

TITLE: Abiding In The Vine

ISBN: 978-0-9689258-5-0

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Printed in Canada by:

Project L.A.M.B.S. International Inc.
Box 20569 Steinbach, MB Canada R5G 1R9
E-mail: projectlambs@gmail.com
Website: www.projectlambs.com

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First Edition: Dec.15, 2006

Second Edition: Nov.1, 2011

Leadership Series

Book 3

ABIDING IN THE VINE

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ABIDING IN THE VINE

PREFACE

Welcome to the discipleship / leadership series. These little booklets were designed to give basic information concerning various topics about our Christian faith in Christ Jesus.

The purpose of this series is to stimulate thought and to foster a clearer understanding of discipleship and servant leadership. These booklets can be used as a discussion tool for personal study, family devotion, youth meetings or in cell groups. Our hope is that this information will stir the readers and encourage them to go deeper into personal research and study.

Our desire is that these booklets will be a blessing to the reader and a tool that can be shared with others as a gift of encouragement.

Please feel free to mail or e-mail us for more copies or to just write to us with any feedback concerning the content of these studies. We hope you enjoy this offering of knowledge and experience. We pray that Christ will draw you into an ever deeper personal relationship with Himself as you study.

Your servants in Christ,

Rev. Dr. James and Hkaw Win Humphries

ABIDING IN THE VINE

“I am the true vine, and My Father is the Vinedresser.”

John 15:1

*“Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it **abides** in the vine, so neither can you unless you **abide** in Me. **I am the vine**, you are the branches; he who **abides** in Me and I in him, he bears much fruit; for apart from Me you can do nothing.”* John 15: 4-5

INTRODUCTION

As we begin, let us reflect upon our need to have a personal **relationship** with Christ our Saviour. We are to become one with Him and His body, the church. In John 15:1-17 we will find that the word “**abide**” is used thirteen times. Christ desires for us to be joined together with Him in all ways. Sin has separated us from God but through the blood of Jesus we can now enter into a unique personal relationship with Him for all eternity.

Jesus proclaimed that He was the **True Vine**. This irritated and angered the religious people of the day for it meant He was equating Himself to God. He wanted them to understand that God had come to earth to make a way for man to abide together with Him. As disciples we are called to live a moment-by-moment lifestyle that will model and reflect Jesus Christ to a lost world. The only way for this to be possible is to be grafted into the true vine of Christ.

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KEY WORDS

Abide: accept or act in accordance with. Synonyms: bear, endure, dwell, remain, continue, endure, eternal, everlasting, fast, firm, permanent, and steadfast.

Relationship: a connection by way of relation; a state of affairs existing between those having relations or dealings. Synonyms: connection, link, correlation, bond, kinship.

SCRIPTURE READING: John 15:1-17

Context: John 14:7 to 15:27

- In chapter 14 and 15 we are encouraged to abide and remain in the Father, the Holy Spirit and the Son.
- Jesus was teaching them about the great love that the Father, Son and Holy Spirit have for the disciples.
- The Holy Spirit is to be sent by the Father to be a comforter and teacher, guiding and directing the disciples each day.
- Christ encouraged the disciples to trust in Him rather than worry - through all difficulties they would have peace.
- He told the disciples that He would be going away, but not to fear, as He will be coming for them again in the future.

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Transitional Sentence:

There are at least eight things that Christ wants us to understand about our abiding relationship with Him as the True Vine.

Body:

The picture of Christ as the true vine came from His desire to have a personal relationship with His disciples. This relationship joins man with the vinedresser (the Father), the vine (Christ), and with the life source (the Holy Spirit). Aside from Christ we can do nothing. We are called to a daily walk of abiding in Him, which will produce fruit and act as a witness to a lost world.

Christ taught the disciples what this relationship with Him would look like and how they would be connected to Him. He used the illustration of a vineyard since the people at that time had either worked at or lived by one and could therefore grasp the meaning of His parables.

What follows is an overview of the parts of the vine and how they work together.

I SEED

The seed was God's plan, so that when man fell into sin God had a way for redemption. It would carry within it a "germ" of life. Once the seed was planted, it would break open and produce roots, a vine and branches that would result in fruit. Jesus said, *"Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit"* (John 12:24).

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It took His coming to the earth, being placed amongst men (who were the weeds), and dying to produce a vine that we could become grafted into as God's own children. This seed (Christ) was ready from the beginning of time and at the appointed hour was planted by the Father in love. He was sent by the Holy Spirit to a virgin woman who in due time would give forth a Son that would be named "Emmanuel" which means *God with us*. He would become the seed of reconciliation and redemption for all mankind so that whoever would believe could have eternal life.

