | 0                | 0            | 0     | 0                 |
|          | School Facility Occupation Tax Proceeds                                     | 1983 | 0           |              | 0            |                        |                    | 145,000          |              |       |                   |
|          | Payment from Other Districts                                                | 1991 | 0           | 0            | 0            | 0                      | 0                  | 0                |              |       |                   |
|          | Sale of Vocational Projects                                                 | 1992 | 0           |              |              |                        |                    |                  |              |       |                   |
|          | Other Local Fees (Describe & Itemize)                                       | 1993 | 1,500       | 0            | 0            | 0                      |                    | 0                |              | 0     |                   |
|          | Other Local Revenues (Describe & Itemize)                                   | 1999 | 7,000       | 0            | 0            | 0                      |                    | 0                | 0            | 0     |                   |
| 110      | Total Other Revenue from Local Sources                                      |      | 9,100       | 0            | 0            | 0                      | 0                  | 145,000          | 0            | 0     | 0                 |

|            | Δ                                                                                | В            | С              | D                    | E            | F                      | G                  | Н                 | , 1                  | I       | К                         |
|------------|----------------------------------------------------------------------------------|--------------|----------------|----------------------|--------------|------------------------|--------------------|-------------------|----------------------|---------|---------------------------|
| 1          | Α                                                                                | P            | (10)           | (20)                 | (30)         | (40)                   | (50)               | (60)              | (70)                 | (80)    | (90)                      |
| $\vdash$   |                                                                                  | Acct         | Educational    | (20)<br>Operations & | Debt Service | (40)<br>Transportation | Municipal          | Capital Projects  | (70)<br>Working Cash | Tort    | (50)<br>Fire Prevention & |
|            | Description: Enter Whole Numbers Only                                            | #            |                | Maintenance          |              |                        | Retirement/ Social | Supreas / rojecto | to the stand stand   |         | Safety                    |
| 2          |                                                                                  |              |                |                      |              |                        | Security           |                   |                      |         |                           |
| 111        | Total Receipts/Revenues from Local Sources (without Student Activity Funds 1799) | 1000         | 1,957,400      | 143,500              | 185,515      | 82,400                 | 199,750            | 146,000           | 33,500               | 298,500 | 23,500                    |
| 112        | Total Receipts/Revenues from Local Sources (with Student Activity Funds 1799)    |              | 1,957,400      |                      |              |                        |                    |                   |                      |         |                           |
|            | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE                                          |              |                |                      |              |                        |                    |                   |                      |         |                           |
|            | DISTRICT TO ANOTHER DISTRICT (2000)                                              |              |                |                      |              |                        |                    |                   |                      |         |                           |
|            | Flow-Through Revenue from State Sources                                          | 2100         | 0              | 0                    |              | 0                      |                    |                   |                      |         |                           |
|            | Flow-Through Revenue from Federal Sources                                        | 2200         | 0              | 0                    |              | 0                      |                    |                   |                      |         |                           |
| 110        | Other Flow-Through Revenue (Describe & Itemize)                                  | 2300         | 0              | 0                    |              | 0                      | 0                  |                   |                      |         |                           |
| 117        | Total Flow-Through Receipts/Revenues From One District to Another District       | 2000         | 0              | 0                    |              | 0                      | 0                  |                   |                      |         |                           |
|            | RECEIPTS/REVENUES FROM STATE SOURCES (3000)                                      |              |                |                      |              |                        |                    |                   |                      |         |                           |
| 119        | UNRESTRICTED GRANTS-IN-AID (3001-3099)                                           |              |                |                      |              |                        |                    |                   |                      |         |                           |
| 120        | Evidence Based Funding Formula (Section 18-8.15)                                 | 3001         | 1,575,175      | 175,000              | 0            | 80,000                 | 0                  | 0                 |                      | 0       | 0                         |
|            | Reorganization Incentives (Accounts 3005-3021)                                   | 3005         | 0              | 0                    | 0            | 0                      |                    | 0                 |                      | 0       | 0                         |
| 122        | Fast Growth District Grants                                                      | 3030         | 0              | 0                    | 0            | 0                      | 0                  | 0                 |                      | 0       | 0                         |
| 100        | Other Unrestricted Grants-In-Aid From State Sources (Describe & Itemize)         | 3099         |                |                      |              | 0                      |                    |                   |                      | 0       |                           |
| 123<br>124 | Total Unrestricted Grants-In-Aid                                                 |              | 0<br>1,575,175 | 0 175,000            | 0            | 0<br>80,000            | 0                  | 0                 |                      | 0       | 0                         |
|            | RESTRICTED GRANTS-IN-AID (3100-3900)                                             |              | 1,373,175      | 175,000              | 0            | 80,000                 | 0                  | 0                 |                      | 0       | 0                         |
|            | SPECIAL EDUCATION                                                                |              |                |                      |              |                        |                    |                   |                      |         |                           |
|            | Special Education - Private Facility Tuition                                     | 3100         | 30,000         |                      |              | 0                      | -                  |                   |                      |         |                           |
|            | Special Education - Funding for Children Requiring Sp Ed Services                | 3105         | 0              |                      |              | 0                      |                    |                   |                      |         |                           |
|            | Special Education - Personnel                                                    | 3110         | 0              | 0                    |              | 0                      |                    |                   |                      |         |                           |
|            | Special Education - Orphanage - Individual                                       | 3120         | 32,000         |                      |              | 0                      |                    |                   |                      |         |                           |
|            | Special Education - Orphanage - Summer Individual                                | 3130         | 0              |                      |              | 0                      | 1                  |                   |                      |         |                           |
| 132        | Special Education - Summer School                                                | 3145         | 0              |                      |              | 0                      |                    |                   |                      |         |                           |
|            | Special Education - Other (Describe & Itemize)                                   | 3199         | 0              | 0                    |              | 0                      |                    |                   |                      |         |                           |
|            | Total Special Education                                                          |              | 62,000         | 0                    |              | 0                      |                    |                   |                      |         |                           |
| 135        | CAREER AND TECHNICAL EDUCATION (CTE)                                             |              |                |                      |              |                        |                    |                   |                      |         |                           |
| 136        | CTE - Technical Education - Tech Prep                                            | 3200         | 0              | 0                    |              |                        | 0                  |                   |                      |         |                           |
|            | CTE - Secondary Program Improvement (CTEI)                                       | 3220         | 18,000         | 0                    |              |                        | 0                  |                   |                      |         |                           |
|            | CTE - WECEP                                                                      | 3225         | 0              | 0                    |              |                        | 0                  |                   |                      |         |                           |
|            | CTE - Agriculture Education                                                      | 3235         | 7,500          | 0                    |              |                        | 0                  |                   |                      |         |                           |
|            | CTE - Instructor Practicum                                                       | 3240         | 0              | 0                    |              |                        | 0                  |                   |                      |         |                           |
|            | CTE - Student Organizations CTE - Other (Describe & Itemize)                     | 3270<br>3299 | 0              | 0                    |              |                        | 0                  |                   |                      |         |                           |
|            | Total Career and Technical Education                                             | 3233         | 25,500         | 0                    |              |                        | 0                  |                   |                      |         |                           |
|            | BILINGUAL EDUCATION                                                              |              | 23,300         | 0                    |              |                        |                    |                   |                      |         |                           |
|            | Bilingual Education - Downstate - TPI and TBE                                    | 3305         | 0              |                      |              |                        | 0                  |                   |                      |         |                           |
|            | Bilingual Education - Downstate - Transitional Bilingual Education               | 3310         | 0              |                      |              |                        | 0                  |                   |                      |         |                           |
|            | Total Bilingual Education                                                        |              | 0              |                      |              |                        | 0                  |                   |                      |         |                           |
|            | State Free Lunch & Breakfast                                                     | 3360         | 2,000          |                      |              |                        |                    |                   |                      |         |                           |
|            | School Breakfast Initiative                                                      | 3365         | 0              | 0                    |              |                        | 0                  |                   |                      |         |                           |
| 150        | Driver Education                                                                 | 3370         | 3,500          | 0                    |              |                        |                    |                   |                      |         |                           |
|            | Adult Education (from ICCB)                                                      | 3410         | 0              | 0                    | 0            | 0                      |                    | 0                 | 0                    | 0       | 0                         |
| 152        | Adult Education - Other (Describe & Itemize)                                     | 3499         | 0              | 0                    | 0            | 0                      | 0                  | 0                 | 0                    | 0       | 0                         |
|            | TRANSPORTATION                                                                   |              |                |                      |              |                        |                    |                   |                      |         |                           |
|            | Transportation - Regular and Vocational                                          | 3500         | 0              | 0                    |              | 70,000                 |                    |                   |                      |         |                           |
|            | Transportation - Special Education                                               | 3510         | 0              | 0                    |              | 90,000                 |                    |                   |                      |         |                           |
|            | Transportation - Other (Describe & Itemize)                                      | 3599         | 0              | 0                    |              | 0                      |                    |                   |                      |         |                           |
|            | Total Transportation                                                             | 2642         | 0              | 0                    |              | 160,000                | 0                  |                   |                      |         |                           |
|            | Learning Improvement - Change Grants Scientific Literacy                         | 3610         | 0              | -                    |              | ^                      |                    |                   |                      |         |                           |
|            | Scientific Literacy Truant Alternative/Optional Education                        | 3660<br>3695 | 0              | 0                    |              | 0                      |                    |                   |                      |         |                           |
| 100        | maant Alternative/Optional Education                                             | 2692         | 0              |                      |              | 0                      | 0                  |                   |                      |         |                           |

|          | ٨                                                                                   | р            | С           | D                           | E            | F              | G                               | Н                | 1            | J             | V                           |
|----------|-------------------------------------------------------------------------------------|--------------|-------------|-----------------------------|--------------|----------------|---------------------------------|------------------|--------------|---------------|-----------------------------|
|          | A                                                                                   | В            | (10)        |                             | (30)         | (40)           | (50)                            | (60)             | (70)         | •             | K<br>(90)                   |
| $\vdash$ |                                                                                     |              |             | (20)                        |              |                |                                 |                  |              | (80)<br>Tourt |                             |
|          | Description: Enter Whole Numbers Only                                               | Acct<br>#    | Educational | Operations &<br>Maintenance | Debt Service | Transportation | Municipal<br>Retirement/ Social | Capital Projects | Working Cash | Tort          | Fire Prevention &<br>Safety |
| 2        | Description. Enter whole Numbers Only                                               | #            |             | waintenance                 |              |                | Security                        |                  |              |               | Safety                      |
|          | Early Childhood - Block Grant                                                       | 3705         | 98,500      | 0                           |              | 0              |                                 |                  |              |               |                             |
|          | Chicago General Education Block Grant                                               | 3766         | 0           | 0                           |              | 0              |                                 |                  |              |               |                             |
|          | Chicago Educational Services Block Grant                                            | 3767         | 0           | 0                           |              | 0              |                                 |                  |              |               |                             |
|          | School Safety & Educational Improvement Block Grant                                 | 3775         | 0           | 0                           | 0            | 0              |                                 | 0                |              |               | 0                           |
|          | Technology - Technology for Success                                                 | 3780         | 0           | 0                           | 0            | 0              |                                 | 0                |              |               | 0                           |
|          | State Charter Schools                                                               | 3815         | 0           | -                           | -            | 0              |                                 | -                |              |               |                             |
|          | Extended Learning Opportunities - Summer Bridges                                    | 3825         | 0           |                             |              | 0              | -                               |                  |              |               |                             |
|          | Infrastructure Improvements - Planning/Construction                                 | 3920         |             | 0                           |              |                |                                 | 0                |              |               |                             |
|          | School Infrastructure - Maintenance Projects                                        | 3925         |             | 0                           |              |                |                                 | 0                |              |               | 0                           |
|          | Other Restricted Revenue from State Sources (Describe & Itemize)                    | 3999         | 9,240       | 0                           | 0            | 0              | 0                               | 0                | 0            | 0             | 0                           |
|          | Total Restricted Grants-In-Aid                                                      |              | 200,740     | 0                           | 0            | 160,000        | 0                               | 0                | 0            | 0             | 0                           |
| 172      | Total Receipts/Revenues from State Sources                                          | 3000         | 1,775,915   | 175,000                     | 0            | 240,000        | 0                               | 0                | 0            | 0             | 0                           |
| 173      | RECEIPTS/REVENUES FROM FEDERAL SOURCES (4000)                                       |              |             |                             |              |                |                                 |                  |              |               |                             |
|          | UNRESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT. (                   | 4001-        |             |                             |              |                |                                 |                  |              |               |                             |
|          | 4009)                                                                               |              |             |                             |              |                |                                 |                  |              |               |                             |
|          | Federal Impact Aid                                                                  | 4001         | 0           | 0                           | 0            | 0              | 0                               | 0                | 0            | 0             | 0                           |
|          |                                                                                     | 4001         |             | 0                           |              | 0              |                                 |                  | 0            | 0             |                             |
| 176      | Other Unrestricted Grants-In-Aid Received from Fed. Govt. (Describe & Itemize)      |              | 0           | 0                           | 0            | 0              | 0                               | 0                | 0            | 0             | 0                           |
| 177      | Total Unrestricted Grants-In-Aid Received Directly from Fed Govt                    |              | 0           | 0                           | 0            | 0              |                                 | 0                | 0            | 0             | 0                           |
|          | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT                        |              |             |                             |              |                |                                 |                  |              |               |                             |
| 178      | (4045-4090)                                                                         |              |             |                             |              |                |                                 |                  |              |               |                             |
| 179      | Head Start                                                                          | 4045         | 0           |                             |              |                |                                 |                  |              |               |                             |
| 180      | Construction (Impact Aid)                                                           | 4050         | 0           | 0                           |              |                |                                 | 0                |              |               |                             |
| 181      | MAGNET                                                                              | 4060         | 0           | 0                           |              | 0              | 0                               | 0                |              |               |                             |
| 400      | Other Restricted Grants-In-Aid Received from Fed. Govt. (Describe & Itemize)        | 4090         |             |                             |              |                |                                 |                  |              |               |                             |
| 102      |                                                                                     |              | 0           | 0                           |              | 0              |                                 | 0                |              |               | 0                           |
|          | Total Restricted Grants-In-Aid Received Directly from Federal Govt.                 |              | 0           | 0                           |              | 0              | 0                               | 0                |              |               | 0                           |
|          | RESTRICTED GRANTS-IN-AID RECEIVED FROM FEDERAL<br>GOVT. THRU THE STATE (4100-4999)  |              |             |                             |              |                |                                 |                  |              |               |                             |
|          |                                                                                     |              |             |                             |              |                |                                 |                  |              |               |                             |
|          | TITLE V                                                                             |              |             |                             |              |                |                                 |                  |              |               |                             |
|          | Title V - Flexibility and Accountability                                            | 4100         | 22,770      | 0                           |              | 0              |                                 |                  |              |               |                             |
|          | Title V - SEA Projects                                                              | 4105         | 0           | 0                           |              | 0              |                                 |                  |              |               |                             |
|          | Title V - Rural Education Initiative (REI)                                          | 4107<br>4199 | 0           | 0                           |              | 0              |                                 |                  |              |               |                             |
|          | Title V - Other (Describe & Itemize) Total Title V                                  | 4199         | 0           | 0                           |              | 0              |                                 |                  |              |               |                             |
|          |                                                                                     |              | 22,770      | 0                           |              | 0              | 0                               |                  |              |               |                             |
|          | FOOD SERVICE                                                                        |              |             |                             |              |                |                                 |                  |              |               |                             |
|          | Breakfast Start-Up Expansion                                                        | 4200         | 0           |                             |              |                | 0                               |                  |              |               |                             |
|          | National School Lunch Program                                                       | 4210         | 110,000     |                             |              |                | 0                               |                  |              |               |                             |
|          | Special Milk Program                                                                | 4215         | 0           |                             |              |                | 0                               |                  |              |               |                             |
|          | School Breakfast Program                                                            | 4220         | 38,000      |                             |              |                | 0                               |                  |              |               |                             |
|          | Summer Food Service Admin/Program                                                   | 4225         | 0           |                             |              |                | 0                               |                  |              |               |                             |
|          | Child and Adult Care Food Program                                                   | 4226         | 0           |                             |              |                | 0                               |                  |              |               |                             |
|          | Fresh Fruit and Vegetables                                                          | 4240         | 0           |                             |              |                |                                 |                  |              |               |                             |
|          | Food Service - Other (Describe & Itemize) Total Food Service                        | 4299         | 0           |                             |              |                | 0                               |                  |              |               |                             |
|          |                                                                                     |              | 148,000     |                             |              |                | 0                               |                  |              |               |                             |
|          | TITLE I                                                                             |              |             |                             |              |                |                                 |                  |              |               |                             |
|          | Title I - Low Income                                                                | 4300         | 89,300      | 0                           |              | 0              |                                 |                  |              |               |                             |
|          | Title I - Low Income - Neglected, Private                                           | 4305         | 0           | 0                           |              | 0              |                                 |                  |              |               |                             |
|          | Title I - Migrant Education                                                         | 4340         | 0           | 0                           |              | 0              |                                 |                  |              |               |                             |
|          | Title I - Other (Describe & Itemize)                                                | 4399         | 0           | 0                           |              | 0              |                                 |                  |              |               |                             |
|          | Total Title I                                                                       |              | 89,300      | 0                           |              | 0              | 0                               |                  |              |               |                             |
| 207      | TITLE IV                                                                            |              |             |                             |              |                |                                 |                  |              |               |                             |
| 208      | Title IV - Student Support & Academic Enrichment Grant                              | 4400         | 0           | 0                           |              | 0              | 0                               |                  |              |               |                             |
|          | Title IV - Part A – Student Support & Academic Enrichment Grants Safe and Drug Free | 4415         |             |                             |              |                |                                 |                  |              |               |                             |
|          | Schools                                                                             |              | 0           | 0                           |              | 0              |                                 |                  |              |               |                             |
| 210      | Title IV - 21st Century                                                             | 4421         | 0           | 0                           |              | 0              | 0                               |                  |              |               |                             |
|          |                                                                                     |              |             |                             |              |                |                                 |                  |              |               |                             |

