

Disciples: Mini Bible Dictionary, Concordance and Theological Terms

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Project L.A.M.B.S. International

In January 1996, I resigned as pastor of a local church with a vision to reach further abroad with the Word of God and to use it to train labourers for Christ (Matthew 9:36-38). I shared this with Dr. David Smith and Dr. Chuck Nichols of Providence Theological Seminary and they greatly encouraged my wife and me to develop what God was laying on our hearts.

In March 1997, we travelled to Jamaica where we met several pastors who were very concerned about the need for training and disciplining their young people as leaders in their churches. We did not know that this would be the starting point to an international ministry of discipleship training around the world known as Project L.A.M.B.S. International. We have also joined in partnership with a variety of ministries such as Providence College & Seminary, Christian Ministries, Voice of the Martyrs, Living Faith Bible College, Fellowship of Christian Assemblies and Kachin Baptist Association.

To date Project L.A.M.B.S. has ministered in Canada, Myanmar, Ukraine, Africa, Jamaica, Mexico, Dominican Republic, Israel, Thailand, Japan and China. We offer over 30 different courses. Our graduates number over 1000 students now and are serving worldwide. Out of this group of graduates, we have equipped and trained directors, teachers and pastors who in turn are carrying out II Timothy 2:1-2 to an even larger group of people. Your adopting and investing in discipleship training are making a difference in the world and in the Kingdom of God.

Our goal is to equip and establish people as Disciples of Christ. Please pray for God's leading and wisdom.

Founder and Director, Dr. James & Hkaw Win Humphries

Full Mini Dictionary and Concordance, letter “A”

A

A.D. Mǎdu Yēsu a shǎning

ခရစ်သက္ကရာဇ်။

It is a short form for the Latin words, "Anno Domini", which means "in the year of the Lord". (Example A.D. 2014.)

Aaron's rod / staff

Arun a dawhkrawng

အာရုံ၏တောင်ဝှေး။

Aaron was the older brother of Moses; God took the rod or staff of Aaron to perform many miracles; plus it was a testimony of God's presence with the people of Israel. The staff represented the tribe of Levi and later the staff was kept in the Ark of the Covenant.

And he said' "a staff" *Ex 4:2*

(Dawhkrawng)

Aaron's staff swallowed up their staffs *Ex 7:12*

(Arun a dawhkrawng)

The rod of Aaron ... sprouted ... put forth buds ...

(Arun a dawhkrawng)

blossoms ... bore ripe almonds *Num 17:8*

Put back the rod of Aaron *Num 17:10*

(Arun a dawhkrawng)

And Aaron's rod which budded *Heb 9:4*

(Arun a dawhkrawng)

Abba / Father

Aba Wa / Wa ē

အဖ၊ အဖေ။

Aramaic word for "father"; Jesus used this term to call out to His heavenly Father. **DTP** Paul uses it to speak of the disciples' relationship with God the Father and how we have been adopted as His children. (See the word father) *Devotional / Sermon

Abba! Father! All things are possible. *Mark 14:36*

(Aba, Wa ē,)

Adoption as sons by which we cry out "Abba! Father!" *Rom 8:15*

(Aba, Wa ē,)

Spirit of His Son into our hearts, crying, "Abba! Father!" *Gal 4:6*

(Aba, Wa ē,)

abide / abode

noi nga ai / jung noi

မိုးသွယ်သည်။

To stand, bear, tolerate, remain, depend upon, to be connected to. **DTP** The disciple must abide in Christ if he hopes to see the fruit of Christ in his life. To abide you must give your life to Christ so that He may personally graft you into Himself.