His resurrection life also became the seed that we as ambassadors would go out and plant for more fruit and a greater harvest. When Jesus died He was placed in a grave but three days later death was conquered by life. The seed broke open and Jesus became the firstborn of many who would come after Him. Scripture points out,

*"I planted, Apollos watered, but God was causing the **growth**. So then neither the one who **plants** nor the one who waters is anything, but God who causes the **growth**. Now he who **plants** and he who waters are one; but each will receive his own reward according to his own labor. For we are God's fellow workers; you are **God's field**, God's building." 1 Cor. 3:6-9*

*"Now He who supplies **seed** to the sower and bread for food will supply and multiply your **seed** for sowing and increase the harvest of your righteousness;... 2 Cor. 9:10*

*"... for you have been born again not of **seed** which is perishable but imperishable, that is, through the living and enduring word of God." 1 Peter 1:23*

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II ROOTS

Roots are important due to their multipurpose job in relation to a plant. First, they keep the plant grounded and firm. Second, they feed and give the plant water. As the plant grows above so does the root system grow below. The word **root** can be defined as, “the part of a plant which attaches it to the ground or to a support, typically underground, conveying water and nourishment to the rest of the plant via numerous branches and fibers; the basic cause, source, or origin of something.” Some synonyms would be source, origin, starting point, seed, germ, beginnings, base, foundation, fundamental, core, nucleus, heart, kernel, essence; origins, beginnings, family, ancestors, heritage; birthplace. The roots are the starting point for all that will take place above the ground. As well, roots need to be in good soil if they are to do their job properly. The roots will give strength and stability to the vine.

As we become part of the vine we become united in the history or heritage of that plant. Likewise, when we become part of Christ’s vine we also become united in His heritage, right to the root of Jesse (Isaiah 11:10, Romans 15:12, Revelation 5:5). Jesse was the father of King David. If you follow the genealogies of Christ, you will find kingship and priesthood are part of His root system.

Jesus fulfilled all the Old Testament prophecy that was spoken about Him over a period of hundreds of years by many different prophets. As I become grafted into Christ this also becomes my history and heritage as well. I am no longer just an individual, I am now part of a unique people called out for service by Christ. I have become joint heir with Him.

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III VINE

Above the roots we have the vine, which is the main support system to all the branches. The vine has to be strong, firm and well connected to the roots if it is to withstand the storms and challenges to bear fruit. The vine is the Gospel message of Christ. It represents His birth, life, death, resurrection, ascension, sending of the Holy Spirit, birthing of the Church, and finally, His second coming.

It is important to remember that it is the vine that holds up the branches and not the branches that hold up the vine. Likewise, Jesus holds us up, we do not have to hold Him up. We are who we are because we abide in Him and He holds us up by His power and strength.

Christ indicates that He chose us, we did not choose Him. *You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and that your fruit would remain, so that whatever you ask of the Father in My name He may give to you.* John 15:16 It was customary in the times of Christ for the disciples (or students) to pick out the rabbi or teacher who they wanted to instruct and train them in the way of Judaism. Christ wanted to show His disciples this was not how He desired it to be – He sought them out.

Likewise, today Christ seeks out the lost and calls them to come and abide with Him. He knows our heart and petitions us to come and join Him as joint heirs of the King. He calls but we must accept the call through repentance of sin and at that moment we begin a personal relationship that makes us part of the vine.

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IV BRANCH

Next on the plant are the branches. There are two kinds of branches that a plant can have: those that are natural and grow up with the plant and those that are grafted in (as referred to in Romans 11:11-24).

Jesus tells us the natural branches are the Jewish people. Because of their rejection of Him they are cut off and thrown into the fire. The grafted branches are those that used to be wild (referred to as Gentiles in the Bible) and had no value other than firewood. Out of Christ's love and by faith in Him, these wild branches could be grafted in. Christ had come to break the dividing wall so that both Jews and Gentiles could be part of His kingdom. Gentiles were no longer to be alienated but could become part of the family of God.

The branch is defined as “part of a tree which grows out from the trunk”. Other descriptive words would be – limb, arm, offshoot, expand, spread out, open up, extend, spread/stretch one's wings. These words describe who we are in Christ as branches. We are no longer our own, but take on the life of the Vine and become an extension of who He is.