| А                                                                                                     | В                       | С        | D            | E            | F              | G                  | Н                | 1            |      | к                 |
|-------------------------------------------------------------------------------------------------------|-------------------------|----------|--------------|--------------|----------------|--------------------|------------------|--------------|------|-------------------|
| 1                                                                                                     |                         | (10)     | (20)         | (30)         | (40)           | (50)               | (60)             | (70)         | (80) | (90)              |
|                                                                                                       | Acc                     |          | Operations & | Debt Service | Transportation | Municipal          | Capital Projects | Working Cash | Tort | Fire Prevention & |
| Description: Enter Whole                                                                              |                         |          | Maintenance  |              | •              | Retirement/ Social |                  | Ū            |      | Safety            |
| 2                                                                                                     | -                       |          |              |              |                | Security           |                  |              |      | -                 |
| 211 Title IV - Other (Describe & Itemize)                                                             | 449                     | 9 0      | 0            |              | 0              | 0                  |                  |              |      |                   |
| 212 Total Title IV                                                                                    |                         | 0        | 0            |              | 0              | 0                  |                  |              |      |                   |
| 213 FEDERAL - SPECIAL EDUCATION                                                                       |                         |          |              |              |                |                    |                  |              |      |                   |
| 214 Federal Special Education - Preschool Flow-Throug                                                 | 3h 460                  | 0 0      | 0            |              | 0              | 0                  |                  |              |      |                   |
| 215 Federal Special Education - Preschool Discretionary                                               | y 460                   | 5 0      | 0            |              | 0              | 0                  |                  |              |      |                   |
| 216 Federal Special Education - IDEA Flow Through                                                     | 462                     | 0 73,000 | 0            |              | 0              | 0                  |                  |              |      |                   |
| 217 Federal Special Education - IDEA Room & Board                                                     | 462                     | 5 0      | 0            |              | 0              | 0                  |                  |              |      |                   |
| 218 Federal Special Education - IDEA Discretionary                                                    | 463                     | 0 0      | 0            |              | 0              | 0                  |                  |              |      |                   |
| 219 Federal Special Education - IDEA - Other (Describe                                                | & Itemize) 469          |          |              |              | 0              |                    |                  |              |      |                   |
| 220 Total Federal Special Education                                                                   |                         | 73,000   | 0            |              | 0              | 0                  |                  |              |      |                   |
| 221 CTE - PERKINS                                                                                     |                         |          |              |              |                |                    |                  |              |      |                   |
| 222 CTE - Perkins-Title IIIE Tech Prep                                                                | 477                     | 0 0      | 0            |              |                | 0                  |                  |              |      |                   |
| 223 CTE - Other (Describe & Itemize)                                                                  | 479                     | 9 0      | 0            |              |                | 0                  |                  |              |      |                   |
| 224 Total CTE - Perkins                                                                               |                         | 0        |              |              |                | 0                  |                  |              |      |                   |
| 225 Federal - Adult Education                                                                         | 481                     |          |              |              |                | 0                  |                  |              |      |                   |
| 226 ARRA - General State Aid - Education Stabilization                                                | 485                     | -        |              |              | 0              |                    | 0                |              | 0    | 0                 |
| 227 ARRA - Title I - Low Income                                                                       | 485                     |          |              |              | 0              |                    |                  |              |      |                   |
| 228 ARRA - Title I - Neglected, Private                                                               | 485                     |          |              |              | 0              |                    | 0                |              | 0    | 0                 |
| 229 ARRA - Title I - Delinquent, Private                                                              | 485                     |          |              |              | 0              |                    | 0                |              | 0    | 0                 |
| 230 ARRA - Title I - School Improvement (Part A)                                                      | 485                     | -        | 0            |              | 0              |                    | 0                |              | 0    | 0                 |
| 231 ARRA - Title I - School Improvement (Section 1003)                                                |                         |          | 0            |              | 0              | 0                  | 0                |              | 0    | 0                 |
| 232 ARRA - IDEA - Part B - Preschool<br>233 ARRA - IDEA - Part B - Flow-Through                       | 485                     |          | 0            |              | 0              | 0                  |                  |              | 0    | 0                 |
| 233 ARRA - IDEA - Part B - Flow-Inrougn<br>234 ARRA - Title IID - Technology - Formula                | 485                     |          | 0            |              | 0              | -                  | 0                |              | 0    | 0                 |
| 235 ARRA - Title IID - Technology - Competitive                                                       | 480                     |          |              |              | 0              |                    | 0                |              | 0    | 0                 |
| 236 ARRA - McKinney - Vento Homeless Education                                                        | 480                     |          |              |              | 0              |                    | 0                |              | 0    | 0                 |
| 237 ARRA - Child Nutrition Equipment Assistance                                                       | 480                     |          |              | +            | 0              | 0                  |                  |              |      |                   |
| 238 Impact Aid Formula Grants                                                                         | 486                     |          | 0            |              | 0              | 0                  | 0                |              | 0    | 0                 |
| 239 Impact Aid Competitive Grants                                                                     | 486                     |          | 0            |              | 0              | 0                  | 0                |              | 0    | 0                 |
| 240 Qualified Zone Academy Bond Tax Credits                                                           | 486                     |          | 0            |              | 0              |                    | 0                |              | 0    | 0                 |
| 241 Qualified School Construction Bond Credits                                                        | 486                     |          | 0            |              | 0              | 0                  | 0                |              | 0    | 0                 |
| 242 Build America Bond Tax Credits                                                                    | 486                     |          | 0            | 0            | 0              | 0                  | 0                |              | 0    | 0                 |
| 243 Build America Bond Interest Reimbursement                                                         | 486                     | 9 0      | 0            | 0            | 0              | 0                  | 0                |              | 0    | 0                 |
| 244 ARRA - General State Aid - Other Government Serv                                                  | vices Stabilization 487 | 0 0      | 0            | 0            | 0              | 0                  | 0                |              | 0    | 0                 |
| 245 Other ARRA Funds - II                                                                             | 487                     | 1 0      | 0            | 0            | 0              | 0                  | 0                |              | 0    | 0                 |
| 246 Other ARRA Funds - III                                                                            | 487                     |          |              |              | 0              |                    | 0                |              | 0    | 0                 |
| 247 Other ARRA Funds - IV                                                                             | 487                     | -        | 0            |              | 0              |                    | 0                |              | 0    | 0                 |
| 248 Other ARRA Funds - V                                                                              | 487                     | -        | 0            |              | 0              | 0                  | 0                |              | 0    | 0                 |
| 249 ARRA - Early Childhood                                                                            | 487                     |          |              |              | 0              |                    | 0                |              | 0    | 0                 |
| 250 Other ARRA Funds - VII                                                                            | 487                     |          | 0            |              | 0              |                    | 0                |              | 0    | 0                 |
| 251 Other ARRA Funds - VIII                                                                           | 487                     | -        |              |              | 0              |                    | 0                |              | 0    | 0                 |
| 252 Other ARRA Funds - IX                                                                             | 487                     |          |              |              | 0              |                    | 0                |              | 0    | 0                 |
| 253 Other ARRA Funds - X<br>254 Other ARRA Funds - Ed Job Fund Program                                | 487                     |          |              |              | 0              |                    | 0                |              | 0    | 0                 |
| 254 Other ARKA Funds - Ed Job Fund Program<br>255 Total Stimulus Programs                             | 488                     | 0        |              |              | 0              |                    | 0                |              | 0    | 0                 |
| 0.5.0                                                                                                 | 490                     | -        |              | 0            | 0              | 0                  | 0                |              | 0    | 0                 |
| 256         Race to the Top Program           257         Race to the Top - Preschool Expansion Grant | 490                     |          |              |              | 0              | 0                  |                  |              |      |                   |
| 258 Title III - Instruction for English Learners & Immigra                                            |                         |          | 0            |              | 0              |                    |                  |              |      |                   |
| 259 Title III - English Language Acquistion                                                           | 490                     |          |              |              | 0              |                    |                  |              |      |                   |
| 260 McKinney Education for Homeless Children                                                          | 492                     |          |              |              | 0              |                    |                  |              |      |                   |
| 261 Title II - Eisenhower - Professional Development Fo                                               |                         |          |              | +            | 0              |                    |                  |              |      |                   |
| 262 Title II - Teacher Quality                                                                        | 493                     |          |              | +            | 0              |                    |                  |              |      |                   |
| 263 Title II - Part A - Supporting Effective Instruction -                                            |                         |          |              | +            | 0              |                    |                  |              |      |                   |
| 264 Federal Charter Schools                                                                           | 496                     |          | 0            |              | 0              | 0                  |                  |              |      |                   |
| 265 State Assessment Grants                                                                           | 498                     | 1 0      | 0            |              | 0              | 0                  |                  |              |      |                   |
| 266 Grant for State Assessments and Related Activities                                                | 498                     | 2 0      | 0            |              | 0              | 0                  |                  |              |      |                   |

|     | А                                                                                | В    | С           | D                       | E            | F              | G                         | Н                | I            | J       | K                 |
|-----|----------------------------------------------------------------------------------|------|-------------|-------------------------|--------------|----------------|---------------------------|------------------|--------------|---------|-------------------|
| 1   |                                                                                  |      | (10)        | (20)                    | (30)         | (40)           | (50)                      | (60)             | (70)         | (80)    | (90)              |
|     |                                                                                  | Acct | Educational | <b>Operations &amp;</b> | Debt Service | Transportation | Municipal                 | Capital Projects | Working Cash | Tort    | Fire Prevention & |
|     | Description: Enter Whole Numbers Only                                            | #    |             | Maintenance             |              |                | <b>Retirement/ Social</b> |                  |              |         | Safety            |
| 2   |                                                                                  |      |             |                         |              |                | Security                  |                  |              |         |                   |
| 267 | Medicaid Matching Funds - Administrative Outreach                                | 4991 | 17,000      | 0                       |              | 0              | 0                         |                  |              |         |                   |
| 268 | Medicaid Matching Funds - Fee-For-Service Program                                | 4992 | 10,000      | 0                       |              | 0              | 0                         |                  |              |         |                   |
| 269 | Other Restricted Grants Received from Fed. Govt. thru State (Describe & Itemize) | 4998 | 135,000     | 0                       |              | 0              | 0                         | 0                |              |         | 0                 |
| 270 | Total Restricted Grants-In-Aid Received from Federal Govt. Thru the State        |      | 495,070     | 0                       | 0            | 0              | 0                         | 0                |              | 0       | 0                 |
| 271 | TOTAL RECEIPTS/REVENUES FROM FEDERAL SOURCES                                     | 4000 | 495,070     | 0                       | 0            | 0              | 0                         | 0                | 0            | 0       | 0                 |
| 272 | TOTAL DIRECT RECEIPTS/REVENUES (without Student Activity Funds 1799)             |      | 4,228,385   | 318,500                 | 185,515      | 322,400        | 199,750                   | 146,000          | 33,500       | 298,500 | 23,500            |
| 273 | TOTAL DIRECT RECEIPTS/REVENUES (with Student Activity Funds 1799)                |      | 4,228,385   |                         |              |                |                           |                  |              |         |                   |

|          |                                                                                            |              |             |                      |                       |                         |                |               | -                            | · · · · ·               |           |
|----------|--------------------------------------------------------------------------------------------|--------------|-------------|----------------------|-----------------------|-------------------------|----------------|---------------|------------------------------|-------------------------|-----------|
| Ļ        | Α                                                                                          | В            | C           | D                    | E                     | F                       | G              | H             | (=c=)                        | J                       | K         |
|          | Description: Enter Whole Numbers Only                                                      |              | (100)       | (200)<br>Employee    | (300)<br>Burshasad    | (400)<br>Sumplies 8     | (500)          | (600)         | (700)<br>Non Conitalized     | (800)<br>Termination    | (900)     |
| 2        | Description. Litter whole Numbers Only                                                     | Funct #      | Salaries    | Employee<br>Benefits | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total     |
| 3        | 10 - EDUCATIONAL FUND (ED)                                                                 |              |             | Denents              | JEIVILES              | Materials               |                |               | Equipment                    | Denetits                |           |
| 4        | INSTRUCTION (ED)                                                                           | 1000         |             |                      |                       |                         |                |               |                              |                         |           |
| 5        | Regular Programs                                                                           | 1100         | 1,325,000   | 328,775              | 52,500                | 189,473                 | 27,500         | 0             | 0                            | 0                       | 1,923,248 |
| 6        | Tuition Payment to Charter Schools                                                         | 1115         |             |                      | 0                     |                         |                |               |                              |                         | 0         |
| 7        | Pre-K Programs                                                                             | 1125         | 79,000      | 12,975               | 170                   | 2,500                   | 0              | 0             | 0                            | 0                       | 94,645    |
| 8        | Special Education Programs (Functions 1200 - 1220)                                         | 1200         | 265,000     | 58,000               | 95,000                | 3,000                   | 0              | 0             | 0                            | 0                       | 421,000   |
| 9<br>10  | Special Education Programs Pre-K                                                           | 1225<br>1250 | 0           | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0         |
|          | Remedial and Supplemental Programs K-12 Remedial and Supplemental Programs Pre-K           | 1250         | 68,900<br>0 | 18,700<br>0          | 5,000<br>0            | 2,000                   | 6,410<br>0     | 0             | 0                            | 0                       | 101,010   |
|          | Adult/Continuing Education Programs                                                        | 1275         | 0           | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0         |
| 13       | CTE Programs                                                                               | 1400         | 112,500     | 34,325               | 12,500                | 15,000                  | 0              | 0             | 0                            | 0                       | 174,325   |
| 14       | Interscholastic Programs                                                                   | 1500         | 127,220     | 12,475               | 239,500               | 45,200                  | 0              | 0             | 0                            | 0                       | 424,395   |
| 15       | Summer School Programs                                                                     | 1600         | 0           | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0         |
| 16       | Gifted Programs                                                                            | 1650         | 0           | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0         |
|          | Driver's Education Programs                                                                | 1700         | 0           | 0                    | 500                   | 700                     | 0              | 0             | 0                            | 0                       | 1,200     |
| 18       | Bilingual Programs                                                                         | 1800         | 0           | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0         |
| 19       | Truant Alternative & Optional Programs                                                     | 1900         | 0           | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0         |
| 20<br>21 | Pre-K Programs - Private Tuition<br>Regular K-12 Programs Private Tuition                  | 1910<br>1911 |             |                      |                       |                         |                | 0             |                              |                         | 0         |
| 22       | Special Education Programs K-12 Private Tuition                                            | 1911<br>1912 |             |                      |                       |                         |                | 0             |                              |                         | 0         |
| 23       | Special Education Programs Re-E Tuition                                                    | 1912         |             |                      |                       |                         |                | 0             |                              |                         | 0         |
|          | Remedial/Supplemental Programs K-12 Private Tuition                                        | 1913         |             |                      |                       |                         |                | 0             |                              |                         | 0         |
| 25       | Remedial/Supplemental Programs Pre-K Private Tuition                                       | 1915         |             |                      |                       |                         |                | 0             |                              |                         | 0         |
| 26       | Adult/Continuing Education Programs Private Tuition                                        | 1916         |             |                      |                       |                         |                | 0             |                              |                         | 0         |
| 27       | CTE Programs Private Tuition                                                               | 1917         |             |                      |                       |                         |                | 0             |                              |                         | 0         |
| 28       | Interscholastic Programs Private Tuition                                                   | 1918         |             |                      |                       |                         |                | 0             |                              |                         | 0         |
| 29       | Summer School Programs Private Tuition                                                     | 1919         |             |                      |                       |                         |                | 0             |                              |                         | 0         |
| 30<br>31 | Gifted Programs Private Tuition Bilingual Programs Private Tuition                         | 1920<br>1921 |             |                      |                       |                         |                | 0             |                              |                         | 0         |
| 31       | Bilingual Programs Private Tuition<br>Truants Alternative/Opt Ed Programs Private Tuition  | 1921         |             |                      |                       |                         |                | 0             |                              | -                       | 0         |
|          | Student Activity Fund Expenditures                                                         | 1922         |             |                      |                       |                         |                | 0             |                              |                         | 0         |
| 34       | Total Instruction <sup>14</sup> (Without Student Activity Funds 1999)                      | 1000         | 1,977,620   | 465,250              | 405,170               | 257,873                 | 33,910         | 0             | 0                            | 0                       | 3,139,823 |
| 35       | Total Instruction14 (With Student Activity Funds 1999)                                     | 1000         | 1,977,620   | 465,250              | 405,170               | 257,873                 | 33,910         | 0             |                              |                         | 3,139,823 |
|          | SUPPORT SERVICES (ED)                                                                      | 2000         |             |                      |                       |                         |                |               |                              |                         |           |
|          | Support Services - Pupil                                                                   | 2100         |             |                      |                       |                         |                |               |                              |                         |           |
| 38       | Attendance & Social Work Services                                                          | 2110         | 0           | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0         |
| 39       | Guidance Services                                                                          | 2120         | 42,600      | 5,060                | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 47,660    |
| 40       | Health Services                                                                            | 2130         | 27,350      | 3,500                | 1,500                 | 0                       | 0              | 0             | 0                            | 0                       | 32,350    |
| 41       | Psychological Services                                                                     | 2140<br>2150 | 0           | 0                    | 20,000                | 0                       | 0              | 0             | 0                            | 0                       | 20,000    |
| 42<br>43 | Speech Pathology & Audiology Services Other Support Services - Pupils (Describe & Itemize) | 2150         | 55,000<br>0 | 5,900<br>0           | 150<br>0              | 750<br>0                | 0              | 0             | 0                            | 0                       | 61,800    |
| 43       | Total Support Services - Pupil                                                             | 2190<br>2100 | 124,950     | 14,460               | 21,650                | 750                     | 0              |               | 0                            | 0                       | 161,810   |
| 45       | Support Services - Instructional Staff                                                     | 2200         | 124,530     | 14,400               | 21,030                | , 30                    | 0              | 0             | 0                            | 0                       | 101,010   |
| 46       | Improvement of Instruction Services                                                        | 2210         | 0           | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0         |
| 47       | Educational Media Services                                                                 | 2220         | 0           | 0                    | 5,500                 | 3,500                   | 0              | 0             | 0                            | 0                       | 9,000     |
| 48       | Assessment & Testing                                                                       | 2230         | 0           | 0                    | 0                     | 500                     | 0              | 0             | 0                            | 0                       | 500       |
|          | Total Support Services - Instructional Staff                                               | 2200         | 0           | 0                    | 5,500                 | 4,000                   | 0              | 0             | 0                            | 0                       | 9,500     |
|          | Support Services - General Administration                                                  | 2300         | 1           |                      |                       | 1                       |                |               |                              |                         |           |
|          | Board of Education Services                                                                | 2310         | 0           | 0                    | 81,200                | 2,000                   | 0              |               | 0                            |                         | 86,200    |
|          | Executive Administration Services Special Area Administration Services                     | 2320<br>2330 | 60,000<br>0 | 11,400<br>0          | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 71,400    |
| 33       |                                                                                            | 2330         | 0           | 0                    | 0                     | 0                       | 0              | 0             | U                            | 0                       | 0         |
| 54       | Tort Immunity Services                                                                     | 2365         | 0           | 0                    | 0                     | 0                       | 0              | 0             | 0                            |                         | 0         |
| 55       | Total Support Services - General Administration                                            | 2300         | 60,000      | 11,400               | 81,200                | 2,000                   | 0              | 3,000         | 0                            | 0                       | 157,600   |
| 56       | Support Services - School Administration                                                   | 2400         |             |                      |                       |                         |                |               |                              |                         |           |
| 57       | Office of the Principal Services                                                           | 2410         | 170,500     | 20,800               | 25,000                | 15,000                  | 0              | 0             | 0                            |                         | 231,300   |
|          | Other Support Services - School Administration (Describe & Itemize)                        | 2490         | 0           | 0                    | 0                     | 0                       | 0              |               |                              |                         | 0         |
| 59<br>60 | Total Support Services - School Administration Support Services - Business                 | 2400<br>2500 | 170,500     | 20,800               | 25,000                | 15,000                  | 0              | 0             | 0                            | 0                       | 231,300   |
| 00       | Support Services - Dusiliess                                                               | 2500         |             |                      |                       |                         |                |               |                              |                         |           |