*Devotional / Sermon

the glory of the LORD **abode** upon mount Sinai *Ex 24:16*

(dan hkung nga ai)

And there **abide** forever *1 Sam 1:22*

(a nga nga)

Who shall **abide** in thy tabernacle *Ps 15:1*

(shau lu na)

shall **abide** under the shadow of the Almighty *Ps 91:1*

(dung nga ai)

come down; for today I must **abide** at thy house *Luke 19:5*

(rai na nngai)

they came ... and **abode** with him that day *John 1:39*

(nga nga ma ai)

another Comforter, that he may **abide** with you *John 14:16*

(rau nga na)

Abide in me, and I in you. *John 15:4*

(noi nga YHN 15:3)

He who **abides** in Me and I in him, he bears much fruit *John 15:5*

(noi nga)

If you **abide** in Me, and My words **abide** in you, ask whatever *John 15: 7*

(noi nga)

keep my commandments ... shall **abide** in my love *John 15:10*

(mǎju jung)

now abide faith, hope, charity, these three <i>1 Cor 13:13</i>	(rai nga ai)
are strong and the word of God abides in you <i>1 John 2:14</i>	(rawing nga ai)
he that doeth the will of God abides forever <i>1 John 2:17</i>	(a nga nga ai)
and now, little children, abide in him <i>1 John 2:28</i>	(a nga nga mu)
Whosoever abides in him sinneth not <i>1 John 3:6</i>	(nga ai)

abomination mātsat shābat re ai စက်ဆုပ်ရွံရှာဖွယ်။

Outrage, disgrace, disgust, scandal, hatred, revulsion, contamination, uncleanness, impurity, corruption; an obstruction or a way of lifestyle that is deeply offensive or detestable to God.

They shall be an abomination unto you <i>Lev 11:10 (also 11-13)</i>	(mātsat shābat)
For it is an abomination to the Lord thy God <i>Deut 7:25</i>	(mātsat nga ai)
All that do so are abomination unto the LORD <i>Deut 22:5</i>	(mātsat shābat)
these six ... yea, seven are an abomination unto him <i>Prov 6:16</i>	(mātsat kau ai)
Lying lips are abomination to the LORD <i>Pro 12:22</i>	(mātsat nga ai)
way of the wicked is an abomination unto the LORD <i>Prov 15:9</i>	(mātsat nga ai)
thou ... put away thine abomination out of my sight <i>Jer 4:1</i>	(mātsat shābat amu)
defiled my sanctuary ... with all thine abomination <i>Ezek 5:11</i>	(mātsat shābat amu)
And an abomination is committed in Israel <i>Mal 2:11</i>	(mātsat shābat amu)
Is an abomination in the sight of God <i>Luke 16:15</i>	(mātsat shābat)

abomination of desolation jāhten shābya ai mātsat shābat re ai kumla
စက်ဆုပ်ရွံရှာဖွယ်အကျင့်စရိုက်။

A devastating act often refers to the future destruction of the temple in Jerusalem that took place in 70 AD.

The abomination that maketh desolate set up <i>Dan 12:11</i>	(jāhten shābyak chyē ai mātsat shābat kumla)
See the abomination of desolation <i>Matt 24:15</i>	(jāhten shābya ai a mātsat shābat)
Shall see the abomination of desolation <i>Mark 13:14</i>	(jāhten shābya ai mātsat shābat)

abound hpring gābrat ai ပြည့်လျှံသော။

To have an abundance of, plentiful, limitless, to be sufficient or have enough of. **DTP** In Christ we have an abundance of His mercy and grace, and are overflowing with love to all who believe. God gives generously to all who seek Him and He wants to bless us with all His fullness because we are His children through Christ Jesus. He desires that we abound with much fruit. *Devotional / Sermon

A faithful man shall abound <i>Prov 28:20</i>	(shāman ai chyēju)
because iniquity shall abound , the love of <i>Matt 24:12</i>	(law wa na)
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peace in believing, that ye may abound in hope <i>Rom 15:13*</i>	(jāhpring shātsup ya)
always abound-ing in the work of the Lord <i>1 Cor 15:58*</i>	(tsam māri shākut shārang nga)

as ye **abound** in everything ... ye **abound** in this grace 2 Cor 8:7 (law htam wa)
 God is able to make all grace **abound** toward you 2 Cor 9:8 (law htam shāngun 2
 KOR 9:9)
 That love may **abound** Phil 1:9 (jat htam wa na
 HPP 1:10)
 I desire fruit that may **abound** to your account Phil 4:17 (law htam wa na)
 Lord make you ... **abound** in love 1 Thes 3:12 (law htam wa
 1 HTE 3:13)
 for if these things be in joy and **abound** 2 Pet 1:8 (law htam wa)