Christ also teaches that the branches must remain in Him. We have free will and if we choose not to remain or bear fruit we will be cut off, thrown into the fire and burned. Yet if we remain, our desire will be to seek all that He has for us according to His will (v.7). We remain also as we obey His words and commandments (v.10).

Abiding as a branch is critical to a fruitful journey here on earth. We know that while He was on the cross His side was pierced for our transgressions (John 19:34, Isaiah 53:5, Zechariah 12:10). The branches will need to be pruned (our transgressions

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removed) every so often to keep producing fruit – fruit is what comes out of a living and active branch.

V GRAFT

How do we become part of the vine? Jesus tells us that it happens by being grafted into Him. The definition of grafting means to insert a shoot from one plant into another so that they join and grow together creating a point of union. Some synonyms are implanting, splicing, affixing, inserting, and joining.

As we are grafted, we become attached in all ways to the vine. The vine has to be cut open, we are spliced in and with some binding and tenderness, we in time become part of the whole. We take on a new relationship with God Himself. From being once separated due to sin, we now have become alive in Christ Jesus.

This grafting also makes us part of a family; we are joined together with many other branches (the church). Paul teaches about the process of grafting to the Roman Church (Romans 11:11-24). Together we begin to mature and grow, to work in harmony and unity with other disciples of Christ.

Life now comes up through the roots into the vine and out to the branches. We take on Christ's character and nature as well as becoming friends with Christ. We get to experience His very heart (v.13) and know the Master's business (v.15). He shares what the Father has for us because of friendship, fellowship and relationship with Him.

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VI SAP

The word "sap" is not used directly in this passage but comes through as that which gives life to all things. Sap is defined as the fluid that carries nourishment to the plant. Synonyms are life blood, life source, vigor, vitality. The sap is what brings the love and joy out into the branches (v.10-11).

Sap brings with it the nourishment of water and life. We can relate sap in the physical realm with the Holy Spirit in the spiritual realm. Jesus said that when He left He would ask the Father to send another comforter who would guide and teach us in all things. John 14 tells us about the abiding work of the Holy Spirit. The Holy Spirit is what motivated Christ to lay down His life for others (v.13). Later He would become known as the resurrection power that raised Jesus from the dead. To the disciples in the upper room, the Holy Spirit appeared as fire (Acts 2:3). Paul tells the Ephesians that they are to be filled with and to walk in the Spirit (Ephesians 5:18). The Spirit is what empowers us to be servants of our Lord Jesus Christ. Apart from Him and Jesus Christ we can do nothing.

The sap illustrates that we are connected into the vine. Likewise, the Holy Spirit in us will allow others to see that we have life. We are no longer self-motivated but Christ-motivated. We have a different lifestyle and our attitude and thinking have changed. There is fruit that is coming from our lives that represents the very heart and nature of God.

VII NURTURING AND PRUNING

Interestingly, all three parts of the Godhead are active in our vine example and have a special abiding relationship with the disciple. We are told that the vine has a gardener or vinedresser who looks after it (the Heavenly Father). While the Son was on

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earth He was under the direct care and nurturing of the Father. God is a Father who deeply loved His son. He is a Father who empowered His Son with the Holy Spirit, as seen at the baptism of Jesus (Matthew 3:13-17).

In our picture the vinedresser works directly with the branches also. He is the one who grafts the branch in and cuts off the branches that are not producing fruit. He prunes them as well. Pruning is defined as trimming (a tree, shrub, or bush) by cutting away dead or overgrown branches or stems, especially to increase fruitfulness and growth. Synonyms include: to cut back, trim, thin, thin out, pinch back, crop, clip, shear, shape, even up, neaten, tidy (up).

The vinedresser oversees the nurturing of the whole plant to make sure it is healthy and strong. Nurturing can also be stated as encouraging growth or development. Other related words are, bring up, care for, provide for, take care of, attend to, look after, rear, support, raise, foster, parent, tend, feed, nourish, keep, grow, cultivate. The goal of the vinedresser is to ensure good fruit is being produced. He can tell what is diseased or sick and knows the different seasons that the vine lives through. His hands help look after that plant through all the seasons of its life.

And so, pruning and nurturing are done out of love. When the fruit begins to come from the branches, there is great rejoicing.

VIII FRUIT

The reason for all this work, time and effort is to produce fruit that will last (John 15:16). Christ does not just want us to exist but wants fruit to flow out of each of our lives, to be used for His glory.