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|                 | A                                                                              | В                   | С         | D        | E         | F          | G              | н             | I                                     | .l          | К                                     |
|-----------------|--------------------------------------------------------------------------------|---------------------|-----------|----------|-----------|------------|----------------|---------------|---------------------------------------|-------------|---------------------------------------|
| 1               |                                                                                |                     | (100)     | (200)    | (300)     | (400)      | (500)          | (600)         | (700)                                 | (800)       | (900)                                 |
| $\vdash$        | Description: Enter Whole Numbers Only                                          | _                   |           | Employee | Purchased | Supplies & |                |               | Non-Capitalized                       | Termination |                                       |
| 2               | . ,                                                                            | Funct #             | Salaries  | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment                             | Benefits    | Total                                 |
| 61              | Direction of Business Support Services                                         | 2510                | 68,800    | 15,000   | 0         | 0          | 0              | 0             |                                       | 0           | 83,800                                |
| 62              | Fiscal Services                                                                | 2520                | 0         | 0        | 15,000    | 500        | 0              | 0             | 1                                     |             |                                       |
| 63              | Operation & Maintenance of Plant Services                                      | 2540                | 0         | 0        | 90,000    | 0          | 0              | 0             |                                       |             |                                       |
| 64              | Pupil Transportation Services                                                  | 2550                | 0         | 0        | 0         | 0          | 0              | 0             | 0                                     | 0           | 0                                     |
| 65              | Food Services                                                                  | 2560                | 82,500    | 130      | 2,500     | 125,000    | 2,500          | 0             | 0                                     | 0           | 212,630                               |
| 66              | Internal Services                                                              | 2570                | 0         | 0        | 0         | 0          | 0              | 0             | 0                                     | 0           | 0                                     |
| 67              | Total Support Services - Business                                              | 2500                | 151,300   | 15,130   | 107,500   | 125,500    | 2,500          | 0             | 0                                     | 0           | 401,930                               |
| 68              | Support Services - Central                                                     | 2600                |           |          |           |            |                |               |                                       |             |                                       |
|                 | Direction of Central Support Services                                          | 2610                | 0         | 0        | 0         | 0          | 0              | 0             | 0                                     | 0           | 0                                     |
| 70              | Planning, Research, Development & Evaluation Services                          | 2620                | 0         | 0        | 0         | 0          | 0              | 0             | 0                                     | 0           |                                       |
| 71              | Information Services                                                           | 2630                | 0         | 0        | 0         |            | 0              |               |                                       |             |                                       |
| 72              | Staff Services                                                                 | 2640                | 0         | 0        | 0         |            | 0              |               |                                       |             |                                       |
| 73              | Data Processing Services                                                       | 2660                | 0         | 0        | 0         |            | 0              |               |                                       |             |                                       |
| 74              | Total Support Services - Central                                               | 2600                | 0         | 0        | 0         |            | 0              |               | · · · · · · · · · · · · · · · · · · · |             | · · · · · · · · · · · · · · · · · · · |
|                 | Other Support Services - Misc. (Describe & Itemize)                            | 2900                | 0         | 0        | 0         |            | 0              |               |                                       |             |                                       |
| 76              | Total Support Services                                                         | 2000                | 506,750   | 61,790   | 240,850   | 147,250    | 2,500          | 3,000         |                                       |             |                                       |
|                 |                                                                                | 3000                | 0         | 0        | 0         | 0          | 0              | 0             | 0                                     | 0           | 0                                     |
|                 | PAYMENTS TO OTHER DIST & GOVT UNITS (ED)                                       | 4000                |           |          |           |            |                |               |                                       |             |                                       |
| 79<br>80        | Payments to Other Dist & Govt Units (In-State) Payments for Regular Programs   | <b>4100</b><br>4110 |           |          | 0         |            |                | 0             |                                       |             |                                       |
| $ \rightarrow $ | Payments for Regular Programs Payments for Special Education Programs          | 4110                |           |          | 0         |            |                | 200,000       | -                                     |             | 200,000                               |
| 82              | Payments for Adult/Continuing Education Programs                               | 4120                |           |          | 0         |            |                | 200,000       | -                                     |             | 200,000                               |
| 83              | Payments for CTE Programs                                                      | 4130                |           |          | 0         |            |                | 0             | -                                     |             | 0                                     |
|                 | Payments for Community College Programs                                        | 4140                |           |          | 0         |            |                | 0             | -                                     |             | 0                                     |
| 85              | Other Payments to In-State Govt Units - Programs (Describe & Itemize)          | 4190                |           |          | 0         |            |                | 0             | -                                     |             | 0                                     |
| 86              | Total Payments to Other Dist & Govt Units (In-State)                           | 4100                |           |          | 0         |            |                | 200,000       |                                       |             | 200,000                               |
|                 | Payments for Regular Programs - Tuition                                        | 4210                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
| 88              | Payments for Special Education Programs - Tuition                              | 4220                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
|                 | Payments for Adult/Continuing Education Programs - Tuition                     | 4230                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
|                 | Payments for CTE Programs - Tuition                                            | 4240                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
|                 | Payments for Community College Programs - Tuition                              | 4270                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
| 92              | Payments for Other Programs - Tuition                                          | 4280                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
| 93              | Other Payments to In-State Govt Units - Tuition (Describe & Itemize)           | 4290                |           |          |           |            |                | 0             |                                       |             | 0                                     |
| 94              | Total Payments to Other Dist & Govt Units - Tuition (In State)                 | 4200                |           |          |           |            |                | 0             |                                       |             | 0                                     |
| 95              | Payments for Regular Programs - Transfers                                      | 4310                |           |          |           |            |                | 0             |                                       |             | 0                                     |
|                 | Payments for Special Education Programs - Transfers                            | 4320                |           |          |           |            |                | 0             |                                       |             | 0                                     |
|                 | Payments for Adult/Continuing Ed Programs - Transfers                          | 4330                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
|                 | Payments for CTE Programs - Transfers                                          | 4340                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
| 99              | Payments for Community College Program - Transfers                             | 4370                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
|                 | Payments for Other Programs - Transfers                                        | 4380                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
|                 | Other Payments to In-State Govt Units - Transfers (Describe & Itemize)         | 4390                |           |          | 0         |            |                | 0             | -                                     |             | 0                                     |
| 102<br>103      | Total Payments to Other Dist & Govt Units-Transfers (In State)                 | 4300                |           |          | 0         |            |                | 0             | =                                     |             | 0                                     |
| 103             | Payments to Other Dist & Govt Units (Out of State)                             | 4400<br>4000        |           |          | 0         |            |                | 0 200,000     |                                       |             | 200,000                               |
|                 | Total Payments to Other Dist & Govt Units DEBT SERVICE (ED)                    | 5000                |           |          | 0         |            |                | 200,000       |                                       |             | 200,000                               |
| 105             | Debt Service - Interest on Short-Term Debt                                     | 5100                |           |          |           |            |                |               |                                       |             |                                       |
| 107             | Tax Anticipation Warrants                                                      | 5110                |           |          |           |            |                | 0             |                                       |             | 0                                     |
|                 | Tax Anticipation Notes                                                         | 5120                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
|                 | Corporate Personal Property Repl Tax Anticipated Notes                         | 5130                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
|                 | State Aid Anticipation Certificates                                            | 5140                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
| _               | Other Interest on Short-Term Debt (Describe & Itemize)                         | 5150                |           |          |           |            |                | 0             | -                                     |             | 0                                     |
| 112             | Total Debt Service - Interest on Short-Term Debt                               | 5100                |           |          |           |            |                | 0             |                                       |             | 0                                     |
|                 | Debt Service - Interest on Long-Term Debt                                      | 5200                |           |          |           |            |                | 0             |                                       |             | 0                                     |
|                 | Total Debt Service                                                             | 5000                |           |          |           |            |                | 0             |                                       |             | 0                                     |
| 115             | PROVISION FOR CONTINGENCIES (ED)                                               | 6000                |           |          |           |            |                | 0             | =                                     |             | 0                                     |
| 116             | Total Direct Disbursements/Expenditures (without Student Activity Funds (1999) |                     | 2,484,370 | 527,040  | 646,020   | 405,123    | 36,410         | 203,000       | 0                                     | 0           | 4,301,963                             |
| -               | Total Direct Disbursements/Expenditures (with Student Activity Funds (1999)    |                     |           |          |           |            |                |               |                                       |             |                                       |
| 117             | rotal Direct Dispursements/ Experiances (with Student Activity Funds (1999)    |                     | 2,484,370 | 527,040  | 646,020   | 405,123    | 36,410         | 203,000       | 0                                     | 0           | 4,301,963                             |

|               | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | В            | С                 | D                             | E                              | F                                | G                       | H                      |                                       | J                                | K              |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|-------------------------------|--------------------------------|----------------------------------|-------------------------|------------------------|---------------------------------------|----------------------------------|----------------|
| 1             | Description: Enter Whole Numbers Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Funct #      | (100)<br>Salaries | (200)<br>Employee<br>Benefits | (300)<br>Purchased<br>Services | (400)<br>Supplies &<br>Materials | (500)<br>Capital Outlay | (600)<br>Other Objects | (700)<br>Non-Capitalized<br>Equipment | (800)<br>Termination<br>Benefits | (900)<br>Total |
|               | xcess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (without                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                   |                               |                                |                                  | I <u> </u>              |                        |                                       |                                  |                |
|               | tudent Activity Funds 1999)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                   |                               |                                |                                  |                         |                        |                                       |                                  | (7             |
|               | xcess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (with<br>itudent Activity Funds 1999)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   |                               |                                |                                  |                         |                        |                                       |                                  | (7             |
| 20            | tudent Activity Funds 1999)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                   |                               |                                |                                  |                         |                        |                                       |                                  | (/             |
|               | 0 - OPERATIONS AND MAINTENANCE FUND (O&M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                   |                               |                                |                                  |                         |                        |                                       |                                  |                |
|               | UPPORT SERVICES (O&M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2000         |                   |                               |                                |                                  |                         |                        |                                       |                                  |                |
|               | Support Services - Pupil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2100         |                   |                               |                                |                                  |                         |                        |                                       |                                  |                |
|               | Other Support Services - Pupils (Describe & Itemize)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2190         | 0                 | 0                             | 0                              | 0                                | 0                       | 0                      | 0                                     | 0                                |                |
| 25 <b>S</b> I | upport Services - Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2500         |                   |                               |                                |                                  |                         |                        |                                       |                                  |                |
| 26 Di         | Direction of Business Support Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2510         | 0                 | 0                             | 0                              | 0                                | 0                       | 0                      | 0                                     | 0                                |                |
| 27 Fa         | acilities Acquisition & Construction Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2530         | 0                 | 0                             | 0                              | 0                                | 0                       | 0                      | 0                                     | 0                                |                |
|               | Operation & Maintenance of Plant Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2540         | 120,000           | 16,500                        | 85,000                         | 37,500                           | 2,500                   | 0                      | 0                                     | 0                                | 26             |
|               | Pupil Transportation Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2550         | 0                 | 0                             | 0                              | 0                                | 0                       | 0                      |                                       | 0                                |                |
| _             | ood Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2560         |                   |                               |                                |                                  | 0                       |                        | 0                                     |                                  |                |
|               | Fotal Support Services - Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2500         | 120,000           | 16,500                        | 85,000                         | 37,500                           | 2,500                   | 0                      |                                       | 0                                | 26             |
|               | Other Support Services - Misc. (Describe & Itemize)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2900         | 0                 | 0                             | 0                              | 0                                | 0                       | 0                      |                                       | 0                                |                |
|               | Fotal Support Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2000         | 120,000           | 16,500                        | 85,000                         | 37,500                           | 2,500                   | 0                      |                                       | 0                                | 26             |
|               | OMMUNITY SERVICES (O&M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3000         | 0                 | 0                             | 0                              | 0                                | 0                       | 0                      | 0                                     | 0                                |                |
|               | AYMENTS TO OTHER DIST & GOVT UNITS (O&M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4000         |                   |                               |                                |                                  |                         |                        |                                       |                                  |                |
|               | Payments to Other Dist & Govt Units (In-State)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4100         |                   |                               |                                |                                  |                         |                        |                                       |                                  |                |
| _             | Payments for Regular Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4110         |                   | -                             | 0                              |                                  |                         | 0                      | -                                     |                                  |                |
| _             | Payments for Special Education Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4120         |                   | -                             | 0                              |                                  |                         | 0                      | -                                     |                                  |                |
| _             | Payments for CTE Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4140         |                   | -                             | 0                              |                                  |                         | 0                      | -                                     |                                  |                |
|               | Other Payments to In-State Govt Units - Programs (Describe & Itemize)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4190         |                   | -                             | 0                              |                                  |                         | 0                      | -                                     |                                  |                |
|               | Total Payments to Other Dist & Govt Units (In-State)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4100         |                   | -                             | 0                              |                                  |                         | 0                      |                                       |                                  |                |
|               | ayments to Other Dist & Govt Units (Out of State) <sup>14</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4400         |                   |                               | 0                              |                                  |                         | 0                      |                                       |                                  |                |
|               | Total Payments to Other Dist & Govt Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4000         |                   | _                             | 0                              |                                  |                         | 0                      |                                       |                                  |                |
|               | DEBT SERVICE (O&M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5000         |                   |                               |                                |                                  |                         |                        |                                       |                                  |                |
|               | Debt Service - Interest on Short-Term Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5100         |                   |                               |                                |                                  |                         |                        |                                       |                                  |                |
|               | ax Anticipation Warrants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5110         |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |
|               | ax Anticipation Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5120         |                   |                               |                                |                                  |                         | 0                      | -                                     |                                  |                |
|               | Corporate Personal Prop Repl Tax Anticipated Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5130         |                   |                               |                                |                                  |                         | 0                      | -                                     |                                  |                |
|               | tate Aid Anticipation Certificates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5140         |                   |                               |                                |                                  |                         | 0                      | -                                     |                                  |                |
| _             | Other Interest on Short-Term Debt (Describe & Itemize)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5150         |                   |                               |                                |                                  |                         | 0                      | -                                     |                                  |                |
| -             | Total Debt Service - Interest on Short-Term Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5100         |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |
|               | Debt Service - Interest on Long-Term Debt<br>Fotal Debt Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5200         |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |
|               | ROVISION FOR CONTINGENCIES (O&M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5000<br>6000 |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6000         | 120.000           | 16 500                        | 95.000                         | 27 500                           | 2 500                   | 0                      |                                       | 0                                | 20             |
|               | Fotal Direct Disbursements/Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | 120,000           | 16,500                        | 85,000                         | 37,500                           | 2,500                   | 0                      | 0                                     | 0                                | 26             |
| 57            | content of the second of the s |              |                   |                               |                                |                                  |                         |                        |                                       |                                  | 5              |
|               | 0 - DEBT SERVICE FUND (DS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                   |                               |                                |                                  |                         |                        |                                       |                                  |                |
|               | AYMENTS TO OTHER DIST & GOVT UNITS (DS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4000         |                   |                               |                                |                                  |                         |                        |                                       |                                  |                |
|               | ayments to Other Dist & Govt Units (In-State)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4000         |                   |                               |                                |                                  |                         |                        |                                       |                                  |                |
|               | ayments for Regular Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4100         |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |
|               | ayments for Special Education Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4110         |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |
| -             | Other Payments to In-State Govt Units - Programs (Describe & Itemize)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4120         |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |
|               | Foral Payments to Other Dist & Govt Units (In-State)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4000         |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |
|               | DEBT SERVICE (DS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5000         |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |
|               | Debt Service - Interest on Short-Term Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5100         |                   |                               |                                |                                  |                         |                        |                                       |                                  |                |
|               | ax Anticipation Warrants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5110         |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |
| -             | ax Anticipation Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5120         |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |
|               | Corporate Personal Prop Repl Tax Anticipation Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5120         |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |
|               | tate Aid Anticipation Certificates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5130         |                   |                               |                                |                                  |                         | 185,255                |                                       |                                  | 18             |
|               | Other Interest on Short-Term Debt (Describe & Itemize)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5150         |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |
|               | Fotal Debt Service - Interest On Short-Term Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5100         |                   |                               |                                |                                  |                         | 185,255                |                                       |                                  | 18             |
|               | Debt Service - Interest on Long-Term Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5200         |                   |                               |                                |                                  |                         | 0                      |                                       |                                  |                |

| Page | 15 |
|------|----|
|------|----|

| <b></b>    | А                                                                                       | в            | С            | D           | Е           | F           | G              | Н             | , I             | J           | К        |
|------------|-----------------------------------------------------------------------------------------|--------------|--------------|-------------|-------------|-------------|----------------|---------------|-----------------|-------------|----------|
|            | A                                                                                       |              | (100)        | (200)       | (300)       | ⊢<br>(400)  | (500)          | (600)         | (700)           | J<br>(800)  | (900)    |
| ⊢-́-       | Description: Enter Whole Numbers Only                                                   |              |              | Employee    | Purchased   | Supplies &  |                |               | Non-Capitalized | Termination | . ,      |
| 2          | ···· ,··· ··· · ··· ,                                                                   | Funct #      | Salaries     | Benefits    | Services    | Materials   | Capital Outlay | Other Objects | Equipment       | Benefits    | Total    |
|            | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase    |              |              |             |             |             |                |               |                 |             |          |
| 174        | Principal Retired) (Describe & Itemize)                                                 | 5300         |              |             |             |             |                | 0             |                 |             | 0        |
|            | Debt Service - Other (Describe & Itemize)                                               | 5400         |              |             | 0           |             |                | 0             |                 |             | 0        |
| 176        | Total Debt Service                                                                      | 5000         |              |             | 0           |             |                | 185,255       |                 |             | 185,255  |
| 177        | PROVISION FOR CONTINGENCIES (DS)                                                        | 6000         |              |             |             |             |                | 0             |                 |             | 0        |
| 178        | Total Direct Disbursements/Expenditures                                                 |              |              |             | 0           |             |                | 185,255       |                 |             | 185,255  |
| 179        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                |              |              |             |             |             |                |               |                 |             | 260      |
| 180        |                                                                                         |              |              |             |             |             |                |               |                 |             |          |
|            | 40 - TRANSPORTATION FUND (TR)                                                           |              |              |             |             |             |                |               |                 |             |          |
|            | SUPPORT SERVICES (TR)                                                                   | 2000         |              |             |             |             |                |               |                 |             |          |
|            | Support Services - Pupils                                                               | 2100         | -            | -           | -           | -           |                |               | -               |             |          |
|            | Other Support Services - Pupils (Describe & Itemize)                                    | 2190         | 0            | 0           | 0           | 0           | 0              | 0             | 0               | 0           | 0        |
|            | Support Services - Business                                                             | 2550         | 152.000      | 11.025      | 25.000      | 41 500      | 40.000         | 0             | 0               | 0           | 201 125  |
|            | Pupil Transportation Services<br>Other Support Services - Business (Describe & Itemize) | 2550         | 153,000<br>0 | 11,625<br>0 | 35,000<br>0 | 41,500<br>0 | 40,000         | 0             | 0               | 0           | 281,125  |
| 188        | Total Support Services                                                                  | 2900<br>2000 | 153,000      | 11,625      | 35,000      | 41,500      | 40,000         | 0             |                 | 0           | 281,125  |
|            | COMMUNITY SERVICES (TR)                                                                 | 3000         | 0            | 0           |             | 41,300      |                | 0             |                 | 0           |          |
|            | PAYMENTS TO OTHER DIST & GOVT UNITS (TR)                                                | 4000         |              | 0           |             | 0           | 0              |               |                 |             | <u> </u> |
|            | Payments to Other Dist & Govt Units (In-State)                                          | 4100         |              |             |             |             |                |               |                 |             |          |
| _          | Payments for Regular Program                                                            | 4110         |              |             | 0           |             |                | 0             |                 |             | 0        |
|            | Payments for Special Education Programs                                                 | 4120         |              |             | 0           |             |                | 0             |                 |             | 0        |
|            | Payments for Adult/Continuing Education Programs                                        | 4130         |              |             | 0           |             |                | 0             |                 |             | 0        |
| 195        | Payments for CTE Programs                                                               | 4140         |              |             | 0           |             |                | 0             |                 |             | 0        |
| 196        | Payments for Community College Programs                                                 | 4170         |              |             | 0           |             |                | 0             |                 |             | 0        |
| 197        | Other Payments to In-State Govt Units - Programs (Describe & Itemize)                   | 4190         |              |             | 0           |             |                | 0             |                 |             | 0        |
| 198        | Total Payments to Other Dist & Govt Units (In-State)                                    | 4100         |              |             | 0           |             |                | 0             |                 |             | 0        |
| 100        | Payments to Other Dist & Govt Units (Out-of-State) (Describe & Itemize)                 | 4400         |              |             |             |             |                |               |                 |             |          |
| 199<br>200 | Total Payments to Other Dist & Govt Units                                               | 4000         |              |             | 0           |             |                | 0             |                 |             | 0        |
|            | DEBT SERVICE (TR)                                                                       | 5000         |              | ł           | U           |             |                | 0             | ļ ļ             |             | 0        |
| 202        | Debt Service - Interest on Short-Term Debt                                              | 5100         |              |             |             |             |                |               |                 |             |          |
| 203        | Tax Anticipation Warrants                                                               | 5110         |              |             |             |             |                | 0             |                 |             | 0        |
| 204        | Tax Anticipation Notes                                                                  | 5120         |              |             |             |             |                | 0             |                 |             | 0        |
| 205        | Corporate Personal Prop Repl Tax Anticipation Notes                                     | 5130         |              |             |             |             |                | 0             |                 |             | 0        |
| 206        | State Aid Anticipation Certificates                                                     | 5140         |              |             |             |             |                | 0             |                 |             | 0        |
| 207        | Other Interest on Short-Term Debt (Describe & Itemize)                                  | 5150         |              |             |             |             |                | 0             |                 |             | 0        |
| 208        | Total Debt Service - Interest On Short-Term Debt                                        | 5100         |              |             |             |             |                | 0             |                 |             | 0        |
| 209        | Debt Service - Interest on Long-Term Debt                                               | 5200         |              |             |             |             |                | 0             |                 |             | 0        |
|            | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase    | 5300         |              |             |             |             |                |               |                 |             |          |
|            | Principal Retired) (Describe & Itemize)                                                 |              |              |             |             |             |                | 0             |                 |             | 0        |
|            | Debt Service - Other (Describe & Itemize)                                               | 5400         |              |             |             |             |                | 0             |                 |             | 0        |
| 212        | Total Debt Service                                                                      | 5000         |              |             |             |             |                | 0             |                 |             | 0        |
|            | PROVISION FOR CONTINGENCIES (TR)                                                        | 6000         |              |             |             |             |                | 0             |                 |             | 0        |
| 214        | Total Direct Disbursements/Expenditures                                                 |              | 153,000      | 11,625      | 35,000      | 41,500      | 40,000         | 0             | 0               | 0           | 281,125  |
| 215        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                |              |              |             |             |             |                |               |                 |             | 41,275   |
| 216<br>217 |                                                                                         |              |              |             |             |             |                |               |                 |             |          |
|            | 50 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS) INSTRUCTION (MR/SS)                      | 1000         |              |             |             |             |                |               |                 |             |          |
|            | Regular Program                                                                         | 1000<br>1100 |              | 38,385      |             |             |                |               |                 |             | 38,385   |
|            | Pre-K Programs                                                                          | 1100         |              | 7,190       |             |             |                |               |                 |             | 7,190    |
|            | Special Education Programs (Functions 1200-1220)                                        | 1123         |              | 14,100      |             |             |                |               |                 |             | 14,100   |
|            | Special Education Programs (refections 1200-1220)<br>Special Education Programs Pre-K   | 1200         |              | 0           |             |             |                |               |                 |             | 14,100   |
|            | Remedial and Supplemental Programs K-12                                                 | 1225         |              | 4,375       |             |             |                |               |                 |             | 4,375    |
|            | Remedial and Supplemental Programs Pre-K                                                | 1275         |              | 0           |             |             |                |               |                 |             |          |
|            | Adult/Continuing Education Programs                                                     | 1300         |              | 0           |             |             |                |               |                 |             | 0        |
| _          | CTE Programs                                                                            | 1400         |              | 2,000       |             |             |                |               |                 |             | 2,000    |
|            | Interscholastic Programs                                                                | 1500         |              | 200         |             |             |                |               |                 |             | 200      |
|            | Summer School Programs                                                                  | 1600         |              | 0           |             |             |                |               |                 |             | 0        |
|            |                                                                                         |              |              | Ţ           |             |             |                |               |                 |             |          |

