

# EAST CENTRAL ILLINOIS ARCHERS 2017 MEMBERSHIP APPLICATION



ECIA Club Officers:  
 President: Jim Harrison  
 Vice President: Jeff Reinhold  
 Treasurer: Bobby Ward  
 Secretary: Cole Thompson  
 ASA REPS:

Chris Fraher/Louie Fonseca/Rick Kumler  
 Club Email: ECIArchers@gmail.com

**Questions?**  
 Jim Harrison  
 Phone: 217-418-0302  
 Email: jh1408@msn.com

*Membership dates – March 1, 2019 to February 28, 2020*

**NAME:** \_\_\_\_\_ **Birthdate:** \_\_\_\_\_

**STREETADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

- Single/Family Membership: \$50.00 plus \$10.00 key deposit  
 (Family member ship includes primary person, spouse, and all children under 18.
- Work Credit Discount from previous year's membership: \$20.00
- Registered Student Membership (18+): \$30.00 plus \$10.00 key deposit
- Senior Membership (65+): \$20.00 (plus\$10.00keydepositifnew member)

**Amount Enclosed:**

Cash  
 Check  
 (Make to ECIA)

\$ \_\_\_\_\_

**Please note:** ECIA carries liability insurance through the Archery Shooters Association (ASA).ASA requires that a Release from Liability Form be executed annually be anyone that is on club grounds for any club related activity, including, but not limited to, range maintenance, target setting, practice, or competition. The release form is on the back of the membership form, and must be signed before your membership will be accepted. .Non-members will be required to sign the Release when registering for any event.

For ECIA Treasurer Use only:

New Single Membership–Date Form/Payment Received: \_\_\_\_\_; Check # \_\_\_\_\_

Assigned Key Number: \_\_\_\_\_; Key deposit? YES NO; Signed Release? YES NO

New Family Membership–Date Form/Payment Received: \_\_\_\_\_; Check # \_\_\_\_\_

Assigned Key Number: \_\_\_\_\_; Key deposit? YES NO; Signed Release? YES NO

Names/Ages of all immediate family members: \_\_\_\_\_

Registered Student Membership–Date Form/Payment Received: \_\_\_\_\_; Check # \_\_\_\_\_

Assigned Key Number: \_\_\_\_\_; Key deposit? YES NO; Signed Release? YES NO

Senior Membership- Date Form/Payment Received: \_\_\_\_\_; Check # \_\_\_\_\_

Assigned Key Number: \_\_\_\_\_; Key deposit? YES NO; Signed Release? YES NO; Year of Initial Membership \_\_\_\_\_

**RELEASE FROM LIABILITY**

Primary Releasor: \_\_\_\_\_

\_\_\_\_\_  
Print Legal Name

Releasee: \_\_\_\_\_ Archery Shooters Association (ASA) and all Certified ASA Clubs

Club name: \_\_\_\_\_ East Central Illinois Archers, Urbana, IL

**Releasor** hereby releases **Releasee**, its officers, agents, board members, club members, volunteers, their heirs, administrators and executors,(here in collectively referred to as "**Releasees**").

**Releasor**,being of lawful age, (or, in the case of a minor, through his/her parent or guardian) in consideration of being permitted to participate in various shooting disciplines and activities at the **Releasees'** Facility, either as a member or guest, do for myself, my spouse legal representatives, heirs, assigns and subrogors here by release, waive and forever discharge **Releasees** from any and all liability for any and all losses and damages or any type or kind, and from any and all claims, suits, demands, actions or right so factions, of whatever kind, either in law or equity, a rising from or by reason of death, personal injury know nor unknown, or property damage resulting from any incident which may occur during **Releasor's** presence at the **Releasees'** Facility, and/or participation in any activity, whether caused in whole or in part by the **Releasees** or any other person or thing at the host while **Releasor** is present. **Releasor**, and his/her parent or guardian in the event **Releasor** is a minor, agree to fully indemnify, define and hold **Releasees** harmless for all **Releasor's** actions or omissions while at the host. There is no limit to this indemnity.

**Releasor** assumes full responsibility for the risk of bodily injury, death or property damage due to the negligence of the **Releasees** or any other third party or thing while at the **Releasees'** Facility, and while competing, officiating, working, spectating or for any purpose at the **Releasees** Facility.

**Releasor** fully and completely releases the **Releasees** and any of its related parties from all liability to **Releasor** and to anyone or any entity claiming by, through or under **Releasor**, by subrogation or otherwise, it being **Releasor's** intent to fully waive and release all subrogation rights.