Abraham Abraham အာဗြာဟံ။

God changed his name from Abram to Abraham; called of God, father and seed of many nations, a mighty man of prayer, faith, obedience and courage. God made a covenant with him (Abrahamic Covenant), out of the line of Abraham would come the Christ (Matt 1:1, 2). **Sermon*

But thy name shall be **Abraham** Gen 17:5 (Abraham)
 Him out of heaven, and said **Abraham, Abraham** Gen 22:11 (Abraham ē, Abraham ē)
 Thou, Israel ... the seed of **Abraham** my friend Isa 41:8 (Abraham)
Abraham was one, and he inherited the Ezek 33:24 (Abraham)
 Answered and said unto him, **Abraham** John 8:39 (Abraham)
 Jesus said unto them ... before **Abraham** was, I am John 8:58 (Abraham)
Abraham believed God Rom 4:3 (Abraham)
 Even as **Abraham** believed in God Gal 3:6 (Abraham)
 By faith **Abraham**, when he was called ... obeyed Heb 11:8 (Abraham)
Abraham believed God, and it was imputed James 2:23 (Abraham)

Abrahamic Covenant Abraham hte tawn ai Ga shāka

အာဗြာဟံနှင့်တည်သောပဋိညာဉ်။

This was an unconditional promise that was made between God and Abraham. It has two key points; one, that Abraham would have physical descendants and secondly, was concerning what is known as the "promised land", the land between the Nile River and the River Euphrates. The agreement also included the rite of circumcision. Gen 12:1-3; 13:14-17; 15:4-7, 18-21; 17:1-27; 22:17-18.

Abraham, Isaac, Jacob Abraham, Isak, Yaku အာဗြာဟံ၊ ဣဇက်၊ ယာကုပ်။

The three patriarchs who became the foundation for the Jewish race of people. The Hebrew people look back to them as the ones that God called to build the nation of Israel, His chosen people. *DPT* These three men are the disciples' forefathers, part of the Christian heritage, they are part of our family tree as believers in Christ.

God of **Abraham**, of **Isaac**, and of **Jacob** Ex 3:16 (Abraham, Isak, Yaku)
 Lord God of **Abraham, Isaac** and Israel (**Jacob**) 1 Kin 18:36 (Abraham, Isak, Israela (Yaku)
 To be rulers over the seed of **Abraham, Isaac** and **Jacob**, Jer 33:26 (Abraham, Isak, Yaku)
 Sit down with **Abraham and Isaac and Jacob** Matt 8:11 (Abraham, Isak, Yaku)
 He calleth the Lord the God of **Abraham**, and the God of **Isaac** and the God of **Jacob**
 Luke 20:37 (Abraham, Isak, Yaku)

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A.D. **Mǎdu Yēsu a shǎning** ခရစ်သက္ကရာဇ်။

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Aaron's rod / staff **Arun a dawhkrawng** အာရုံ၏တောင်ဝှေး။

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abide **noi ai / jung noi** မှီသွယ်သည်။

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abstain koi gam ai, n hkan gälaw ai ရှောင်ရှားသည်၊ မပြုပဲနေသည်။

To refrain from, to stay away from, to avoid or not use DPT The disciple is to abstain from strong drink, from wickedness and fleshly lust things that are contrary to God's will and Word. Our walk of faith is one that has boundaries to it and our lives are to be like Christ; that means abstaining from things that may cause another to stumble.

abundance / abundant / abundantly hpring tsup ai/ hpring tsup hkra re ai
ကြွယ်ဝသော၊ ကြွယ်ဝစွာ။

To have more than one needs, a large amount or quantity of something; an overflowing amount; to be abundantly blessed by God. DPT Faith in Christ moves us into being one with Christ, He has given to the disciple the gift of an abundant life that started the moment that we received Christ personally into our hearts. He pours out on and in us an abundance of grace, mercy, love and power so that we can live a victorious life here on earth.

abuse / abusive mätsa ai, mätsa mäwa ga tsun ai ဆဲသော၊
ကြမ်းတမ်းသော၊ အလွဲသုံးစားပြုသော။