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|------|---|---|

|            | Α                                                                          | В            | С        | D        | Е         | F          | G              | Н             |                 | J           | K       |
|------------|----------------------------------------------------------------------------|--------------|----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|---------|
| 1          |                                                                            |              | (100)    | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)   |
|            | Description: Enter Whole Numbers Only                                      | Funct #      | Salaries | Employee | Purchased | Supplies & | Capital Outlay | Other Objects | Non-Capitalized | Termination | Total   |
| 2          |                                                                            | 4            | Salaries | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | TOLAI   |
| 229        | Gifted Programs                                                            | 1650         |          | 0        |           |            |                |               |                 |             | 0       |
| 230        | Driver's Education Programs                                                | 1700         |          | 0        |           |            |                |               |                 |             | 0       |
| 231        | Bilingual Programs                                                         | 1800         |          | 0        |           |            |                |               |                 |             | 0       |
| 232        | Truant Alternative & Optional Programs                                     | 1900         |          | 0        |           |            |                |               |                 |             | 0       |
| 233        | Total Instruction                                                          | 1000         |          | 66,250   |           |            |                |               |                 |             | 66,250  |
| 234<br>235 | SUPPORT SERVICES (MR/SS) Support Services - Pupil                          | 2000<br>2100 |          |          |           |            |                |               |                 |             |         |
| 236        | Attendance & Social Work Services                                          | 2110         |          | 0        |           |            |                |               |                 |             | 0       |
| 237        | Guidance Services                                                          | 2110         |          | 6,350    |           |            |                |               |                 |             | 6,350   |
|            | Health Services                                                            | 2130         |          | 4,950    |           |            |                |               |                 |             | 4,950   |
| 239        | Psychological Services                                                     | 2140         |          | 0        |           |            |                |               |                 |             | 0       |
|            | Speech Pathology & Audiology Services                                      | 2150         |          | 950      |           |            |                |               |                 |             | 950     |
| 241        | Other Support Services - Pupils (Describe & Itemize)                       | 2190         |          | 0        |           |            |                |               |                 |             | 0       |
| 242        | Total Support Services - Pupil                                             | 2100         |          | 12,250   |           |            |                |               |                 |             | 12,250  |
| 243        | Support Services - Instructional Staff                                     | 2200         |          |          |           |            |                |               |                 |             |         |
| 244        | Improvement of Instruction Services                                        | 2210         |          | 0        |           |            |                |               |                 |             | 0       |
| 245        | Educational Media Services                                                 | 2220         |          | 0        |           |            |                |               |                 |             | 0       |
|            | Assessment & Testing                                                       | 2230         |          | 0        |           |            |                |               |                 |             | 0       |
| 247        | Total Support Services - Instructional Staff                               | 2200         |          | 0        |           |            |                |               |                 |             | 0       |
| 248        | Support Services - General Administration                                  | 2300         |          |          |           |            |                |               |                 |             |         |
| 249<br>250 | Board of Education Services Executive Administration Services              | 2310<br>2320 |          | 0 1,300  |           |            |                |               |                 |             | 0 1,300 |
| 250        | Special Area Administrative Services                                       | 2320         |          | 1,300    |           |            |                |               |                 |             | 1,300   |
| 252        | Claims Paid from Self Insurance Fund                                       | 2350         |          | 0        |           |            |                |               |                 |             | 0       |
|            | Risk Management and Claims Services Payments                               | 2365         |          | 1,225    |           |            |                |               |                 |             | 1,225   |
|            | Total Support Services - General Administration                            | 2300         |          | 2,525    |           |            |                |               |                 |             | 2,525   |
| 255        | Support Services - School Administration                                   | 2400         |          | 2,323    |           |            |                |               |                 |             | 2,323   |
| 256        | Office of the Principal Services                                           | 2410         |          | 12,500   |           |            |                |               |                 |             | 12,500  |
| 257        | Other Support Services - School Administration (Describe & Itemize)        | 2490         |          | 0        |           |            |                |               |                 |             | 0       |
| 258        | Total Support Services - School Administration                             | 2400         |          | 12,500   |           |            |                |               |                 |             | 12,500  |
| 259        | Support Services - Business                                                | 2500         |          |          |           |            |                |               |                 |             |         |
| 260        | Direction of Business Support Services                                     | 2510         |          | 12,750   |           |            |                |               |                 |             | 12,750  |
| 261        | Fiscal Services                                                            | 2520         |          | 0        |           |            |                |               |                 |             | 0       |
| 262        | Facilities Acquisition & Construction Services                             | 2530         |          | 0        |           |            |                |               |                 |             | 0       |
| 263        | Operation & Maintenance of Plant Service                                   | 2540         |          | 22,010   |           |            |                |               |                 |             | 22,010  |
|            | Pupil Transportation Services                                              | 2550         |          | 22,630   |           |            |                |               |                 |             | 22,630  |
|            | Food Services                                                              | 2560         |          | 14,600   |           |            |                |               |                 |             | 14,600  |
| 266<br>267 | Internal Services                                                          | 2570         |          | 0        |           |            |                |               |                 |             | 71 000  |
| 267        | Total Support Services - Business Support Services - Central               | 2500<br>2600 |          | 71,990   |           |            |                |               |                 |             | 71,990  |
| 269        | Direction of Central Support Services                                      | 2600         |          | 0        |           |            |                |               |                 |             | 0       |
| 203        | Planning, Research, Development & Evaluation Services                      | 2620         |          | 0        |           |            |                |               |                 |             | 0       |
|            | Information Services                                                       | 2630         |          | 0        |           |            |                |               |                 |             | 0       |
|            | Staff Services                                                             | 2640         |          | 0        |           |            |                |               |                 |             | 0       |
|            | Data Processing Services                                                   | 2660         |          | 0        |           |            |                |               |                 |             | 0       |
|            | Total Support Services - Central                                           | 2600         |          | 0        |           |            |                |               |                 |             | 0       |
| 275        | Other Support Services - Misc. (Describe & Itemize)                        | 2900         |          | 0        |           |            |                |               |                 |             | 0       |
|            | Total Support Services                                                     | 2000         |          | 99,265   |           |            |                |               |                 |             | 99,265  |
|            | COMMUNITY SERVICES (MR/SS)                                                 | 3000         |          | 0        |           |            |                |               |                 |             | 0       |
|            | PAYMENTS TO OTHER DIST & GOVT UNITS (MR/SS)                                | 4000         |          |          |           |            |                |               |                 |             |         |
|            | Payments for Regular Programs                                              | 4110         |          | 0        |           |            |                |               |                 |             | 0       |
|            | Payments for Special Education Programs                                    | 4120         |          | 0        |           |            |                |               |                 |             | 0       |
|            | Payments for CTE Programs                                                  | 4140         |          | 0        |           |            |                |               |                 |             | 0       |
|            | Total Payments to Other Dist & Govt Units                                  | 4000         |          | 0        |           |            |                |               |                 |             | 0       |
|            | DEBT SERVICE (MR/SS)                                                       | 5000         |          |          |           |            |                |               |                 |             |         |
|            | Debt Service - Interest on Short-Term Debt                                 | 5100         |          |          |           |            |                |               |                 |             |         |
|            | Tax Anticipation Warrants Tax Anticipation Notes                           | 5110<br>5120 |          |          |           |            |                | 0             | -               |             | 0       |
| 286        | Tax Anticipation Notes Corporate Personal Prop Repl Tax Anticipation Notes | 5120         |          |          |           |            |                | 0             | -               |             | 0       |
| ∠ŏ/        | Corporate Personal Prop Kepi Tax Anticipation Notes                        | 5130         |          |          |           |            |                | 0             |                 |             | 0       |

|     | A                                                                        | В       | С        | D        | E         | F          | G              | Н              | I               | J           | K         |
|-----|--------------------------------------------------------------------------|---------|----------|----------|-----------|------------|----------------|----------------|-----------------|-------------|-----------|
| 1   |                                                                          |         | (100)    | (200)    | (300)     | (400)      | (500)          | (600)          | (700)           | (800)       | (900)     |
|     | Description: Enter Whole Numbers Only                                    | Funct # | Salaries | Employee | Purchased | Supplies & | Capital Outlay | Other Objects  | Non-Capitalized | Termination | Total     |
| 2   |                                                                          |         | Jaiaries | Benefits | Services  | Materials  | Capital Outlay | Strier Objects | Equipment       | Benefits    | istai     |
| 288 | State Aid Anticipation Certificates                                      | 5140    |          |          |           |            |                | 0              |                 |             | 0         |
| 289 | Other Interest on Short-Term Debt (Describe & Itemize)                   | 5150    |          |          |           |            |                | 0              |                 |             | 0         |
| 290 | Total Debt Service                                                       | 5000    |          |          |           |            |                | 0              |                 |             | 0         |
|     | PROVISION FOR CONTINGENCIES (MR/SS)                                      | 6000    |          |          |           |            |                | 0              |                 |             | 0         |
| 292 | Total Direct Disbursements/Expenditures                                  |         |          | 165,515  |           |            |                | 0              |                 |             | 165,515   |
| 293 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |         |          |          |           |            |                |                |                 |             | 34,235    |
| 294 |                                                                          |         |          |          |           |            |                |                |                 |             |           |
|     | 60 - CAPITAL PROJECTS (CP)                                               |         |          |          |           |            |                |                |                 |             |           |
|     | SUPPORT SERVICES (CP)                                                    | 2000    |          |          |           |            |                |                |                 |             |           |
|     | Support Services - Business                                              |         |          |          |           |            |                |                |                 |             |           |
| 298 | Facilities Acquisition & Construction Services                           | 2530    | 0        | 0        | 225,000   | 0          | 55,000         | 0              | 0               |             | 280,000   |
| 299 | Other Support Services - Business (Describe & Itemize)                   | 2900    | 0        | 0        | 0         | 0          | 0              | 0              | 0               |             | 0         |
| _   | Total Support Services                                                   | 2000    | 0        | 0        | 225,000   | 0          | 55,000         | 0              | 0               |             | 280,000   |
|     | PAYMENTS TO OTHER DIST & GOVT UNITS (CP)                                 | 4000    |          |          |           |            |                |                |                 |             |           |
|     | Payments to Other Dist & Govt Units (In-State)                           | 4100    |          |          |           |            |                |                |                 |             |           |
| 303 | Payments to Regular Programs                                             | 4110    |          |          | 0         |            |                | 0              |                 |             | 0         |
|     | Payment for Special Education Programs                                   | 4120    |          |          | 0         |            |                | 0              |                 |             | 0         |
|     | Payment for CTE Programs                                                 | 4140    |          |          | 0         |            |                | 0              |                 |             | 0         |
|     | Payments to Other Govt Units - Programs (In-State) (Describe & Itemize)  | 4190    |          |          | 0         |            |                | 0              |                 |             | 0         |
| 307 | Total Payments to Other Districts & Govt Units                           | 4000    |          |          | 0         |            |                | 0              |                 |             | 0         |
| 308 | PROVISION FOR CONTINGENCIES (CP)                                         | 6000    |          | Ē        |           |            |                | 0              |                 |             | 0         |
| 309 | Total Direct Disbursements/Expenditures                                  |         | 0        | 0        | 225,000   | 0          | 55,000         | 0              | 0               |             | 280,000   |
| 310 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |         |          |          |           |            |                |                |                 |             | (134,000) |
| 311 |                                                                          |         |          |          |           |            |                |                |                 |             | •         |
| 312 | 70 WORKING CASH FUND (WC)                                                |         |          |          |           |            |                |                |                 |             |           |
| 313 |                                                                          |         |          |          |           |            |                |                |                 |             |           |
| 314 | 80 - TORT FUND (TF)                                                      |         |          |          |           |            |                |                |                 |             |           |
| 315 | INSTRUCTION (TF)                                                         | 1000    |          |          |           |            |                |                |                 |             |           |
| 316 | Regular Programs                                                         | 1100    | 1,200    | 1,800    | 0         | 0          | 0              | 0              | 0               | 0           | 3,000     |
| 317 | Tuition Payment to Charter Schools                                       | 1115    |          |          | 0         |            |                |                |                 |             | 0         |
| 318 | Pre-K Programs                                                           | 1125    | 1,500    | 260      | 0         | 0          | 0              | 0              | 0               | 0           | 1,760     |
| 319 | Special Education Programs (Functions 1200 - 1220)                       | 1200    | 31,000   | 7,325    | 0         | 0          | 0              | 0              | 0               | 0           | 38,325    |
| 320 | Special Education Programs Pre-K                                         | 1225    | 0        | 0        | 0         | 0          | 0              | 0              | 0               | 0           | 0         |
| 321 | Remedial and Supplemental Programs K-12                                  | 1250    | 1,500    | 340      | 0         | 0          | 0              | 0              | 0               | 0           | 1,840     |
| 322 | Remedial and Supplemental Programs Pre-K                                 | 1275    | 0        | 0        | 0         | 0          | 0              | 0              | 0               | 0           | 0         |
| 323 | Adult/Continuing Education Programs                                      | 1300    | 0        | 0        | 0         | 0          | 0              | 0              | 0               | 0           | 0         |
| 324 | CTE Programs                                                             | 1400    | 16,000   | 4,820    | 0         | 0          | 0              | 0              | 0               | 0           | 20,820    |
| 325 | Interscholastic Programs                                                 | 1500    | 0        | 0        | 0         | 0          | 0              | 0              | 0               | 0           | 0         |
| 326 | Summer School Programs                                                   | 1600    | 0        | 0        | 0         | 0          | 0              | 0              | 0               | 0           | 0         |
|     | Gifted Programs                                                          | 1650    | 0        | 0        | 0         | 0          | 0              | 0              | 0               | 0           | 0         |
| 328 | Driver's Education Programs                                              | 1700    | 0        | 0        | 0         | 0          | 0              | 0              | 0               | 0           | 0         |
|     | Bilingual Programs                                                       | 1800    | 0        | 0        | 0         | 0          | 0              | 0              | 0               | 0           | 0         |
|     | Truant Alternative & Optional Programs                                   | 1900    | 0        | 0        | 0         | 0          | 0              | 0              | 0               | 0           | 0         |
| 331 | Pre-K Programs - Private Tuition                                         | 1910    |          |          |           |            |                | 0              |                 |             | 0         |
| 332 | Regular K-12 Programs Private Tuition                                    | 1911    |          |          |           |            |                | 0              |                 |             | 0         |
| 333 | Special Education Programs K-12 Private Tuition                          | 1912    |          |          |           |            |                | 0              |                 |             | 0         |
|     | Special Education Programs Pre-K Tuition                                 | 1913    |          |          |           |            |                | 0              |                 |             | 0         |
|     | Remedial/Supplemental Programs K-12 Private Tuition                      | 1914    |          |          |           |            |                | 0              |                 |             | 0         |
|     | Remedial/Supplemental Programs Pre-K Private Tuition                     | 1915    |          |          |           |            |                | 0              |                 |             | 0         |
| _   | Adult/Continuing Education Programs Private Tuition                      | 1916    |          |          |           |            |                | 0              |                 |             | 0         |
|     | CTE Programs Private Tuition                                             | 1917    |          |          |           |            |                | 0              |                 |             | 0         |
| 339 | Interscholastic Programs Private Tuition                                 | 1918    |          |          |           |            |                | 0              |                 |             | 0         |
|     | Summer School Programs Private Tuition                                   | 1919    |          |          |           |            |                | 0              |                 |             | 0         |
|     | Gifted Programs Private Tuition                                          | 1920    |          |          |           |            |                | 0              |                 |             | 0         |
|     | Bilingual Programs Private Tuition                                       | 1921    |          |          |           |            |                | 0              |                 |             | 0         |
|     | Truants Alternative/Opt Ed Programs Private Tuition                      | 1922    |          |          |           |            |                | 0              |                 |             | 0         |
| 344 | Total Instruction <sup>14</sup>                                          | 1000    | 51,200   | 14,545   | 0         | 0          | 0              | 0              | 0               | 0           | 65,745    |
|     | SUPPORT SERVICES (TF)                                                    | 2000    |          |          |           |            |                |                |                 |             |           |
|     |                                                                          |         |          |          |           |            |                |                |                 |             |           |