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The word "fruit" can be explained as the sweet and fleshy product of a tree or the part of the plant that contains seed and can be eaten as food. Some synonyms are reward, benefit, advantages, product, produce, profit, return, yield, legacy, issue, deserts, outcome, results, consequences, effects.

We are to touch and impact others for Christ by the fruit that we produce when we are grafted into Him. There are also two main purposes for fruit. The first is to become seed so a new plant can grow from it, reproducing more fruit. Secondly, fruit is nourishment for others. As disciples, we should have our branches full of fruit that others can pick from us in order for them to grow and mature in Christ.

Fruit-bearing demonstrates that we are disciples of Christ (v.8). The key to the entire picture is having a personal relationship with Him. Without it we can produce nothing. Paul tells us that we should always bear the fruit of the Spirit: *“love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. Now those who belong to Christ Jesus have crucified the flesh with its passions and desires”* (Galatians 5:22-24). The fruit of the Spirit is a direct result of those who abide in His Vine.

Finally, Jesus says in John 15:17, that we are to love one another and are commanded so. It was not a suggestion – the true fruit of abiding in Christ is that we would love in all situations the same way that He loves us.

Now that we have looked at these points, let us take a moment to see them as an object lesson.

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Object Lesson: Fruit Tree

The fruit tree gives us an excellent example of what Christ was trying to illustrate to His disciples. During the spring season, a fruit tree's branches will bear flowers. From those flowers will come fruit that needs to grow and mature. In due time the fruit will ripen and the harvester will come to gather it. At the same time the gardener will find any branch that does not produce fruit and will cut it off and, where needed, will graft in a new branch. The key image in this picture is the grafting into the vine of Christ. From that relationship, you, the branch, will bear fruit that will last.

CONCLUSION

Only a personal relationship with Christ can bring love, grace and peace to the disciple's heart. It starts by being grafted into the **True Vine**. More than just being part of a vine, we also produce fruit that will bring glory to God and will last through the many trials that come our way. We need to ask ourselves daily what kind of fruit we are producing.

Jesus tells us that we also can inspect the fruit of others (Matthew 7:20). Fruit is not hidden – it is openly seen. From this we can know (from the person's testimony and life) whether they belong to Christ or not.

Let us hear the final words on this important subject from Christ Himself. *“Beware of the false prophets, who come to you in sheep's clothing, but inwardly are ravenous wolves. You will know them by their fruits. Grapes are not gathered from thorn bushes nor figs from thistles, are they? So every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot produce bad fruit, nor can a bad tree produce good fruit. Every tree that*

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does not bear good fruit is cut down and thrown into the fire. So then, you will know them by their fruits.” (Matt 7:16-20)

Finally if we keep our relationship flourishing we are able to ask anything of the Father and it will be given to us. *“If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you. “My Father is glorified by this, that you bear much fruit, and so prove to be My disciples. “Just as the Father has loved Me, I have also loved you; abide in My love. “If you keep My commandments, you will abide in My love; just as I have kept My Father’s commandments and abide in His love. “These things I have spoken to you so that My joy may be in you, and that your joy may be made full. (John 15:7-11).* This happens because we are in a deep personal relationship with Christ Jesus and will have the mind of Christ. The goal of our walk with Christ is that we glorify the Father. The key to what makes everything work is a heart of love. When we abide in Christ’s love, it allows us to be overcomers in this world - nothing can stand against or stop the love of Christ. The fruit is that one’s heart will be full of JOY.

APPLICATION

Each day we should be making sure that we are abiding in Christ by doing His will in our lives. The branch needs to be where the vine and roots are. We cannot be by ourselves and must remain in Christ or we will wither and die.

Also, we are to be the bearers of much fruit. This is another way to tell if we are abiding in Christ. Jesus wants us to have abundant life and this can only happen by remaining completely grafted into Him. All that we are must be joined to all that He is. Take time to ask a fellow disciple to tell you what kind of fruit

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they see in your life. Then, through prayer, ask God to show you and give you wisdom as to what and how you can produce more fruit for His glory.

Finally, we see that the root (God our Father), the vine (Jesus our Saviour) and the sap or life source (the Holy Spirit) work together to grow the branch. This shows to us as disciples the importance of all three Persons in our lives. We need all three as One in order to grow, mature and bear fruit through our words and actions.

Reflection

What is my source of life and what kind of fruit am I producing? Do people around me know that I am a disciple of Christ?