**RELEASOR AGREES THAT THIS CONSTITUTES THE ENTIRE AGREEMENT BETWEEN RELEASOR AND RELEASEES AND THE TERMS OF THIS RELEASE ARE CONTRACTUAL AND NOT AMERERECITAL, AND THE SAME SHALL CONTINUE IN FULL FORCE AND BE APPLICABLE TO ANY AND ALL ACTIVITIES RELEASOR ATTENDS WHILE AT THE RELEASEES' FACILITY.**

**Releasor** agrees that this Release Agreement is intended to be as broad and inclusive as permitted by law and that if any portion here of is held invalid, the balance here of will continue in full force and effect.

**RELEASOR HAS CAREFULLY READ THIS RELEASE AND UNDERSTANDS ALL OF ITS TERMS. RELEASOR EXECUTES THE SAME VOLUNTARILY AND WITH FULL KNOWLEDGE OF ITS CONTENT AND SIGNIFICANCE.**

In Witness Where of, **Releasor** has executed this Release Agreement on this \_\_\_\_\_ day of \_\_\_\_\_,20\_\_\_\_.

\_\_\_\_\_  
**Releasor**—your signature acknowledges receipt of document.

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
**Releasor**—your signature acknowledges receipt of document.

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Signature of parent/guardian of any member or visitor under the age of 18 years old.

\_\_\_\_\_  
Minor's age(s)

\_\_\_\_\_  
Initial here to indicate receipt and acknowledgement of Safety Guidelines for Archery Shooters included in ECIA membership information sheet.

## Welcome to the **East Central Illinois Archers Club!!**

### **Membership Privileges -**

- ⦿ 24/7 access to the ECIA Outdoor Range facilities at Judge Webber Park, 1701 Perkins Road, Urbana, IL 61801.
- ⦿ A key to the chain across the drive is assigned on an annual basis.
- ⦿ Discounted fees to participate in monthly club 3D shoots and weekly club 3D shooting league.
- ⦿ Invitation to attend any/all monthly ECIA Club meetings and participate in all club functions.
- ⦿ Receive the club newsletter.
- ⦿ Great sportsmanship, camaraderie and good will among all club members.

### **Membership Duties–**

- ⦿ Good sportsmanship in and outside the club, good will toward other club members and the promotion of responsible archery.
- ⦿ Participation in some club function: Maintenance workdays, club shoots, target setup/take down, youth classes etc. Information on this events support is communicated throughout the year and can be found on our website.
- ⦿ A work discount is applied toward the renewal membership the following year.

### **How can you help (and earn work credit)?**

The ECIA Club participates in many different activities. We are a not-for-profit organization that exists to provide area archery enthusiasts with a safe and well-maintained environment to enjoy all facets of archery. As an ECIA member, you can help support and promote the safety, well-being and growth of the ECIA Club by participating in any of the following activities:

- ⦿ Range Work Day– Join club members on scheduled workdays to pick up trash, fallen branches, trimming/mowing in practice areas or shooting lanes, around club house and parking areas. We take pride in having a reputation for maintaining one of the nicest archery ranges in the region, and that is how we get outside shooters to come to our club to compete.
- ⦿ 3D Shoot Support– Help setup or take down targets on the 3D range for monthly club shoots or weekly club league. See club officers for timing and instructions for this work.
- ⦿ Youth Archery Program– ECIA organizes several youth archery instruction all opportunities over the year: Summer Park District classes, winter youth league, and any special year-round opportunities (Boy Scouts, Girl Scouts, etc.)Any interested club member can help setup, supervise for safety, or teach if qualified. See Jeff Reinhold, Vice President for more information.

### **Safety Guide lines for Archery Shooters**

- ⦿ Do not intentionally shoot arrows into the ground.
- ⦿ Only point your bow at the intended target.
- ⦿ Never nock an arrow until the intended target is clear of other shooters.
- ⦿ Stay on designated paths.
- ⦿ Look for arrows only after competition is completed for the day.
- ⦿ If returning to look for lost arrows place a marker or your equipment in front of the target.
- ⦿ Adults **MUST** supervise children at all times.
- ⦿ Draw weight should be such that shooters are able to draw and aim their bow with control and without undue physical discomfort.
- ⦿ Always insure that equipment is in good working order.
- ⦿ Do not hesitate to ask for help or advice from other experienced club members if you need assistance or are unsure about any aspect of the safety of your equipment.