404 Other Payments to In-State Govt Units - Tuition (Describe & Itemize)

|            | А                                                                                                                | В            | С        | D        | E         | F          | G              | Н             | -               |             | K           |
|------------|------------------------------------------------------------------------------------------------------------------|--------------|----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|-------------|
| 1          | Α                                                                                                                | В            | (100)    | (200)    | (300)     | ⊢<br>(400) | (500)          | (600)         | (700)           | (800)       | r.<br>(900) |
| -          | Description: Enter Whole Numbers Only                                                                            |              |          | Employee | Purchased | Supplies & |                |               | Non-Capitalized | Termination |             |
| 2          |                                                                                                                  | Funct #      | Salaries | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | Total       |
| 346        | Support Services - Pupil                                                                                         | 2100         | 1        | Denento  | Services  | Materials  | 1              |               | Equipment       | Denents     |             |
| 347        | Attendance & Social Work Services                                                                                | 2110         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 348        | Guidance Services                                                                                                | 2120         | 800      | 130      | 0         | 0          | 0              | 0             | 0               | 0           | 930         |
| 349        | Health Services                                                                                                  | 2130         | 500      | 75       | 0         | 0          | 0              | 0             | 0               | 0           | 575         |
| 350        | Psychological Services                                                                                           | 2140         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 351        | Speech Pathology & Audiology Services                                                                            | 2150         | 3,000    | 315      | 0         | 0          | 0              | 0             | 0               | 0           | 3,315       |
| 352        | Other Support Services - Pupils (Describe & Itemize)                                                             | 2190         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 353        | Total Support Services - Pupil                                                                                   | 2100         | 4,300    | 520      | 0         | 0          | 0              | 0             | 0               | 0           | 4,820       |
|            | Support Services - Instructional Staff                                                                           | 2200         |          |          |           |            |                |               |                 |             |             |
| 355        | Improvement of Instruction Services                                                                              | 2210         | 0        | 0        | 0         | 0          | 0              | 0             |                 | 0           | 0           |
| 356        | Educational Media Services                                                                                       | 2220         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 357        | Assessment & Testing                                                                                             | 2230         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 358        | Total Support Services - Instructional Staff                                                                     | 2200         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 359        | Support Services - General Administration                                                                        | 2300         |          |          |           |            |                |               | 1               |             |             |
| 360        | Board of Education Services                                                                                      | 2310         | 0        | 0        | 0         | 0          | 0              | 0             |                 | 0           | 0           |
| 361        | Executive Administration Services                                                                                | 2320         | 22,000   | 3,940    | 0         | 0          | 0              | 0             | 0               | 0           | 25,940      |
| 362        | Special Area Administration Services                                                                             | 2330         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 363        | Claims Paid from Self Insurance Fund                                                                             | 2361         | 0        | 0        | 0         | 0          | 0              | 0             | 0               |             | 0           |
| 364<br>365 | Risk Management and Claims Services Payments                                                                     | 2365         | 44,000   | 11,425   | 5,400     | 0          | 0              | 79,000        | 0               |             | 139,825     |
|            | Total Support Services - General Administration                                                                  | 2300         | 66,000   | 15,365   | 5,400     | 0          | 0              | 79,000        | 0               | 0           | 165,765     |
| 366<br>367 | Support Services - School Administration Office of the Principal Services                                        | 2400<br>2410 | 24.000   | 2 200    | 0         | 0          | 0              | 0             | 0               | 0           | 27 200      |
| 368        | Other Support Services - School Administration (Describe & Itemize)                                              | 2410         | 24,000   | 3,290    | 0         | 0          | 0              | 0             | 0               | 0           | 27,290      |
| 369        | Total Support Services - School Administration                                                                   | 2490<br>2400 | 24,000   | 3,290    | 0         | 0          | 0              |               |                 | 0           | 27,290      |
| 370        | Support Services - Business                                                                                      | 2500         | 24,000   | 5,290    | 0         | 0          | 0              | 0             | 0               | <u> </u>    | 27,290      |
| 371        | Direction of Business Support Services                                                                           | 2510         | 3,450    | 725      | 0         | 0          | 0              | 0             | 0               | 0           | 4,175       |
| 372        | Fiscal Services                                                                                                  | 2520         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | -,1/5       |
| 373        | Facilities Acquisition & Construction Services                                                                   | 2530         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 374        | Operation & Maintenance of Plant Services                                                                        | 2540         | 24,000   | 3,250    | 0         | 0          | 0              | 0             | 0               | 0           | 27,250      |
| 375        | Pupil Transportation Services                                                                                    | 2550         | 3,150    | 45       | 0         | 0          | 0              | 0             | 0               | 0           | 3,195       |
| 376        | Food Services                                                                                                    | 2560         | 6,300    | 15       | 0         | 0          | 0              | 0             | 0               | 0           | 6,315       |
| 377        | Internal Services                                                                                                | 2570         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 378        | Total Support Services - Business                                                                                | 2500         | 36,900   | 4,035    | 0         | 0          | 0              | 0             | 0               | 0           | 40,935      |
| 379        | Support Services - Central                                                                                       | 2600         |          |          |           |            |                |               |                 |             |             |
| 380        | Direction of Central Support Services                                                                            | 2610         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 381        | Planning, Research, Development & Evaluation Services                                                            | 2620         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 382        | Information Services                                                                                             | 2630         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 383        | Staff Services                                                                                                   | 2640         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 384        | Data Processing Services                                                                                         | 2660         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 385        | Total Support Services - Central                                                                                 | 2600         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 386        | Other Support Services - Misc. (Describe & Itemize)                                                              | 2900         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 387        | Total Support Services                                                                                           | 2000         | 131,200  | 23,210   | 5,400     | 0          | 0              | 79,000        | 0               | 0           | 238,810     |
|            | COMMUNITY SERVICES (TF)                                                                                          | 3000         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
| 389        | PAYMENTS TO OTHER DIST & GOVT UNITS (TF)                                                                         | 4000         |          |          |           |            |                |               |                 |             |             |
| 390        | Payments to Other Dist & Govt Units (In-State)                                                                   | 4100         | 1        |          |           | 1          | 1              |               |                 |             |             |
|            | Payments for Regular Programs                                                                                    | 4110         |          | -        | 0         |            |                | 0             |                 | _           | 0           |
| 392<br>393 | Payments for Special Education Programs                                                                          | 4120<br>4130 |          | -        | 0         |            |                | 0             |                 | _           | 0           |
|            | Payments for Adult/Continuing Education Programs                                                                 |              |          | -        |           |            |                | •             |                 | _           | 0           |
|            | Payments for CTE Programs Payments for Community College Programs                                                | 4140<br>4170 |          | -        | 0         |            |                | 0             |                 | _           | 0           |
| 395<br>396 | Payments for Community College Programs<br>Other Payments to In-State Govt Units - Programs (Describe & Itemize) | 4170         |          | -        | 0         |            |                | 0             |                 | _           | 0           |
|            | Total Payments to Other Dist & Govt Units (In-State)                                                             | 4190<br>4100 |          | -        | 0         |            |                | 0             |                 | -           | 0           |
| 398        | Payments for Regular Programs - Tuition                                                                          | 4100         |          |          | 0         |            |                | 0             |                 | =           | 0           |
| 399        | Payments for Special Education Programs - Tuition                                                                | 4210         |          |          |           |            |                | 0             |                 | -           | 0           |
|            | Payments for Adult/Continuing Education Programs - Tuition                                                       | 4220         |          |          |           |            |                | 0             |                 | -           | 0           |
|            | Payments for CTE Programs - Tuition                                                                              | 4230         |          |          |           |            |                | 0             |                 | -           | 0           |
|            | Payments for Community College Programs - Tuition                                                                | 4240         |          |          |           |            |                | 0             |                 | -           | 0           |
| 403        | Payments for Other Programs - Tuition                                                                            | 4270         |          |          |           |            |                | 0             |                 | -           | 0           |
|            | Other Payments to In-State Gout Units - Tuition (Describe & Itemize)                                             | 4200         |          |          |           |            |                | 0             |                 | -           | 0           |

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| _               | A                                                                                          | В       | С        | D        | F         | F          | G              | Н             |                 | 1           | K         |
|-----------------|--------------------------------------------------------------------------------------------|---------|----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|-----------|
|                 | A                                                                                          |         | -        | _        |           | F (1993)   | -              |               | (=00)           | J           | <u>n</u>  |
|                 | Description: Enter Mihele Numbers Only                                                     |         | (100)    | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)     |
| 2               | Description: Enter Whole Numbers Only                                                      | Funct # | Salaries | Employee | Purchased | Supplies & | Capital Outlay | Other Objects | Non-Capitalized | Termination | Total     |
| <u>∠</u><br>405 | Total Payments to Other Dist & Govt Units - Tuition (In State)                             | 4200    |          | Benefits | Services  | Materials  |                | 0             | Equipment       | Benefits    | 0         |
| 406             |                                                                                            | 4310    |          |          |           |            |                | 0             |                 |             | 0         |
| 400             |                                                                                            | 4310    |          |          |           |            |                | 0             |                 |             | 0         |
| 407             |                                                                                            | 4320    |          |          |           |            |                | 0             |                 |             | 0         |
| 408             |                                                                                            | 4330    |          |          |           |            |                | 0             |                 |             | 0         |
|                 |                                                                                            | 4340    |          |          |           |            |                |               |                 |             | 0         |
|                 | Payments for Community College Program - Transfers Payments for Other Programs - Transfers | 4370    |          |          |           |            |                | 0             |                 |             | 0         |
|                 |                                                                                            |         |          |          |           |            |                | 0             |                 |             | 0         |
| 412             |                                                                                            | 4390    |          |          | 0         |            |                | 0             |                 |             | 0         |
| 413             | Total Payments to Other Dist & Govt Units-Transfers (In State)                             | 4300    |          |          | 0         |            |                | 0             |                 |             | 0         |
|                 | Payments to Other Dist & Govt Units (Out of State)                                         | 4400    |          |          | 0         |            |                | 0             |                 |             | 0         |
| 415             |                                                                                            | 4000    |          |          | 0         |            |                | 0             |                 |             | 0         |
|                 | DEBT SERVICE (TF)                                                                          | 5000    |          |          |           |            |                |               |                 |             |           |
| 417             | Debt Service - Interest on Short-Term Debt                                                 |         |          |          |           |            |                |               |                 |             |           |
| 418             |                                                                                            | 5110    |          |          |           |            |                | 0             |                 |             | 0         |
| 419             |                                                                                            | 5120    |          |          |           |            |                | 0             |                 |             | 0         |
| 420             | Corporate Personal Property Replacement Tax Anticipation Notes                             | 5130    |          |          |           |            |                | 0             |                 |             | 0         |
| 421             | State Aid Anticipation Certificates                                                        | 5140    |          |          |           |            |                | 0             |                 |             | 0         |
| 422             | Other Interest or Short-Term Debt (Describe & Itemize)                                     | 5150    |          |          |           |            |                | 0             |                 |             | 0         |
| 423             | Debt Service - Interest on Long-Term Debt                                                  | 5200    |          |          |           |            |                | 0             |                 |             | 0         |
|                 | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase       | 5300    |          |          |           |            |                |               |                 |             |           |
|                 | Principal Retired) (Describe & Itemize)                                                    |         |          |          |           |            |                | 0             |                 |             | 0         |
| 425             | Debt Service - Other (Describe & Itemize)                                                  | 5400    |          |          | 0         |            |                | 0             |                 |             | 0         |
| 426             | Total Debt Service                                                                         | 5000    |          |          | 0         |            |                | 0             |                 |             | 0         |
| 427             | PROVISION FOR CONTINGENCIES (TF)                                                           | 6000    |          |          |           |            |                | 0             |                 |             | 0         |
| 428             | Total Direct Disbursements/Expenditures                                                    |         | 182,400  | 37,755   | 5,400     | 0          | 0              | 79,000        | 0               | 0           | 304,555   |
| 429             | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                   |         |          |          |           |            |                |               |                 |             | (6,055)   |
| 430             |                                                                                            |         |          |          |           |            |                |               |                 |             |           |
| 431             | 90 - FIRE PREVENTION & SAFETY FUND (FP&S)                                                  |         |          |          |           |            |                |               |                 |             |           |
| 432             | SUPPORT SERVICES (FP&S)                                                                    | 2000    |          |          |           |            |                |               |                 |             |           |
| 433             | Support Services - Business                                                                | 2500    |          |          |           |            |                |               |                 |             |           |
| 434             | Facilities Acquisition & Construction Services                                             | 2530    | 0        | 0        | 0         | 0          | 0              | 0             | 0               |             | 0         |
| 435             | Operation & Maintenance of Plant Service                                                   | 2540    | 0        | 0        | 226,730   | 0          | 20,000         | 0             | 0               |             | 246,730   |
| 436             | Total Support Services - Business                                                          | 2500    | 0        | 0        | 226,730   | 0          | 20,000         | 0             | 0               |             | 246,730   |
| 437             | Other Support Services - Misc. (Describe & Itemize)                                        | 2900    | 0        | 0        | 0         | 0          | 0              | 0             | 0               |             | 0         |
| 438             | Total Support Services                                                                     | 2000    | 0        | 0        | 226,730   | 0          | 20,000         | 0             | 0               |             | 246,730   |
| 439             | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (FP&S)                                            | 4000    |          |          |           |            |                |               |                 |             |           |
|                 | Payments to Regular Programs                                                               | 4110    |          |          |           |            |                | 0             |                 |             | 0         |
| 441             | Payments to Special Education Programs                                                     | 4120    |          |          |           |            |                | 0             |                 |             | 0         |
| 442             | Other Payments to In-State Govt Units - Programs (Describe & Itemize)                      | 4190    |          |          |           |            |                | 0             |                 |             | 0         |
| 443             | Total Payments to Other Districts & Govt Units (FPS)                                       | 4000    |          |          |           |            |                | 0             |                 |             | 0         |
|                 | DEBT SERVICE (FP&S)                                                                        | 5000    |          |          |           |            |                |               |                 |             |           |
| 445             | Debt Service - Interest on Short-Term Debt                                                 | 5100    |          |          |           |            |                |               |                 |             |           |
| 446             | Tax Anticipation Warrants                                                                  | 5110    |          |          |           |            |                | 0             |                 |             | 0         |
| 447             | Other Interest on Short-Term Debt (Describe & Itemize)                                     | 5150    |          |          |           |            |                | 0             |                 |             | 0         |
| 448             | Total Debt Service - Interest on Short-Term Debt                                           | 5100    |          |          |           |            |                | 0             |                 |             | 0         |
| 449             | Debt Service - Interest on Long-Term Debt                                                  | 5200    |          |          |           |            |                | 0             |                 |             | 0         |
|                 | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase       |         |          |          |           |            |                |               |                 |             |           |
| 450             | Principal Retired) (Describe & Itemize)                                                    | 5300    |          |          |           |            |                | 0             |                 |             | 0         |
| 451             | Total Debt Service                                                                         | 5000    |          |          |           |            |                | 0             |                 |             | 0         |
| 452             | PROVISIONS FOR CONTINGENCIES (FP&S)                                                        | 6000    |          |          |           |            |                | 0             |                 |             | 0         |
| 453             | Total Direct Disbursements/Expenditures                                                    |         | 0        | 0        | 226,730   | 0          | 20,000         | 0             | 0               |             | 246,730   |
| 454             |                                                                                            |         |          | 0        | 220,750   |            | 20,000         |               |                 |             | (223,230) |
| 1-04            | ······································                                                     |         |          |          |           |            |                |               |                 |             | (223,230) |

Itemizations

|                                              | P                                            | 0          |                                                         |                                             | 0       |                       |
|----------------------------------------------|----------------------------------------------|------------|---------------------------------------------------------|---------------------------------------------|---------|-----------------------|
| 1                                            | B<br>If there is an amount in                |            | D E                                                     |                                             | G       | Н                     |
|                                              |                                              |            | biumin G, please describe the type of revenue of expend | alture in column D or co                    | numn n. |                       |
| 2                                            | Revenue Check:                               |            |                                                         |                                             |         |                       |
| 3                                            | Expenditure Check:<br>Revenues Acct. (EstRev | ОК         |                                                         | Free on difference Free d                   |         |                       |
| 4                                            | tab)                                         | Amount     | Describe Revenue                                        | Expenditures Fund-<br>Function (EstExp tab) | Amount  | Describe Expenditures |
| 5                                            | 1190                                         |            |                                                         | 10-2190                                     |         | •                     |
| 6                                            | 1290                                         |            |                                                         | 10-2490                                     |         |                       |
| 7                                            | 1614                                         |            |                                                         | 10-2900                                     |         |                       |
| 8                                            | 1690                                         | \$ 2,500   | food reimburse for purchases                            | 10-4190                                     |         |                       |
| 9                                            | 1790                                         |            |                                                         | 10-4290                                     |         |                       |
| 10                                           | 1819                                         |            |                                                         | 10-4390                                     |         |                       |
| 11                                           | 1829                                         |            |                                                         | 10-4400                                     |         |                       |
| 12                                           | 1890                                         |            |                                                         | 10-5150                                     |         |                       |
| 13                                           | 1993                                         | \$ 1,500   | tech fees from students                                 | 20-2190                                     |         |                       |
| 14                                           | 1999                                         |            | old computer sales; NFHS reimbursement                  | 20-2900                                     |         |                       |
| 15                                           | 2300                                         |            | ,,,                                                     | 20-4190                                     |         |                       |
| 16                                           | 3099                                         |            |                                                         | 20-4400                                     |         |                       |
| 17                                           | 3199                                         |            |                                                         | 20-5150                                     |         |                       |
| 18                                           | 3299                                         |            |                                                         | 30-4190                                     |         |                       |
| 19                                           | 3499                                         |            |                                                         | 30-5150                                     |         |                       |
| 20                                           | 3599                                         |            |                                                         | 30-5300                                     |         |                       |
| 21                                           | 3999                                         | \$ 9,240   | erate funds/library grant                               | 30-5400                                     |         |                       |
| 22                                           | 4009                                         | + 0,_10    | oraco randomoral y grant                                | 40-2190                                     |         |                       |
| 23                                           | 4090                                         |            |                                                         | 40-2900                                     |         |                       |
| 24                                           | 4199                                         |            |                                                         | 40-4190                                     |         |                       |
| 25                                           | 4299                                         |            |                                                         | 40-4400                                     |         |                       |
| 26                                           | 4399                                         |            |                                                         | 40-5150                                     |         |                       |
| 27                                           | 4499                                         |            |                                                         | 40-5300                                     |         |                       |
| 28                                           | 4699                                         |            |                                                         | 40-5400                                     |         |                       |
| 29                                           | 4799                                         |            |                                                         | 50-2190                                     |         |                       |
| 30                                           | 4998                                         | \$ 135,000 | ESSER III funds                                         | 50-2490                                     |         |                       |
| 31                                           | 4000                                         | ¢ 100,000  |                                                         | 50-2900                                     |         |                       |
| 32                                           |                                              |            |                                                         | 50-5150                                     |         |                       |
| 33                                           |                                              |            |                                                         | 60-2900                                     |         |                       |
| 34                                           |                                              |            |                                                         | 60-4190                                     |         |                       |
| 35                                           |                                              |            |                                                         | 80-2190                                     |         |                       |
| 36                                           |                                              |            |                                                         | 80-2490                                     |         |                       |
| 37                                           |                                              |            |                                                         | 80-2900                                     |         |                       |
| 38                                           |                                              |            |                                                         | 80-4190                                     |         |                       |
| 39                                           |                                              |            |                                                         | 80-4290                                     |         |                       |
| 40                                           |                                              |            |                                                         | 80-4390                                     |         |                       |
|                                              |                                              |            |                                                         | 80-4400                                     |         |                       |
| 42                                           |                                              |            |                                                         | 80-5150                                     |         |                       |
| 43                                           |                                              |            |                                                         | 80-5300                                     |         |                       |
| 43                                           |                                              |            |                                                         | 80-5400                                     |         |                       |
| 41<br>42<br>43<br>44<br>45<br>46<br>47<br>48 |                                              |            |                                                         | 90-2900                                     |         |                       |
| 40                                           |                                              |            |                                                         | 90-4190                                     |         |                       |
| 40                                           |                                              |            |                                                         | 90-5150                                     |         |                       |
| 4/                                           |                                              |            |                                                         | 90-5300                                     |         |                       |
| 48                                           |                                              |            |                                                         | 90-0300                                     |         |                       |

## DEFICIT BUDGET SUMMARY INFORMATION - Operating Funds Only (School Districts Only)

| Description                            | EDUCATIONAL FUND (10) | OPERATIONS &<br>MAINTENANCE FUND (20) | TRANSPORTATION FUND<br>(40) | WORKING CASH FUND<br>(70) | TOTAL     |
|----------------------------------------|-----------------------|---------------------------------------|-----------------------------|---------------------------|-----------|
| Direct Revenues                        | 4,228,385             | 318,500                               | 322,400                     | 33,500                    | 4,902,785 |
| Direct Expenditures                    | 4,301,963             | 261,500                               | 281,125                     |                           | 4,844,588 |
| Difference                             | (73,578)              | 57,000                                | 41,275                      | 33,500                    | 58,197    |
| Estimated Fund Balance - June 30, 2025 | 5,332,981             | 561,856                               | 466,573                     | 46,659                    | 6,408,069 |

## Balanced budget; no Deficit Reduction Plan is required.

A deficit reduction plan is required if the local board of education adopts (or amends) the 2024-2025 school district budget in which the "operating funds" listed above result in direct revenues (line 9, BudgetSum 2-4) being less than direct expenditures (line 19, BudgetSum 2-4) by an amount equal to or greater than one-third (1/3) of the ending fund balance (line 81, BudgetSum 2-4).

**Note:** The balance is determined using only the four funds listed above. That is, if the estimated ending fund balance is less than three times the deficit spending, the district must adopt and file with ISBE a deficit reduction plan to balance the shortfall within three years.

Per School Code (105 ILCS 5/17-1) - If the Deficit AFR Summary Information tab from the 2023-2024 Annual Financial Report (AFR) reflects a deficit as defined above, then the school district shall adopt and submit a deficit reduction plan (found here on page 23-27) to ISBE within 30 days after acceptance of the AFR.