Take time to reflect on this teaching and search the Scripture about what the Lord may be saying to you. Below is a relationship prayer that you can pray to help you stay connected to Christ Jesus.

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Prayer

Dear Lord Jesus,

I ask you to help me to stay truly grafted into your Vine in all ways. I desire that You flow through my heart so I can bear fruit for your glory. I do not want to be alone but want to have a deep relationship through You with my brothers and sisters. Thank You for giving me a family and heritage that goes back thousands of years. I pray that I will not hinder the work of the Holy Spirit in my life, but that He will be able to use me as a channel so that I can touch others with His fruit. I also pray to You, Father, to continue to nurture me and prune me where needed. I know that You do it out of love and that You know what is best for me. I desire to walk in Your will, Father. Thank you, Jesus, for taking me in as a wild branch and making me one of Your own. You paid a great price so that I could have this special relationship with You.

With much love.

Your servant in Christ,

Other Related Scriptures: Romans 11:17-24

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APPENDIX

SERMON OUTLINE

Title: Abiding in the Vine

Key Scripture: John 15:1-16

Key words: English and Kachin

Vinedresser / tsabyi sun	Vine / tsabyi ru
Branch / lakung lakying	Abide / hta noi
Fruit / asi si	Harvest / nmut or dan la shu la
Roots / ru	Sap / hpun naw
Love / tsaw ra	Joy / kabu gara
Grafted / hpun matut la ai	Bearing fruit / asi sir a ai
Nurture / shalat shapan	Pruning / krum kau
Seed / ni tum	

Big Idea

The purpose of this message is to look at some key foundation stones that are needed in building a strong and unique personal relationship with Jesus Christ that will result in producing fruit that will last.

Introduction

Life is full of all kinds of relationships. We build relationship with each other but oftentimes we do not clearly understand how to have a personal relationship with God.

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Scripture Reading: John 15:1-16

Context and Background:

- Abiding in the Father John 14
- Abiding in the Holy Spirit John 14
- Jesus going and preparing a place for us John 14

Transitional Sentence:

Today we want to look at 6 principles concerning what it means to have a personal relationship with God and how that results in producing eternal fruit.

I Father as the Vinedresser: verse 1

- He prepares the soil
 - o Different kinds of soils, Matthew 13:1-9, 18-23
- He prepares the seed
- He does the grafting
- He does the nurturing and pruning
 - o Cuts off the branches that do not bear fruit
- Goal of vinedresser is to harvest more fruit

II Jesus is the Vine: verse 1

- He has roots, Root of Jesse, Isaiah 11:10, Romans 15:12
 - o Heritage / culture / tradition
- He is the vine
- He was sent by the Father
- He was born of a virgin mother
- He lived as a true vine here on earth
- He was cut down, crucified, but after three days he arose

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III We are the Branches: verses 2, 5, 6,

- Natural branch
 - o The Jews
- Wild branch
 - o The Gentiles
- We are all some type of branch and are all growing on some type of tree. The question is what tree are you attached to?

IV Abiding Together with Christ: verses 4-8, 10

- Grafted in
 - o Romans 11:17-24 (teaching on grafting)
 - o We become part of a family
 - o We take on Christ's nature and character
- We can choose to remain (or not) in the vine
- Sap is life-giving
 - o Holy Spirit feeds, strengthens and gives us stability
 - o Word of God, spiritual food
- To grow and mature
- Vine holds up the branch, the branch does not hold up the vine
- We move from slave to friendship v. 13
- Romans 10:9-10 shows the way we can become grafted in
 - o confession / believing / commitment

V Bearing Fruit: verses 4, 5, 8

- Fruit
 - o Love
 - o Christ loves us so we are to love others
- Love of Christ is to flow up through the vine out into the branches, through the church out into a lost world
- Fruit of the spirit, (Joy), Galatians 5:22-23

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- We are to bear fruit that will last
- We cannot bear fruit by ourselves v. 4-5
- Bearing fruit shows that we are Christ's disciples v. 8
- Harvest is plentiful, but laborers are few Matthew 9:37-38

VI Planting for Christ: verse 16

- He chose us
- He appointed us
- He gives to us
- He sends us

CONCLUSION

- Overview picture:
 - o Roots = Old Testament
 - o Vine = New Testament
 - o Branches = you / Church
- We abide so we can bear fruit
- We plant so we can receive a harvest
- We need to know that if we wish to harvest, it takes a lot of hard work and time
- What we sow will one day bring forth a harvest Galatians 6:7-9
 - o Worldly fruit or heavenly fruit

Key question:

Are you bearing fruit for Jesus Christ? If not, why not? Do you need to pray today and ask the Father to personally graft you into His Son?