To insult with speech (filthy, vulgar) or by action toward someone else; to put another down with words; to physically hit another or to use cruel and inhumane treatment towards another, over a short or a long period of time (hurt or molest). DPT Disciples must always be aware of their actions and speech with the family and out in their community. We should not use any type of abusive language or do any type of abusive actions towards another person.

abyss ngārai, kătsan ga အပယ်ငရဲ။

Gulf, chasm, deep hole, void; the in-between world. A prison for the disobedient spirits; sometimes translated as the bottomless pit or the world of the dead.

accept **hkap la ai** **လက်ခံသည်။**

To receive, to take unto one self, to agree. **DTP** As disciples we need to accept our fellow brothers and sisters in Christ, plus we need to be willing to accept the leading of the Holy Spirit in our lives. To accept, is take on the responsibility of what you have been given charge over; to accept is also to agree to, to commit to doing it.

account **hti ai, shădawn ai** **ရေတွက်သည်။**

To reckon, to measure out the details, to align or measure out the facts, to reckon between two parties or more. **DTP** The disciple will have to stand before the Lord and give an account of his life. Judgment first starts at the house of the Lord (See 1 Pet 4:17)

accusation **măra shagun ai lam, dinglun ai** **စွပ်စွဲဝေဖန်ချက်၊ ဝေဖန်သံ။**

Incrimination, denunciation, implicate, call into account; to charge or accuse someone with a wrongdoing; to impute blame or guilt towards another. **DTP** The disciple is to have a life of high standards and morals. Our lives are to exemplify Jesus Christ to a lost world.

accuse **mara shagun ai, dinglun ai** **စွပ်စွဲဝေဖန်သည်။**

To testify against, to denounce, to implicate, to have under suspicion; to bring an accusation or charge against someone else. **DTP** The disciple is not to judge others or to accuse others because this is the role of God Himself and on the Day of Judgment. He will bring all records forward and it will be the peoples' own action and records that will accuse them.

accursed **dăgam dăla** **ကျိန်စာ။**

Testify against, detestable, hateful; to have under a curse, to bind someone with words.

accuser **măra tam chye ai wa, măra shăgun ai wa** **စွပ်စွဲသူ။**

Prosecutor, plaintiff, complainant, petitioner; a person who blames another. Satan is the accuser of the brethren. **DTP** Satan is watching the disciple of Christ day and night so that he can bring up accusations about the believer before the Father in heaven. We need to keep our slates clean and ask God daily to forgive us and to wash away our sins.

Mini Bible Concordance

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Abba! Father! All things are possible. *Mark 14:36* (Aba, Wa ē,)
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they came ... and **abode** with him that day *John 1:39* (nga nga ma ai)
another Comforter, that he may **abide** with you *John 14:16* (rau nga na)
Abide in me, and I in you. *John 15:4* (noi nga YHN 15:3)
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If you **abide** in Me, and My words **abide** in you, ask whatever *John 15: 7* (noi nga)
keep my commandments ... shall **abide** in my love *John 15:10* (mǎju jung)
now **abide** faith, hope, charity, these three *1 Cor 13:13* (rai nga ai)
are strong and the word of God **abides** in you *1 John 2:14* (rawng nga ai)
he that doeth the will of God **abides** forever *1 John 2:17* (a nga nga ai)
and now, little children, **abide** in him *1 John 2:28* (a nga nga mu)
Whosoever **abides** in him sinneth not *1 John 3:6* (nga ai)

abomination

mǎtsat shǎbat re ai

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They shall be an **abomination** unto you *Lev 11:10 (also 11-13)* (mǎtsat shǎbat)
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All that do so are **abomination** unto the LORD *Deut 22:5* (mǎtsat shǎbat)
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way of the wicked is an **abomination** unto the LORD *Prov 15:9* (mǎtsat nga ai)
thou ... put away thine **abomination** out of my sight *Jer 4:1* (mǎtsat shǎbat amu)
defiled my sanctuary ... with all thine **abomination** *Ezek 5:11* (mǎtsat shǎbat amu)
And an **abomination** is committed in Israel *Mal 2:11* (mǎtsat shǎbat amu)
Is an **abomination** in the sight of God *Luke 16:15* (mǎtsat shǎbat)

abomination of desolation jǎhten shǎbya ai mǎtsat shǎbat re ai kumla

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(jǎhten shǎbyak chyē ai mǎtsat shǎbat kumla)