The deficit reduction plan, if required, is developed using ISBE guidelines and format.

|    | A                                                                       | В                | С                                          | D                   | E                 | F      | G         |  |  |
|----|-------------------------------------------------------------------------|------------------|--------------------------------------------|---------------------|-------------------|--------|-----------|--|--|
| 1  | *School Districts Only                                                  |                  | DEFICIT REDUCTION PLAN<br>ESTIMATED BUDGET |                     |                   |        |           |  |  |
| 3  | 26029001026                                                             |                  | FY2024-2025                                |                     |                   |        |           |  |  |
| 4  | District Number                                                         |                  |                                            |                     |                   |        |           |  |  |
| 5  | Astoria CUSD 1                                                          |                  |                                            |                     |                   |        |           |  |  |
| 6  | District Name                                                           | Educational Fund | Operations &<br>Maintenance Fund           | Transportation Fund | Working Cash Fund | Total  |           |  |  |
|    | ESTIMATED BEGINNING FUND BALANCE                                        |                  |                                            |                     |                   |        |           |  |  |
| 7  | (must equal prior Ending Fund Balance)                                  | 1                | 5,406,559                                  | 504,856             | 425,298           | 13,159 | 6,349,872 |  |  |
| 8  | RECEIPTS/REVENUES                                                       | Acct #           |                                            |                     |                   |        |           |  |  |
| 9  | LOCAL SOURCES                                                           | 1000             | 1,957,400                                  | 143,500             | 82,400            | 33,500 | 2,216,800 |  |  |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000             | 0                                          | 0                   | 0                 |        | 0         |  |  |
| 11 | STATE SOURCES                                                           | 3000             | 1,775,915                                  | 175,000             | 240,000           | 0      | 2,190,915 |  |  |
| 12 | FEDERAL SOURCES                                                         | 4000             | 495,070                                    | 0                   | 0                 | 0      | 495,070   |  |  |
| 13 | Total Receipts/Revenues                                                 |                  | 4,228,385                                  | 318,500             | 322,400           | 33,500 | 4,902,785 |  |  |
| 14 | DISBURSEMENTS/EXPENDITURES                                              | Funct #          |                                            |                     |                   |        |           |  |  |
| 15 | INSTRUCTION                                                             | 1000             | 3,139,823                                  |                     |                   |        | 3,139,823 |  |  |
| 16 | SUPPORT SERVICES                                                        | 2000             | 962,140                                    | 261,500             | 281,125           |        | 1,504,765 |  |  |
| 17 | COMMUNITY SERVICES                                                      | 3000             | 0                                          | 0                   | 0                 | -      | 0         |  |  |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000             | 200,000                                    | 0                   | 0                 |        | 200,000   |  |  |
| 19 | DEBT SERVICES                                                           | 5000             | 0                                          | 0                   | 0                 |        | 0         |  |  |
| 20 | PROVISION FOR CONTINGENCIES                                             | 6000             | 0                                          | 0                   | 0                 |        | 0         |  |  |
| 21 | Total Disbursements/Expenditures                                        |                  | 4,301,963                                  | 261,500             | 281,125           |        | 4,844,588 |  |  |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |                  | (73,578)                                   | 57,000              | 41,275            | 33,500 | 58,197    |  |  |
| 23 | OTHER SOURCES/USES OF FUNDS                                             |                  |                                            |                     |                   |        |           |  |  |
| 24 | OTHER SOURCES OF FUNDS (7000)                                           | 0                | 0                                          | 0                   | 0                 | 0      |           |  |  |
| 25 | OTHER USES OF FUNDS (8000)                                              | 0                | 0                                          | 0                   | 0                 | 0      |           |  |  |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       | 0                | 0                                          | 0                   | 0                 | 0      |           |  |  |
| 27 | ESTIMATED ENDING FUND BALANCE                                           |                  | 5,332,981                                  | 561,856             | 466,573           | 46,659 | 6,408,069 |  |  |

|    | A                                                                       | В       | Н                | I                                | J                   | K                 | L         |  |  |  |
|----|-------------------------------------------------------------------------|---------|------------------|----------------------------------|---------------------|-------------------|-----------|--|--|--|
| 1  | *School Districts Only                                                  |         | ESTIMATED BUDGET |                                  |                     |                   |           |  |  |  |
| 3  | 26029001026                                                             |         |                  | FY2025-2026                      |                     |                   |           |  |  |  |
| 4  | District Number                                                         |         |                  |                                  |                     |                   |           |  |  |  |
| 5  | Astoria CUSD 1                                                          |         |                  |                                  |                     |                   |           |  |  |  |
| 6  | District Name                                                           |         | Educational Fund | Operations &<br>Maintenance Fund | Transportation Fund | Working Cash Fund | Total     |  |  |  |
|    | ESTIMATED BEGINNING FUND BALANCE                                        |         |                  |                                  |                     |                   |           |  |  |  |
| 7  | (must equal prior Ending Fund Balance)                                  |         | 5,332,981        | 561,856                          | 466,573             | 46,659            | 6,408,069 |  |  |  |
| 8  | RECEIPTS/REVENUES                                                       | Acct #  |                  |                                  |                     |                   |           |  |  |  |
| 9  | LOCAL SOURCES                                                           | 1000    |                  |                                  |                     |                   | 0         |  |  |  |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000    |                  |                                  |                     |                   | 0         |  |  |  |
| 11 | STATE SOURCES                                                           | 3000    |                  |                                  |                     |                   | 0         |  |  |  |
| 12 | FEDERAL SOURCES                                                         | 4000    |                  |                                  |                     |                   | 0         |  |  |  |
| 13 | Total Receipts/Revenues                                                 |         | 0                | 0                                | 0                   | 0                 | 0         |  |  |  |
| 14 | DISBURSEMENTS/EXPENDITURES                                              | Funct # |                  |                                  |                     |                   |           |  |  |  |
| 15 | INSTRUCTION                                                             | 1000    |                  |                                  |                     |                   | 0         |  |  |  |
| 16 | SUPPORT SERVICES                                                        | 2000    |                  |                                  |                     |                   | 0         |  |  |  |
| 17 | COMMUNITY SERVICES                                                      | 3000    |                  |                                  |                     |                   | 0         |  |  |  |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000    |                  |                                  |                     |                   | 0         |  |  |  |
| 19 | DEBT SERVICES                                                           | 5000    |                  |                                  |                     |                   | 0         |  |  |  |
| 20 | PROVISION FOR CONTINGENCIES                                             | 6000    |                  |                                  |                     |                   | 0         |  |  |  |
| 21 | Total Disbursements/Expenditures                                        |         | 0                | 0                                | 0                   |                   | 0         |  |  |  |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |         | 0                | 0                                | 0                   | 0                 | 0         |  |  |  |
| 23 | OTHER SOURCES/USES OF FUNDS                                             |         |                  |                                  |                     |                   |           |  |  |  |
| 24 | OTHER SOURCES OF FUNDS (7000)                                           |         |                  |                                  |                     |                   | 0         |  |  |  |
| 25 | OTHER USES OF FUNDS (8000)                                              |         |                  |                                  |                     |                   | 0         |  |  |  |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       |         | 0                | 0                                | 0                   | 0                 | 0         |  |  |  |
| 27 | ESTIMATED ENDING FUND BALANCE                                           |         | 5,332,981        | 561,856                          | 466,573             | 46,659            | 6,408,069 |  |  |  |

|    | A                                                                       | В                | М                                | N                      | 0                    | P      | Q         |  |  |
|----|-------------------------------------------------------------------------|------------------|----------------------------------|------------------------|----------------------|--------|-----------|--|--|
| 1  | *School Districts Only                                                  |                  | E                                | STIMATED BUDGE         | т                    |        |           |  |  |
|    | 26029001026                                                             |                  | FY2026-2027                      |                        |                      |        |           |  |  |
| 4  | District Number                                                         |                  |                                  |                        |                      |        |           |  |  |
| 5  | Astoria CUSD 1                                                          |                  |                                  |                        |                      |        |           |  |  |
| 6  | District Name                                                           | Educational Fund | Operations &<br>Maintenance Fund | Transportation<br>Fund | Working Cash<br>Fund | Total  |           |  |  |
|    | ESTIMATED BEGINNING FUND BALANCE                                        |                  |                                  |                        |                      |        |           |  |  |
| 7  | (must equal prior Ending Fund Balance)                                  | 1                | 5,332,981                        | 561,856                | 466,573              | 46,659 | 6,408,069 |  |  |
| 8  | RECEIPTS/REVENUES                                                       | Acct #           |                                  |                        |                      |        |           |  |  |
| 9  | LOCAL SOURCES                                                           | 1000             |                                  |                        |                      |        | 0         |  |  |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000             |                                  |                        |                      |        | 0         |  |  |
| 11 | STATE SOURCES                                                           | 3000             |                                  |                        |                      |        | 0         |  |  |
| 12 | FEDERAL SOURCES                                                         | 4000             |                                  |                        |                      |        | 0         |  |  |
| 13 | Total Receipts/Revenues                                                 |                  | 0                                | 0                      | 0                    | 0      | 0         |  |  |
| 14 | DISBURSEMENTS/EXPENDITURES                                              | Funct #          |                                  |                        |                      |        |           |  |  |
| 15 | INSTRUCTION                                                             | 1000             |                                  |                        |                      |        | 0         |  |  |
| 16 | SUPPORT SERVICES                                                        | 2000             |                                  |                        |                      |        | 0         |  |  |
| 17 | COMMUNITY SERVICES                                                      | 3000             |                                  |                        |                      |        | 0         |  |  |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000             |                                  |                        |                      |        | 0         |  |  |
| 19 | DEBT SERVICES                                                           | 5000             |                                  |                        |                      |        | 0         |  |  |
| 20 | PROVISION FOR CONTINGENCIES                                             | 6000             |                                  |                        |                      |        | 0         |  |  |
|    | Total Disbursements/Expenditures                                        |                  | 0                                | 0                      | 0                    |        | 0         |  |  |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |                  | 0                                | 0                      | 0                    | 0      | 0         |  |  |
| 23 | OTHER SOURCES/USES OF FUNDS                                             |                  |                                  |                        |                      |        |           |  |  |
| 24 | OTHER SOURCES OF FUNDS (7000)                                           |                  |                                  |                        |                      | 0      |           |  |  |
| 25 | OTHER USES OF FUNDS (8000)                                              |                  |                                  |                        |                      |        | 0         |  |  |
|    |                                                                         |                  | 0                                | 0                      | 0                    | 0      | 0         |  |  |
| 27 | ESTIMATED ENDING FUND BALANCE                                           |                  | 5,332,981                        | 561,856                | 466,573              | 46,659 | 6,408,069 |  |  |

|    | A                                                                       | В                | R                                | S                      | Т                    | U      | V         |  |  |
|----|-------------------------------------------------------------------------|------------------|----------------------------------|------------------------|----------------------|--------|-----------|--|--|
| 1  | *School Districts Only                                                  | ESTIMATED BUDGET |                                  |                        |                      |        |           |  |  |
| 3  | 26029001026                                                             |                  | FY2027-2028                      |                        |                      |        |           |  |  |
| 4  | District Number                                                         |                  |                                  |                        |                      |        |           |  |  |
| 5  | Astoria CUSD 1                                                          |                  |                                  |                        |                      |        |           |  |  |
| 6  | District Name                                                           | Educational Fund | Operations &<br>Maintenance Fund | Transportation<br>Fund | Working Cash<br>Fund | Total  |           |  |  |
|    | ESTIMATED BEGINNING FUND BALANCE                                        |                  |                                  |                        |                      |        |           |  |  |
| 7  | (must equal prior Ending Fund Balance)                                  |                  | 5,332,981                        | 561,856                | 466,573              | 46,659 | 6,408,069 |  |  |
| 8  | RECEIPTS/REVENUES                                                       | Acct #           |                                  |                        |                      |        |           |  |  |
| 9  | LOCAL SOURCES                                                           | 1000             |                                  |                        |                      |        | 0         |  |  |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000             |                                  |                        |                      |        | 0         |  |  |
| 11 | STATE SOURCES                                                           | 3000             |                                  |                        |                      |        | 0         |  |  |
| 12 | FEDERAL SOURCES                                                         | 4000             |                                  |                        |                      |        | 0         |  |  |
| 13 | Total Receipts/Revenues                                                 |                  | 0                                | 0                      | 0                    | 0      | 0         |  |  |
| 14 | DISBURSEMENTS/EXPENDITURES                                              | Funct #          |                                  |                        |                      |        |           |  |  |
| 15 | INSTRUCTION                                                             | 1000             |                                  |                        |                      |        | 0         |  |  |
| 16 | SUPPORT SERVICES                                                        | 2000             |                                  |                        |                      |        | 0         |  |  |
| 17 | COMMUNITY SERVICES                                                      | 3000             |                                  |                        |                      |        | 0         |  |  |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000             |                                  |                        |                      |        | 0         |  |  |
| 19 | DEBT SERVICES                                                           | 5000             |                                  |                        |                      |        | 0         |  |  |
| 20 | PROVISION FOR CONTINGENCIES                                             | 6000             |                                  |                        |                      |        | 0         |  |  |
|    | Total Disbursements/Expenditures                                        |                  | 0                                | 0                      | 0                    |        | 0         |  |  |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |                  | 0                                | 0                      | 0                    | 0      | 0         |  |  |
| 23 | OTHER SOURCES/USES OF FUNDS                                             |                  |                                  |                        |                      |        |           |  |  |
| 24 | OTHER SOURCES OF FUNDS (7000)                                           |                  |                                  |                        |                      | 0      |           |  |  |
| 25 | OTHER USES OF FUNDS (8000)                                              |                  |                                  |                        |                      |        | 0         |  |  |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       | 0                | 0                                | 0                      | 0                    | 0      |           |  |  |
| 27 | ESTIMATED ENDING FUND BALANCE                                           |                  | 5,332,981                        | 561,856                | 466,573              | 46,659 | 6,408,069 |  |  |

|    | А                                                                       | В       | W                                                   | Х                   | Y           | Z           |  |  |  |
|----|-------------------------------------------------------------------------|---------|-----------------------------------------------------|---------------------|-------------|-------------|--|--|--|
| 1  | *School Districts Only                                                  |         | SUMMARY<br>BUDGET ADDENDUM - DEFICIT REDUCTION PLAN |                     |             |             |  |  |  |
| 3  | 26029001026                                                             |         | ESTIMATED BUDGET                                    |                     |             |             |  |  |  |
| 4  | District Number                                                         |         |                                                     | Date of Adoption:   |             |             |  |  |  |
| 5  | Astoria CUSD 1                                                          |         |                                                     | (Enter as MM/DD/YY) |             |             |  |  |  |
| 6  | District Name                                                           |         | FY2024-2025                                         | FY2025-2026         | FY2026-2027 | FY2027-2028 |  |  |  |
| _  | ESTIMATED BEGINNING FUND BALANCE                                        |         |                                                     |                     |             |             |  |  |  |
| 7  | (must equal prior Ending Fund Balance)                                  | A       | 6,349,872                                           | 6,408,069           | 6,408,069   | 6,408,069   |  |  |  |
| 8  | RECEIPTS/REVENUES                                                       | Acct #  |                                                     |                     |             |             |  |  |  |
| 9  |                                                                         | 1000    | 2,216,800                                           | 0                   | 0           | 0           |  |  |  |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000    | 0                                                   | 0                   | 0           | 0           |  |  |  |
| 11 | STATE SOURCES                                                           | 3000    | 2,190,915                                           | 0                   | 0           | 0           |  |  |  |
| 12 | FEDERAL SOURCES                                                         | 4000    | 495,070                                             | 0                   | 0           | 0           |  |  |  |
| 13 | Total Receipts/Revenues                                                 |         | 4,902,785                                           | 0                   | 0           | 0           |  |  |  |
| 14 | DISBURSEMENTS/EXPENDITURES                                              | Funct # |                                                     |                     |             |             |  |  |  |
| 15 | INSTRUCTION                                                             | 1000    | 3,139,823                                           | 0                   | 0           | 0           |  |  |  |
| 16 | SUPPORT SERVICES                                                        | 2000    | 1,504,765                                           | 0                   | 0           | 0           |  |  |  |
| 17 | COMMUNITY SERVICES                                                      | 3000    | 0                                                   | 0                   | 0           | 0           |  |  |  |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000    | 200,000                                             | 0                   | 0           | 0           |  |  |  |
| 19 | DEBT SERVICES                                                           | 5000    | 0                                                   | 0                   | 0           | 0           |  |  |  |
| 20 | PROVISION FOR CONTINGENCIES                                             | 6000    | 0                                                   | 0                   | 0           | 0           |  |  |  |
| 21 | Total Disbursements/Expenditures                                        |         | 4,844,588                                           | 0                   | 0           | 0           |  |  |  |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |         | 58,197                                              | 0                   | 0           | 0           |  |  |  |
| 23 | OTHER SOURCES/USES OF FUNDS                                             |         |                                                     |                     |             |             |  |  |  |
| 24 | OTHER SOURCES OF FUNDS (7000)                                           | 0       | 0                                                   | 0                   | 0           |             |  |  |  |
| 25 | OTHER USES OF FUNDS (8000)                                              |         | 0                                                   | 0                   | 0           | 0           |  |  |  |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       | 0       | 0                                                   | 0                   | 0           |             |  |  |  |
| 27 | ESTIMATED ENDING FUND BALANCE                                           |         | 6,408,069                                           | 6,408,069           | 6,408,069   | 6,408,069   |  |  |  |

# Deficit Reduction Plan-Background/Assumptions (School Districts Only) Fiscal Year 2024-2025 through Fiscal Year 2027-2028

## Astoria CUSD 1 26029001026

Please complete the following schedule and include a brief description to identify any areas of the budget that will be impacted from one year to the next. If the deficit reduction plan relies upon new local revenues, identify contingencies for further budget reductions which will be enacted in the event those new revenues are not available.

1. Background and Narrative of Budget Reductions:

2. Assumptions Used in the Deficit Reduction Plan:

- EBF and Estimated New Tier Funding:

- Equal Assessed Valuation and Tax Rates:

- Employee Salaries and Benefits:

- Short- and Long-Term Borrowing:

- Educational Impact:

- Other Assumptions:

- Has the district considered shared services or outsourcing (Ex: Transportation, Insurance)? If yes, please explain:

Deficit Reduction Plan-Background/Assumptions (School Districts Only) Fiscal Year 2024-2025 through Fiscal Year 2027-2028

# **Evidence-Based Funding: Fiscal Year 2025 Spending Plan**

## **ASTORIA COMM UNIT SCH DIST 1**

### Part I: Achieving Student Growth and Making Progress Toward State Education Goals

The questions below allow you to indicate the strategic priorities and strategies that will drive your efforts to achieve student growth and make progress toward state education goals. These may involve investing in any combination of an Organizational Unit's core resources: time, money, people, and programs.

#### Collaboration Opportunity - Organizational Units may find that Part I is most easily and effectively completed if led by program leaders in consultation with finance leaders.

### 1) What are the Organizational Unit's strategic goals for student success for the 2024-25 school year? What measures will be used to evaluate progress? (No more than 2000 characters, including spaces.)

We at Astoria CUSD 1 fully adhere to the goals set forth by ISBE. It is our intent to fulfill all the established goals in the following areas:

All kindergartners are assessed for readiness.

Ninety percent or more of third-grade students are reading at or above grade level.

Ninety percent or more of fifth-grade students meet or exceed expectations in mathematics.

Ninety percent or more of ninth-grade students are on track to graduate with their cohort.

Ninety percent or more of students graduate from high school ready for college and career.

All students are supported by highly prepared and effective teachers and school leaders.

Every school offers a safe and healthy learning environment for all students. We will use MAP testing as well as standardized testing measure to evaluate progress.

|                                                                                                                                                                                                            | Top Strategy 1                             | Top Strategy 2                                         | Top Strategy 3                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------|
| Select the top three strategies that the Organizational Unit will employ to achieve student growth an progress toward state education goals. (Select three different responses from the dropdown list.) 2) | d make<br>Maintain or decrease class sizes | Improve programs, curriculum, and/or learning<br>tools | Provide interventions and services to reduce truancy or dropout rates |
| If "Other" was selected in question 2, please describe. (No more than 1000 characters, including spaces                                                                                                    | .)                                         |                                                        |                                                                       |

### Part II: Planned Use of Evidence-Based Funding

The questions below provide an opportunity to document the stakeholders with whom you consulted and the data you analyzed as you determined your strategic allocations of FY 2025 EBF dollars. Key statistics related to EBF distributions are provided for your reference. Form 50-36/50-39 is typically released before current-year appropriations are known. Therefore, the figures provided are for the prior fiscal year.