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Discipleship Reflections

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Project L.A.M.B.S. International

Making disciples is the call and mandate of our Lord Jesus Christ. Jesus urged the disciples to follow Him. He laid down before us the teaching and the walk that we need to follow with Jesus as our supreme example. It is imperative for every believer and the church to know that disciples are not born but they are made. For the church to be strong in the last days, we must be about the business of equipping the saints (disciples) for the work of service.

Dr. James Humphries has been ministering for over 40 years, and has experience in a variety of ministries including church planting, children's ministry, street ministry, youth ministry, camp ministry, pastoral work and directing and teaching in schools all over the world. In addition, he has taken part in traveling and ministering in the USA, Mexico, Ukraine, Myanmar, Israel, Jamaica, Japan, Thailand and across most of Canada. He completed his B.R.E. and his M.A. from Briercrest, and his Doctorate of Ministry from Providence Theological Seminary in the spring of 1999.

In January 1996, Dr. James Humphries resigned as pastor of a local church with a vision to reach further abroad with the Word of God and to use it to train labourers for Christ (Matthew 9:36-38). He shared this with Dr. David Smith and Dr. Chuck Nichols of Providence Theological Seminary and they greatly encouraged Dr. James Humphries and his wife Irene to develop what God was laying on their hearts.

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In March 1997, they traveled to Jamaica where they met several pastors who were very concerned about the need for training and disciplining their young people as leaders in their churches. Dr. James Humphries and Irene did not know this would be the starting point to an international ministry of discipleship training around the world known as Project L.A.M.B.S. International.

To date, Project L.A.M.B.S. has ministered in Canada, Myanmar, Ukraine, Africa, Jamaica, Mexico, Israel, Thailand, Japan, Dominican Republic, Naga Land and China. We offer over 30 different courses. Our graduates number over 1000, and are serving worldwide. Out of this group of graduates, we have equipped and trained directors, teachers and pastors who in turn are carrying out II Timothy 2:1-2 to an even larger group of people.

In 2002 it was discovered that Irene had cancer again. God gave Irene another three years and because of that she was still able to travel and teach in many different countries. Shortly after what was to be her last trip, Irene was hospitalized in February, 2005. A few weeks later she went home to be with her Lord and Saviour on March 9.

My second wife Hkaw Win was raised and trained mostly in the land of Myanmar. She has earned B.th, University Degree and a master of Divinity Degree in Myanmar. In April 2007 she finished a second Master's Degree at Providence Theological

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Seminary in Christian Education. After July 1st, 2007 she headed back to Myanmar to head up the Christian Education Department for the Myitkyina Kachin Baptist Association and oversaw various ministries to 62 churches. After her four-year term was completed, she has been traveling and working as an interpreter and doing translations concerning various kinds of discipleship books and materials.

Over the last ten years we have lived in the countries of Myanmar and Thailand preparing a variety of resources in the Burmese (Myanmar) and Kachin Languages. To date we have published over 20 different kinds of books. Our goal is to equip and establish people as Disciples of Christ. Please pray for God's leading and wisdom. Our walk with Christ has taken us down many challenging pathways but we have seen the faithfulness of our Lord and Savior in every area. His grace has been sufficient.

Founder and Director,

Dr. James and Hkaw Win Humphries

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Discipleship / Leadership Booklets

1. My Call with Christ
2. Called to His Purpose
3. Abiding in the Vine
4. Knowledge, Wisdom and Understanding
5. Scripture: The Disciples' Anchor
6. Baptism: The Disciples' Testimony
7. The Disciples' Church
8. Servant Leadership
9. Teacher / Learner, Learner / Teacher
10. Being Wise Builders
11. Shepherds of God's Sheep
12. End Times
13. Relationship Pilgrimage
14. Christ's Disciple
15. Disciple's Prayer Life
16. Communion
17. Ambassadors for Christ
18. Full Armour of God
19. Good News for Challenging and Changing Times
20. Christ our Mediator
21. Jesus our Deliverer
22. Mission and Missionaries
23. Full Gospel Discipleship
24. Romans Road of Discovery

Bible Tools

1. Bible Information (18 different languages)
2. Bible Dictionary and Concordance (Kachin, Burmese)
3. Disciples' Principle of Faith (Kachin)
4. Called

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