See the **abomination of desolation** *Matt 24:15*

(jǎhten shǎbya ai a mǎtsat shǎbat)

Shall see the **abomination of desolation** *Mark 13:14*

(jǎhten shǎbya ai mǎtsat shǎbat)

abound

hpring gǎbrat ai

ပြည့်လျှံသော။

A faithful man shall **abound** *Prov 28:20*

(shǎman ai chyēju)

because iniquity shall **abound**, the love of *Matt 24:12*

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Offence might **abound** *Rom 5:20*

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peace in believing, that ye may **abound** in hope *Rom 15:13**

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always **abound-ing** in the work of the Lord *1 Cor 15:58**

(tsam mǎri shǎkut

as ye **abound** in everything ... ye **abound** in this grace *2 Cor 8:7*

shǎrang nga)

God is able to make all grace **abound** toward you *2 Cor 9:8*

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That love may **abound** *Phil 1:9*

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I desire fruit that may **abound** to your account *Phil 4:17*

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Lord make you ... **abound** in love *1 Thes 3:12*

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for if these things be in joy and **abound** *2 Pet 1:8*

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Abraham

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အာဗြာဟံ။

But thy name shall be **Abraham** *Gen 17:5*

(Abraham)

Him out of heaven, and said **Abraham, Abraham** *Gen 22:11*

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Thou, Israel ... the seed of **Abraham** my friend *Isa 41:8*

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Abraham was one, and he inherited the *Ezek 33:24*

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Answered and said unto him, **Abraham** *John 8:39*

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Jesus said unto them ... before **Abraham** was, I am *John 8:58*

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Abraham believed God *Rom 4:3*

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အာဗြာဟံ၊ ဣဇက်၊ ယာကုပ်။

God of **Abraham**, of **Isaac**, and of **Jacob** *Ex 3:16* (Abraham, Isak, Yaku)

Lord God of **Abraham, Isaac** and Israel (**Jacob**) *1 Kin 18:36* (Abraham, Isak, Israela (Yaku)

To be rulers over the seed of **Abraham, Isaac** and **Jacob**, *Jer 33:26* (Abraham, Isak, Yaku)

Sit down with **Abraham and Isaac and Jacob** *Matt 8:11* (Abraham, Isak, Yaku)

He calleth the Lord the God of **Abraham**, and the God of **Isaac** and the God of **Jacob**

Luke 20:37 (Abraham, Isak, Yaku)

Definition: Abide

To stand, bear, tolerate, remain, depend upon, to be connected to.

Scripture Reading:

He that dwelleth in the secret place of the Most High shall **abide** under the shadow of the Almighty. / And I will pray the Father, and he shall give you another Comforter, that he may **abide** with you forever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. / **Abide** in me, and I in you. As the branch cannot bear fruit of itself, except it **abide** in the vine; no more can ye, except ye **abide** in me. / I am the vine, ye are the branches. He that **abideth** in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing. / If ye abide in me, and my words **abide** in you, ye shall ask what ye will, and it shall be done unto you. / If ye keep my commandments, ye shall **abide** in my love; even as I have kept my Father's commandments, and **abide** in his love. / ... I have written unto you, young men, because ye are strong, and the word of God **abideth** in you, and ye have overcome the wicked one. / And now, little children, **abide** in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. / And now **abideth** faith, hope, charity, these three; but the greatest of these is charity.

Ps 91:1; John 14:16; John 15:4, 5, 7, 10; 1 John 2:14, 17, 28; 1 Cor 13:13

Discipleship Directive:

The disciple must abide in Christ if one hopes to see the fruit of Christ in one's life. To abide you must give your life to Christ so that He may personally graft you into Himself. God greatest goal is to have a personal relationship with each one of us.

Dedication Prayer:

Lord Jesus I pray today that our relationship will grow deeper in each other and that your Spirit will flow out through my life to touch others for your glory. Thank you for engrafting me into yourself so that I may abide together with you as your child.