### Collaboration Opportunity - Organizational Units may find that questions in this section are most easily and effectively completed if led by finance leaders in consultation with program leaders.

|                                |                                                 | Average Student Enrollment | 265.29               | Adequacy Target          |               | \$3,543,934                          |                                                     |
|--------------------------------|-------------------------------------------------|----------------------------|----------------------|--------------------------|---------------|--------------------------------------|-----------------------------------------------------|
|                                | Final Resources / Adequacy Target =             |                            |                      |                          |               |                                      |                                                     |
|                                | Percent of Adequacy                             | Final Resources            | \$3,412,815          | Percent of Adequacy      |               | 96%                                  |                                                     |
|                                |                                                 |                            |                      |                          |               |                                      |                                                     |
| Evidence-Based Funding         | Base Funding Minimum                            | Tier Assignment            | 3                    | Gross State Contribution |               | \$1,840,033                          |                                                     |
| Organizational Unit Results    | +                                               |                            |                      |                          |               |                                      |                                                     |
| (FY 2024)                      | Tier Funding =                                  | FY24 Base Funding Minimum  | \$1,836,006          | FY 2024 Tier Funding     |               | \$4,027                              |                                                     |
|                                | Gross State Contribution                        |                            |                      |                          |               |                                      |                                                     |
|                                | Within FY 2024 Gross State Contribution,        | Low-Income Students        | \$234,299            |                          |               |                                      |                                                     |
|                                | Resources Attributable to                       | English Learners (Els)     | \$0                  |                          |               |                                      |                                                     |
|                                | Specific Populations                            | Special Education          | \$134,365            |                          |               |                                      |                                                     |
|                                |                                                 |                            |                      |                          |               |                                      |                                                     |
|                                |                                                 |                            | FY 2025 Tier Funding |                          |               | unding allocations are published anr |                                                     |
|                                |                                                 |                            |                      |                          |               |                                      | c. Amounts are available in early August. Districts |
| -                              | on*: Enter the dollar amount of Tier Funding (e | • • • •                    |                      |                          | nust use acti | uai junaing amounts if they are avai | lable before submitting the budget to ISBE.         |
| to the Organizational Unit for | FY 2025. Select whether the amount is estimated | \$218                      | Actual               |                          |               |                                      |                                                     |
| 1)                             |                                                 |                            |                      |                          |               |                                      |                                                     |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                      | Data Sou                                                               | rce 1                                                                | Data Sou                                                        | rce 2                                                   | Data Sourc                                                         | ce 3                                       |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|--|
| 2) | Select the <u>top three</u> sources of data used to info<br>dollars. (Select three different responses.)                                                                                                                                                                                                                                                                                                                  | form the Organizational Unit's                                        | olanned allocation of EBF                                            | -                                                                      | Student growth and achievement data, disaggregated by student groups |                                                                 | Student grades or other local academic performance data |                                                                    | Student discipline and behavior data       |  |
|    | Indicate with which groups the Organizational (Select any that apply; otherwise leave blank.)                                                                                                                                                                                                                                                                                                                             |                                                                       | nded allocation of EBF dollars.                                      | Bilingual Program<br>Director(s)                                       |                                                                      | Principals                                                      | Yes                                                     | Bilingual Parent Advisory<br>Committee                             |                                            |  |
| 2) |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                      | Special Ed. Program<br>Director(s)                                     | Yes                                                                  | School Improvement<br>Teams                                     |                                                         | Other Parent Group(s)                                              |                                            |  |
| 3) |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                      | Other Program Leaders                                                  |                                                                      | Teacher or Support Staff<br>Unions                              | Yes                                                     | Community Focus Group(s)                                           |                                            |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                      | School Board Members                                                   | Yes                                                                  | Other School Staff                                              |                                                         | Other                                                              |                                            |  |
|    | [Optional] Provide a brief description of the Org<br>external stakeholders in determining the allocat<br><i>spaces</i> . )                                                                                                                                                                                                                                                                                                |                                                                       |                                                                      |                                                                        |                                                                      |                                                                 |                                                         |                                                                    |                                            |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                      | Priority Inve                                                          | stment 1                                                             | Priority Investment 2                                           |                                                         | Priority Investment 3                                              |                                            |  |
| 4) | <ul> <li>Given the data analyzed, the stakeholders consulted, and the priorities identified in Part I, indicate the top three priority investments the Organizational Unit will make with its FY 2025 Base Funding Minimum (e.g., excluding Tier Funding). Choose "Other" if investments do not match the provided list. (Select three different responses. "Other" may be selected more than once if needed.)</li> </ul> |                                                                       |                                                                      | Core Tea                                                               | chers                                                                | Sp Ed Teacher                                                   |                                                         | Maintenance & Operations                                           |                                            |  |
|    | If "Other" was selected in question 4, please des                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                                                      |                                                                        |                                                                      |                                                                 |                                                         |                                                                    |                                            |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                      | Cost Factor Tal                                                        |                                                                      |                                                                 |                                                         |                                                                    |                                            |  |
|    | The table below presents the regionally adjusted<br>least \$5,000 in Tier Funding, while column H is o<br>guidance includes a definition for each cost fact<br>https://www.isbe.net/ebfspendingplan.                                                                                                                                                                                                                      | optional. Organizational Units m<br>tor, along with suggestions for u | ay choose to provide additional<br>sing Employee Information Syste   | narrative context in Columns I<br>em position codes and commo          | -M to elaborate on the fig<br>n expenditure accounts to              | gures included in the table. I<br>o support a determination o   | SBE has produced guic<br>f expenditures. This gu        | dance for populating the cost fauidance is available at            | actor table. The                           |  |
| 5) | Column G: If the Organizational Unit will receive<br>expected to place a value in each cell. Rather, th<br>Tier Funding is available, the amount of new Tie<br>space for a narrative beginning in row 93.<br>Column H: Optionally, Organizational Units may                                                                                                                                                               | he table allows for the communer Funding entered in Q2.1/cell         | ication of priority investments w<br>G31 above must equal the sum in | ith new state resources for the cell G90 below. If some or all         | e current fiscal year. Duri<br>Tier Funding is invested o            | ng years in which there is no<br>outside of the cost factors, e | o new Tier Funding, co<br>nter a dollar amount i        | lumn G will not be required. Do<br>n cell G89 and provide addition | uring years in which<br>nal context in the |  |
|    | Organizational Unit may engage local stakeholde                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                      |                                                                        |                                                                      | ast from EDF J. By comparing                                    |                                                         |                                                                    |                                            |  |
|    | Cost Factors                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | Amount in FY 2024 Adjusted<br>Adequacy Target                        | Budgeted FY 2025<br>Investments with New Tier<br>Funding<br>[Optional] | Budgeted FY 2025<br>Expenditures<br>(All Resources)<br>[Optional]    |                                                                 | Optional District Narratives                            |                                                                    |                                            |  |
|    | Core Teachers                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | \$806,816                                                            |                                                                        |                                                                      | Enter optional context for c                                    | ore investment decisio                                  | ons.                                                               |                                            |  |
|    | Specialist Teache                                                                                                                                                                                                                                                                                                                                                                                                         | ers                                                                   | \$196,965                                                            |                                                                        |                                                                      |                                                                 |                                                         |                                                                    |                                            |  |

Instructional Facilitator

Core Intervention Teacher

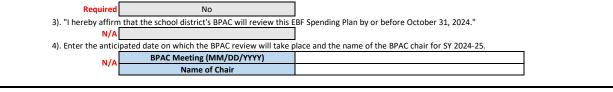
\$86,174 \$34,582

|                                        | Substitute Teachers                                     | \$27,437                           |                                |                             |                                                                                                             |
|----------------------------------------|---------------------------------------------------------|------------------------------------|--------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------|
|                                        | Guidance Counselor                                      | \$59,937                           |                                |                             |                                                                                                             |
| Core Investments                       | Nurse                                                   | \$18,716                           |                                |                             |                                                                                                             |
|                                        | Supervisory Aide                                        | \$32,345                           |                                |                             |                                                                                                             |
|                                        | Librarian                                               | \$38,406                           |                                |                             |                                                                                                             |
|                                        | Librarian Aide                                          | \$23,257                           |                                |                             |                                                                                                             |
|                                        | Principal                                               | \$56,977                           |                                |                             |                                                                                                             |
|                                        | Assistant Principal                                     | \$49,057                           |                                |                             |                                                                                                             |
|                                        | School Site Staff                                       | \$38,813                           |                                |                             |                                                                                                             |
|                                        | Subtotal                                                | \$1,469,482                        |                                |                             |                                                                                                             |
|                                        | Gifted                                                  | \$23,561                           |                                |                             | Enter optional context for per student investment decisions.                                                |
|                                        | Professional Development                                | \$33,161                           |                                |                             |                                                                                                             |
|                                        | Instructional Materials                                 | \$86,219                           |                                |                             |                                                                                                             |
|                                        | Assessments                                             | \$9,020                            |                                |                             |                                                                                                             |
| Per Student Investments                | Computer & Tech Equipment                               | \$151,481                          |                                |                             |                                                                                                             |
|                                        | Student Activities                                      | \$103,282                          |                                |                             |                                                                                                             |
|                                        | Maintenance & Operations                                | \$361,060                          |                                |                             |                                                                                                             |
|                                        | Central Office                                          | \$248,577                          |                                |                             |                                                                                                             |
|                                        | Employee Benefits                                       | \$688,165                          |                                |                             |                                                                                                             |
|                                        | Subtotal*                                               | \$1,679,273                        |                                |                             |                                                                                                             |
|                                        | Low-Income Intervention Teacher                         | \$49,494                           |                                |                             | Enter optional context for additional investment decisions.                                                 |
|                                        | Low-Income Pupil Support Staff                          | \$49,494                           |                                |                             |                                                                                                             |
|                                        | Low-Income Extended Day Teacher                         | \$51,474                           |                                |                             |                                                                                                             |
|                                        | Low-Income Summer School Teacher                        | \$51,474                           |                                |                             |                                                                                                             |
|                                        | EL Intervention Teacher                                 | \$0                                |                                |                             |                                                                                                             |
| Additional Investments                 | EL Pupil Support Staff                                  | \$0                                |                                |                             |                                                                                                             |
| Additional investments                 | EL Extended Day Teacher                                 | \$0                                |                                |                             |                                                                                                             |
|                                        | EL Summer School Teacher                                | \$0                                |                                |                             |                                                                                                             |
|                                        | EL Core Teacher                                         | \$0                                |                                |                             |                                                                                                             |
|                                        | Sp Ed Teacher                                           | \$124,066                          |                                |                             |                                                                                                             |
|                                        | Sp Ed Instructional Assistant                           | \$50,256                           |                                |                             |                                                                                                             |
|                                        | Sp Ed Psychologist                                      | \$18,920                           |                                |                             |                                                                                                             |
|                                        | Subtotal                                                | \$395,179                          |                                |                             |                                                                                                             |
|                                        | Other Investments                                       |                                    |                                |                             | \$0.00                                                                                                      |
|                                        | Total**                                                 | \$3,543,934                        |                                |                             | Tier Funding Check (Cell G90)                                                                               |
|                                        | *The subtotal for Per Student Investments is a c        | alculated figure that adjusts sala | ry portions of Central Office  | and Maintenance & Oper      | ations to account for regional salary differences. As a result, the sum of each individual cost factor will |
|                                        | not equal the subtotal.                                 |                                    |                                |                             |                                                                                                             |
|                                        | **The total is the Final Adequacy Target (adjust        | ed for Regionalization Factor) cal | culated in the Full FY 2024 E  | 3F Calculation file. Due to | differences in rounding, this figure may vary slightly from the sum of the subtotals in this table.         |
|                                        |                                                         |                                    |                                |                             |                                                                                                             |
|                                        |                                                         |                                    |                                |                             |                                                                                                             |
|                                        | as invested outside of the cost factors, please des     | cribe. ( <i>No more than 1000</i>  |                                |                             |                                                                                                             |
| characters, including spaces.          | )                                                       |                                    |                                |                             |                                                                                                             |
|                                        |                                                         |                                    |                                |                             |                                                                                                             |
|                                        |                                                         |                                    |                                |                             |                                                                                                             |
|                                        |                                                         |                                    |                                |                             |                                                                                                             |
|                                        |                                                         |                                    |                                |                             |                                                                                                             |
|                                        |                                                         |                                    |                                |                             |                                                                                                             |
|                                        |                                                         |                                    |                                |                             |                                                                                                             |
|                                        |                                                         | <u>Pa</u>                          | rt III: Support for Special S  | tudent Groups               |                                                                                                             |
| EBE statute sets aside specific allo   | cations to be spent for special education. English      | earners, and low-income studen     | ts. Per statue these designat  | ed funds must be spent o    | n programs and services benefiting these specific student groups. Funds for English learners and low-       |
|                                        |                                                         |                                    |                                |                             | ation must be used for the provision of special education facilities and services as outlined in ILCS 14-   |
|                                        |                                                         |                                    |                                |                             | \$5,000 for any of the student groups, a response to the questions below is required. For amounts less      |
|                                        | al. All other EBF funds may be spent in any manne       |                                    |                                |                             |                                                                                                             |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                         |                                    |                                |                             |                                                                                                             |
| Collaboration                          | <b>Opportunity</b> - Organizational Units may find that | questions in this section are more | st easily and effectively comp | leted through collaborati   | on between program leaders affiliated with each student group and finance leaders.                          |
| conaboration                           | opportunity - organizational onits may jind that        | questions in this section are mos  |                                | -                           |                                                                                                             |
|                                        |                                                         |                                    | Enter Amounts                  | Select type                 | *Note: Allocations for each of the three student groups are published annually at isbe.net/ebfdist          |

|                                                                                                                                                             |                     | Enter Amounts | Select type | *Note: Allocations for each of the three student groups are published annually at isbe.net/ebfdist                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                             | Low-Income Students | \$234,322     | Estimated   | under "Reports." Amounts are typically available by September 1. Districts must use actual funding<br>amounts if they are available before submitting the budget to ISBE. |
| resources attributable to Specific Populations within the FY25 Gross State<br>Contribution. Enter "0" if no funds are allocated for a student group. Select | English Learners    | \$0           | Estimated   |                                                                                                                                                                           |

|       | whether amounts are estimated or actual.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Special Education                 | \$134,382                                    | Estimated                                                 |                                          |               |                              |         |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|-----------------------------------------------------------|------------------------------------------|---------------|------------------------------|---------|
|       | Organizational Unit investment of EBF dollars for low-income students: Selec<br>(Optionally, dollar amounts for each investment may be entered.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | t the investments that apply.     | Low-Income Intervention<br>Teacher           | Yes                                                       | Low-Income Extended<br>Day Teacher       |               | Other Investments            |         |
| 2)    | Response Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | [Optional -                                  | Enter \$]                                                 | [Optional - E                            | inter \$]     | [Optional - Ent              | ter \$] |
| 2)    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | Low-Income Pupil Support<br>Staff            | Yes                                                       | Low-Income Summer<br>School Teacher      |               |                              |         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | [Optional -                                  | Enter \$]                                                 | [Optional - E                            | inter \$]     |                              |         |
|       | Additional context for the Organizational Unit's planned use of dollars attribut<br>FY 2025. ( <i>Required if "Other Investments" selected above. No more than 500 c</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                              |                                                           |                                          |               |                              |         |
|       | Organizational Unit investment of EBF dollars for English learners: Select the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | investments that apply.           | English Learner Intervention                 |                                                           | English Learner Extended                 |               | English Learner Core Teacher |         |
|       | (Optionally, dollar amounts for each investment may be entered.)<br>Response Optional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | Teacher                                      |                                                           | Day Teacher                              |               |                              |         |
| 3)    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | [Optional -                                  |                                                           | [Optional - E                            | Enter \$]     | [Optional - Ent              | :er \$] |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | English Learner Pupil<br>Support Staff       |                                                           | English Learner Summer<br>School Teacher |               | Other Investments            |         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | [Optional -                                  | Enter \$]                                                 | [Optional - E                            | Enter \$]     | [Optional - Ent              | ter \$] |
|       | 2025. (Required if "Other Investments" selected above. No more than 500 char                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                              |                                                           |                                          |               |                              |         |
|       | Organizational Units investment of EBF dollars for Special Education: Select t<br>(Optionally, dollar amounts for each investment may be entered.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | he investments that apply.        | Special Education Teacher                    | Yes                                                       | Special Education<br>Psychologist        |               |                              |         |
| 4)    | Response Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | [Optional -                                  | Enter \$]                                                 | [Optional - Enter \$]                    |               |                              |         |
| 4)    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | Special Education<br>Instructional Assistant |                                                           | Other Investments                        |               |                              |         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | [Optional -                                  | Enter \$]                                                 | [Optional - Enter \$]                    |               |                              |         |
|       | Additional context for the Organizational Unit's planned use of dollars attributa<br>students in FY 2025. ( <i>Required if "Other Investments" selected above. No more<br/>spaces</i> .)                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                              |                                                           |                                          |               |                              |         |
| of th | se complete the assurances below related to Article 14C of the Illinois School Co<br>ne below assurances. Note that a separate collection of the Bilingual Service Plan<br>tained in the Bilingual Service Plan. Responses in this section are only required if                                                                                                                                                                                                                                                                                                                                                                                       | n takes place before each school  | year and must be separately                  | rs. Organizational Units sl<br>eviewed by the Bilingual I | Parent Advisory Committee                |               |                              |         |
|       | Collaboration Opportu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nity - Organizational Units may j | find that the plan assurances                | are most easily and effect                                | ively completed if led by pro            | gram leaders. |                              |         |
|       | <ol> <li>"I hereby affirm that at least 60% of the school district's state funds attributable to English learners will be used for instructional costs of programs and services for English learners (function 1000), in accordance with Article 14C of the Illinois School Code. The remaining balance of state funds attributable to English learners will also be used to serve English learners."         N/A         2). "My school district has at least one attendance center with 20 or more English learners (including parental refusals) who speak the same home language other than English in grades K-12. Alternatively     </li> </ol> |                                   |                                              |                                                           |                                          |               |                              |         |

and/or additionally, my school district has at least one attendance center with 20 or more English learners (including parent refusals) who speak the same home language other than English in pre-K."



|                                   | Spending Plan Completion Tracker               |                                                                                                                                                                           |  |  |  |  |  |  |
|-----------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Use the information below to conf | irm completion of all required questions. Note | that the "status" column adjusts to responses, so the tracker is most helpful to consult after you have completed the spending plan.                                      |  |  |  |  |  |  |
|                                   |                                                |                                                                                                                                                                           |  |  |  |  |  |  |
| Question                          | Status                                         | Acceptance Criteria                                                                                                                                                       |  |  |  |  |  |  |
| Part 1, Q1                        | Complete                                       | Character length of response must be >10 and <=2000, including spaces.                                                                                                    |  |  |  |  |  |  |
| Part 1, Q2                        | Complete                                       | A different response must be selected in G11, I11, and L11; cells cannot be blank.                                                                                        |  |  |  |  |  |  |
| Part 1, Q2 (Narrative)            | Complete                                       | Response required only if "Other" selected in G11, I11, or L11; character length of response must be >10 and <=1000, including spaces.                                    |  |  |  |  |  |  |
| Part 2, Q1                        | Complete                                       | A numeric value must be entered in cell G31 (estimated or actual Tier Funding, or 0 if appropriations did not include Tier Funding). A type must be selected in cell H31. |  |  |  |  |  |  |
| Part 2, Q2                        | Complete                                       | A <u>different</u> response must be selected in G35, I35, and L35; cells cannot be blank.                                                                                 |  |  |  |  |  |  |
| Part 2, Q3                        | Complete                                       | At least one response must be selected.                                                                                                                                   |  |  |  |  |  |  |
| Part 2, Q4                        | Complete                                       | Cells G43, I43, and L43 cannot be blank. "Other" may be selected more than once, but other responses may not be repeated.                                                 |  |  |  |  |  |  |
| Part 2, Q4 (Narrative)            | Complete                                       | Response required only if "Other" selected in G43, I43, or L43; character length of response must be >10 and <=1000, including spaces.                                    |  |  |  |  |  |  |
| Part 2, Q5 (Cell G90)             | Complete                                       | Cell G90 must be equal to the value in cell G31.                                                                                                                          |  |  |  |  |  |  |
| Part 2, Q5 (Narrative)            | Complete                                       | Response required only if a value was entered in cell G89; character length of response must be >10 and <=1000, including spaces.                                         |  |  |  |  |  |  |
| Part 3, Q1 Low-Income Funds       | Complete                                       | A numeric value must be entered. A type must be selected in cell H100.                                                                                                    |  |  |  |  |  |  |
| Part 3, Q1 English Learner Funds  | Complete                                       | A numeric value must be entered, which may be "0" if the organizational unit received no funding for the specified student group. A type must be selected in cell H101.   |  |  |  |  |  |  |
| Part 3, Q1 Spec. Ed. Funds        | Complete                                       | A numeric value must be entered. A type must be selected in cell H102.                                                                                                    |  |  |  |  |  |  |
| Part 3, Q2                        | Complete                                       | At least one response must be selected.                                                                                                                                   |  |  |  |  |  |  |
| Part 3, Q2 (Narrative)            | Complete                                       | Response required only if "Other Investments" was selected in the previous question; character length of response must be >10 and <=500, including spaces.                |  |  |  |  |  |  |
| Part 3, Q3                        | Complete                                       | At least one response must be selected.                                                                                                                                   |  |  |  |  |  |  |
| Part 3, Q3 (Narrative)            | Complete                                       | Response required only if "Other Investments" was selected in the previous question; character length of response must be >10 and <=500, including spaces.                |  |  |  |  |  |  |
| Part 3, Q4                        | Complete                                       | At least one response must be selected.                                                                                                                                   |  |  |  |  |  |  |
| Part 3, Q4 (Narrative             | Complete                                       | Response required only if "Other Investments" was selected in the previous question; character length of response must be >10 and <=500, including spaces.                |  |  |  |  |  |  |
| Assurances 1                      | Complete                                       | Response required if the value entered in cell G101>0.                                                                                                                    |  |  |  |  |  |  |
| Assurances 2                      | Complete                                       | Response required if the value entered in cell G101>0.                                                                                                                    |  |  |  |  |  |  |
| Assurances 3                      | Complete                                       | Response required if "Yes" selected in cell E133.                                                                                                                         |  |  |  |  |  |  |
| Assurances 4 (Meeting Date)       | Complete                                       | Response required if "Yes" selected in cell E133; enter date in MM/DD/YYYY format.                                                                                        |  |  |  |  |  |  |
| Assurances 4 (Name of Chair)      | Complete                                       | Response required if "Yes" selected in cell E133.                                                                                                                         |  |  |  |  |  |  |

| ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS (School Districts Only)                                                                                                                                        |                                                               |                     |                                          |                 |                |             |                                         |                  |                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------|------------------------------------------|-----------------|----------------|-------------|-----------------------------------------|------------------|-------------------|--|
| (For Local Use Only)<br>This is an estimated Limitation of Administrative Costs Worksheet only and <u>will not be accepted for Official Submission of the Limitation of Administrative Costs Worksheet.</u> |                                                               |                     |                                          |                 |                |             |                                         |                  |                   |  |
|                                                                                                                                                                                                             |                                                               |                     |                                          |                 |                |             |                                         |                  |                   |  |
| The worksheet is intended for use during the budgeting process to estimate the district's percent increase of FY2025 budgeted expenditures over actual FY2024 expenditures. Budget                          |                                                               |                     |                                          |                 |                |             |                                         |                  |                   |  |
| information is copied to this page. Insert the prior year                                                                                                                                                   | estimated actu                                                | al expenditures t   | to compute the                           | estimated perce | ntage increase | (decrease). |                                         |                  |                   |  |
|                                                                                                                                                                                                             |                                                               |                     |                                          |                 |                |             |                                         |                  |                   |  |
| The official Limitation of Administrative Costs Workshee                                                                                                                                                    | et is attached to                                             | o the end of the A  | Annual Financial                         |                 | ,              | •           | tted in conjuncti                       | on with that rep | port.             |  |
| An official Limitation of Administrative Costs Worksheet can also be found on the ISBE website at: Limitation of Administrative Costs                                                                       |                                                               |                     |                                          |                 |                |             |                                         |                  |                   |  |
|                                                                                                                                                                                                             |                                                               |                     |                                          |                 |                |             |                                         |                  |                   |  |
| ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS WOF<br>(Section 17-1.5 of the School Code)                                                                                                                     | School District Name: Astoria CUSD 1 RCDT Number: 26029001026 |                     |                                          |                 |                |             |                                         |                  |                   |  |
| (Section 17-1.5 of the School Code) RCDT Number: 26029001026                                                                                                                                                |                                                               |                     |                                          |                 |                |             |                                         |                  |                   |  |
| Estimate                                                                                                                                                                                                    |                                                               |                     | ed Actual Expenditures, Fiscal Year 2024 |                 |                | В           | Budgeted Expenditures, Fiscal Year 2025 |                  |                   |  |
|                                                                                                                                                                                                             |                                                               | (10)                | (20)                                     | (80)            |                | (10)        | (20)                                    | (80)             |                   |  |
| Description                                                                                                                                                                                                 | Funct. No.                                                    | Educational<br>Fund | Operations &                             |                 |                | Educational | Operations &                            |                  |                   |  |
|                                                                                                                                                                                                             |                                                               |                     | Maintenance<br>Fund                      | Tort Fund       | Total          | Fund        | Maintenance<br>Fund                     | Tort Fund Total  | Total             |  |
| 1. Executive Administration Services                                                                                                                                                                        | 2320                                                          |                     |                                          |                 | 0              | 71,400      |                                         | 25,940           | 97,340            |  |
| 2. Special Area Administration Services                                                                                                                                                                     | 2330                                                          |                     |                                          |                 | 0              | 0           |                                         | 0                | 0                 |  |
| 3. Other Support Services - School Administration                                                                                                                                                           | 2490                                                          |                     |                                          |                 | 0              | 0           |                                         | 0                | 0                 |  |
| 4. Direction of Business Support Services                                                                                                                                                                   | 2510                                                          |                     |                                          |                 | 0              | 83,800      | 0                                       | 4,175            | 87,975            |  |
| 5. Internal Services                                                                                                                                                                                        | 2570                                                          |                     |                                          |                 | 0              | 0           |                                         | 0                | 0                 |  |
| 6. Direction of Central Support Services                                                                                                                                                                    | 2610                                                          |                     |                                          |                 | 0              | 0           |                                         | 0                | 0                 |  |
| 7. Deduct - Early Retirement or other pension obligations required by                                                                                                                                       |                                                               |                     |                                          |                 | 0              |             |                                         |                  | 0                 |  |
| state law and included above.                                                                                                                                                                               |                                                               |                     |                                          |                 | Ŭ              |             |                                         |                  | Ŭ                 |  |
| 8. Totals                                                                                                                                                                                                   |                                                               | 0                   | 0                                        | 0               | 0              | 155,200     | 0                                       | 30,115           | 185,315           |  |
| 9. Estimated Percent Increase (Decrease) for FY2025                                                                                                                                                         |                                                               |                     |                                          |                 |                |             |                                         |                  | Enter Actual Data |  |
| (Budgeted) over (Actual) FY 2024                                                                                                                                                                            |                                                               |                     |                                          |                 |                |             |                                         |                  |                   |  |

# **REPORTING OF PUBLIC VENDOR CONTRACTS OF \$1,000 OR MORE (School Districts Only)**

In accordance with the School Code, Section 10-20.21, all <u>school districts</u> are required to file a report listing 'vendor contracts' as an attachment to their budget. In this context, the term "vendor contracts" refers to "all contracts and agreements that pertain to goods and services that were intended to generate additional revenue and other remunerations for the <u>school district</u> in excess of \$1,000, including without limitation vending machine contracts, sports and other attire, class rings, and photographic services. **The report is to list information regarding such contracts for the fiscal year immediately preceding the fiscal year of the budget.** All such contracts executed on or after July 1, 2007 must be approved by the school board.

See: School Code, Section 10-20.21 - Contracts

| Name of Vendor | Product or Service Provided | Net Revenue | Non-Monetary<br>Remuneration | Purpose of Proceeds | Distribution Method and Recipient of Non-<br>Monetary Remunerations Distributed |
|----------------|-----------------------------|-------------|------------------------------|---------------------|---------------------------------------------------------------------------------|
|                |                             |             |                              |                     |                                                                                 |
|                |                             |             |                              |                     |                                                                                 |
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|                |                             |             |                              |                     |                                                                                 |
|                |                             |             |                              |                     |                                                                                 |
|                |                             |             |                              |                     |                                                                                 |
|                |                             |             | <u> </u>                     | <u> </u>            |                                                                                 |

# **Reference Description**

- 1 Each fund balance should correspond to the fund balance reflected on the books as of June 30th Balance Sheet Accounts #720 and #730 (audit figures, if available).
- <sup>2</sup> Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On-Behalf" Payments should only be reflected on this page (Budget Summary, Lines 10 and 20).
- <sup>3</sup> Requires the secretary of the school board to notify the county clerk (within 30 days of the transfer approval) to abate an equal amount of taxes to be next extended. See Sec. 10-22.14 & 17-2.11.
- <sup>3a</sup> Requires notification to the county clerk to abate an equal amount from taxes next extended. See section 10-22.14
- <sup>4</sup> Principal on Bonds Sold:
- (1) Funding Bonds are to be entered in the fund or funds in which the liability occurs.
- (2) Refunding Bonds can be entered in the Debt Services Fund only.
- (3) Building Bonds can be entered in the Capital Projects Fund only.
- (4) Fire Prevention and Safety Bonds can be entered in the Fire Prevention & Safety Fund only.

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The proceeds from the sale of school sites, buildings, or other real estate shall be used first to pay the principal and interest on any outstanding bonds on the property being sold, and after all such bonds have been retired, the remaining proceeds from the sale next shall be used by the school board to meet any urgent district needs as determined under Sections 2-3.12 and 17-2.11 of the School Code. Once these issues have been addressed, any remaining proceeds may be used for any other authorized purpose and for deposit into any district fund.

- <sup>6</sup> The School Code, Section 10-22.44 prohibits the transfer of interest earned on the investment of "any funds for purposes of Illinois Municipal Retirement under the Pension Code." This prohibition does not include funds for Social Security and Medicare-only purposes. For additional requirements on interest earnings, see 23 Illinois Administrative Code, Part 100, Section 100.50.
- <sup>7</sup> Cash plus investments must be greater than or equal to zero.
- <sup>8</sup> For cash basis budgets, this total will equal the Budget Summary Total Direct Receipts/Revenues (Line 9) plus Total Other Sources of Funds (Line 46).
- 9 For cash basis budgets, this total will equal the Budget Summary Total Direct Disbursements/Expenditures (Line 19) plus Total Other Uses of Funds (Line 79).
- <sup>10</sup> Working Cash Fund loans may be made to any district fund for which taxes are levied (Section 20-5 of the School Code).
- <sup>11</sup> Include revenue accounts 1110 through 1115, 1117,1118 & 1120.

<sup>1</sup> The School Code Section 17-2.2c. Tax for leasing educational facilities or computer technology or both, and for temporary relocation expense purposes.

<sup>13</sup> Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.

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- Only tuition payments made to private facilities. See Functions 4200 or 4400 for estimated public facility disbursements/expenditures.
- <sup>15</sup> Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness (<u>principal only</u>) otherwise reported within the fund e.g.: alternate revenue bonds. (Describe & Itemize)
- <sup>16</sup> Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation) Only abatement of working cash fund can transfer its funds to any fund in most need of money

(see 105 ILCS 5/20-10 for further explanation)

| CHECK FOR ERRORS<br>This worksheet checks various cells to assure that selected items are in balance.                                                                                                  |                                        |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|--|--|--|
| Please fix errors below before submitting to ISBE.                                                                                                                                                     |                                        |  |  |  |  |
| Budget Item References                                                                                                                                                                                 | Message                                |  |  |  |  |
| 1. Deficit Reduction Plan (DefReductPlan 23-27 tab)                                                                                                                                                    |                                        |  |  |  |  |
| Is Deficit Reduction Plan Required? (Joint Agreements do not complete Deficit Reduction Plan.)                                                                                                         | Deficit Reduction Plan is not required |  |  |  |  |
| If required, is Deficit Reduction Plan completed? (DefReductPlan 23-27 tab)                                                                                                                            |                                        |  |  |  |  |
| 2. Cover Page (Cover tab)                                                                                                                                                                              |                                        |  |  |  |  |
| District Name must be selected from drop-down. (Cell H13)                                                                                                                                              | ОК                                     |  |  |  |  |
| Accounting Basis must be selected on Cover sheet.                                                                                                                                                      | ОК                                     |  |  |  |  |
| Dates (Day, Month, Year) must be input on Cover sheet.                                                                                                                                                 | ОК                                     |  |  |  |  |
| Board Names must be typed on Cover sheet.                                                                                                                                                              | ОК                                     |  |  |  |  |
| 3. Budget Summary: Other Sources (BudgetSum 2-4 tab - Acct 7000) must equal Other Uses (BudgetSum 2-4 tab - Acct 8000).<br>Estimated Beginning Fund Balance July, 1 2023 for all Funds (Cells C3 - K3) |                                        |  |  |  |  |
| (Line must have a number or zero. Do not leave blank.)                                                                                                                                                 | ОК                                     |  |  |  |  |
| Estimated Activity Fund Beginning Fund Balance July, 1 2023 (Cell C83)                                                                                                                                 | ОК                                     |  |  |  |  |
| (Cell must have a number or zero. Do not leave blank.) Transfor Among Funds (Funds 10, 20, 40, Acet 8120, Cells C20, D20, E20), must equal (Funds 10, 20, 8, 40, Acet 8120, Cells                      |                                        |  |  |  |  |
| Transfer Among Funds (Funds 10, 20, 40 - Acct 7130 - Cells C29, D29, F29), must equal (Funds 10, 20 & 40 - Acct 8130 - Cells C52, D52, F52).                                                           | ОК                                     |  |  |  |  |
| Transfer of Interest (Funds 10 thru 90 - Acct 7140 - Cells C30:K30), must equal (Funds 10 thru 60, & 80 - Acct 8140 - Cells                                                                            | <b>C</b> <sup>11</sup>                 |  |  |  |  |
| C53:H53, J53).                                                                                                                                                                                         | ОК                                     |  |  |  |  |
| Transfer to Debt Service to Pay Principal on GASB 87 Leases (Fund 30 - Acct 7400 - Cell E39) must equal (Funds 10, 20 & 60 -<br>Acct 8400 Cells C57:H60).                                              | ОК                                     |  |  |  |  |
| Transfer to Debt Service to Pay Interest on GASB 87 Leases (Fund 30 - Acct 7500 - Cell E40) must equal (Funds 10, 20 & 60 -<br>Acct 8500 - Cells C61:H64).                                             | ОК                                     |  |  |  |  |
| Transfer to Debt Service Fund to Pay Principal on Revenue Bonds (Fund 30 - Acct 7600 - Cell E41) must equal (Funds 10 & 20 - Acct 8600 - Cells C65:D68).                                               | ОК                                     |  |  |  |  |
| Transfer to Debt Service to Pay Interest on Revenue Bonds (Fund 30 - Acct 7700 - Cell E42) must equal (Funds 10 & 20 - Acct<br>8700 - Cells C69:D72).                                                  | ОК                                     |  |  |  |  |
| Transfer to Capital Projects Fund (Fund 60 - Acct 7800 - Cell H43) must equal (Fund 10 & 20, Acct 8800 - Cells C73:D76).                                                                               | ОК                                     |  |  |  |  |
| <ol> <li>Summary of Cash Transactions: Beginning Cash Balance on Hand July 1, 2023 (CashSum 5 tab, All Funds) cannot be negative.</li> </ol>                                                           | ОК                                     |  |  |  |  |
| Educational (Fund 10 - Cell C3) Operations & Maintenance (Fund 20 - Cell D3)                                                                                                                           | OK                                     |  |  |  |  |
| Debt Service (Fund 30 - Cell E3)                                                                                                                                                                       | OK                                     |  |  |  |  |
| Transportation (Fund 40 - Cell F3)                                                                                                                                                                     | ОК                                     |  |  |  |  |
| Municipal Retirement/Social Security (Fund 50 - Cell G3)                                                                                                                                               | ОК                                     |  |  |  |  |
| Capital Projects (Fund 60 - Cell H3)                                                                                                                                                                   | ОК                                     |  |  |  |  |
| Working Cash (Fund 70 - Cell 13)                                                                                                                                                                       | ОК                                     |  |  |  |  |
| Tort (Fund 80 - Cell J3)                                                                                                                                                                               | OK                                     |  |  |  |  |
| Fire Prevention & Safety (Fund 90 - Cell K3)                                                                                                                                                           | OK                                     |  |  |  |  |
| Activity Funds (Cell C23)<br>5. Summary of Cash Transactions: Ending Cash Balance on Hand June 30, 2024 (CashSum 5 tab - All Funds) cannot be negative.                                                | ОК                                     |  |  |  |  |
| Educational (Fund 10 - Cell C21)                                                                                                                                                                       | ОК                                     |  |  |  |  |
| Operations & Maintenance (Fund 20 - Cell D21)                                                                                                                                                          | ОК                                     |  |  |  |  |
| Debt Service (Fund 30 - Cell E21)                                                                                                                                                                      | ОК                                     |  |  |  |  |
| Transportation (Fund 40 - Cell F21)                                                                                                                                                                    | ОК                                     |  |  |  |  |
| Municipal Retirement/Social Security (Fund 50 - Cell G21)                                                                                                                                              | ОК                                     |  |  |  |  |
| Capital Projects (Fund 60 - Cell H21)                                                                                                                                                                  | ОК                                     |  |  |  |  |
| Working Cash (Fund 70 - Cell 121)                                                                                                                                                                      | OK                                     |  |  |  |  |
| Tort (Fund 80 - Cell J21)<br>Fire Prevention & Safety (Fund 90 - Cell K21)                                                                                                                             | ОК ОК                                  |  |  |  |  |
| 6. Summary of Cash Transactions: Other Receipts (CashSum 5 tab) must equal Other Disbursements (CashSum 5 tab).                                                                                        | UK                                     |  |  |  |  |
| Interfund Loans Payable (Funds 10:60, 80, 90 - Acct 411 - Cells C6:H6, J6:K6) must equal Interfund Loans Receivable (Funds                                                                             |                                        |  |  |  |  |
| 10:20, 40, 70 - Acct 141 - Cells C15:D15, F15, I15).<br>Interfund Loans Receivable (Funds 10, 20, 40, 70 - Acct 141 - Cells C7:D7, F7, I7) must equal Interfund Loans Payable (Funds                   | ОК                                     |  |  |  |  |
| 10:60, 80, 90 - Acct 411 - Cells C16:H16, J16, K16).<br>7. Estimated Revenue [EstRev 6-11 tab]                                                                                                         | ОК                                     |  |  |  |  |
| Amounts must be input for revenue.                                                                                                                                                                     | ОК                                     |  |  |  |  |
| 8. Estimated Expenditures (EstExp 12-20 tab)                                                                                                                                                           |                                        |  |  |  |  |
| Amounts must be input for expenditures.                                                                                                                                                                | ОК                                     |  |  |  |  |
| 9. Itemization Notes: Revenues/Expenditures reported that require note on Itemize 21 tab.                                                                                                              |                                        |  |  |  |  |
| Include brief note(s) describing revenue source.                                                                                                                                                       | ОК                                     |  |  |  |  |
| Include brief note(s) describing expenditure use.                                                                                                                                                      | ОК                                     |  |  |  |  |
| 10. EBF Spending Plan All required questions have been answered.                                                                                                                                       | ОК                                     |  |  |  |  |
| End of Balancing                                                                                                                                                                                       |                                        |  |  |  |  |

End of Balancing