The Cross of Christ

Definition: cross

A frame or a cross made of wood often used for slaying of sacrificial animals; also a method that was used by the Romans to carry out the death penalty upon people.

Scripture Reading:

Then Jesus said to His Disciples. "If anyone desires to come after me, let him deny himself, and take up his **cross**, and follow me. For whoever desires to save his life will lose it, but whoever loses his life for my sake will find it." / Then Jesus looking at him, loved him, and said to him, "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the **cross**, and follow Me." / And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots. And the people stood looking on. But even the rulers with them sneered, saying. "He saved others: let Him save Himself if He is the Christ, the chosen of God." / "You who destroy the temple and build it in three days, save Yourself! If you are the Son of God, come down from the **cross**." / As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the **cross** of Christ. / For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His **cross**. / For the message of the **cross** is foolishness to those who are perishing, but to us who are being saved it is the power of God. / Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the **cross**, despising the shame, and has sat down at the right hand of the throne of God.

Matt 16:24-25; Mark 10:21; Luke 23:33-35; Matt 27:40; Gal 6:12; Col 1:19-20; 1 Cor 1:18; Heb12:1-2

Discipleship Directive:

In the times of Christ the Romans used a cross as a method of execution to carry out the death penalty on people that have been found guilty of various kinds of crimes. Christ was hung on the cross for the payment of sins. One must die so that through Him others could have eternal life.

Dedication Prayer:

Lord Jesus I pray today that as look at the work that you did for me on the cross that it would become a bridge to a deeper relationship to you, that I would seek your face and do your will and that I would lay at the foot of your cross all my sins and cares of this world.

Daily Devotional Kachin

Shani shagu Wenyi n gun la na matu.

Hkristu a Wudang

Wudang ngu ai a lachyum: Hpun hte galaw ai wudang hkrang ntsa hta du sat ni hpe hkungga nawng jau ai. Roma ni a aten hta, si a ri lu ai masha hpe wudang hpai nna, dai hta jen sat ai lam galaw ai.

Chyum Mungga Daw Ni:

Bai, Yēsu gaw shi a sāpe ni hpe, Ngai h pang de sa wa māyu ai wa kādai raitimung tinang a hkum hpe nyet kau lu na rai nna, shi a **wudang** hpai let, ngai kaw hkan nang ru ga. Tinang a asak hpe hkye la māyu ai wa kādai mung, dai sum mat na lu ai; nyē a jaw ē tinang a asak sum ai wa chyawm gaw, dai hpe mu lu na nu ai./ Yēsu shi hpe azi yu let, shi hpe tsaw ra wu ai rai nna, Lam lāngai mi nang naw ra nga ndai: nang wa su, lu mālu htē hpe dut kau nna mātsan māyan ni hpe kāran jaw u; shing rai jang she samsing lāmu ntsa ē nang sut gan lu na rin dai; ngai kaw mung sa hkan nang rit, ngu nna shi hpe tsun wu ai./ Ya Pungkum ngu ai shāra de du jang, shanhtē gaw shi hpe mung, dāmya yan hpe mung, shi a hkra māga de lāngai mi, pai māga de lāngai mi di nna, **wudang** hta jen da mu ai. Shāloi Yēsu gaw, Wa ē, shanhtē a māra dat kau ya mu: shanhtē gālaw ai lam hpe shanhtē n chye nga ma ai, nga ai. Shanhtē gaw shi a hpun pālawng ni hpe mung, m hpaida da nna kāran la ma ai. Mung māsha ni gaw māda yu let tsap nga ma ai. Du aya lu ai ni mung shi hpe asawng asang nga nna, Māsha kāga hpe shi hkye la ga ai; ndai wa gaw Kārai Kāsang a Hkristu ngu ai, Kārai Kāsang lāta la ai wa rai yang gaw shi hkum dai shi hkye la u ga, nga ma ai./ Nawku Htingnu hpe run kau nna, māsum ya na lāman ē bai dè lu na nga ai wa ē, na a hkum hpe nan hkye la u: nang Kārai Kāsang a Kāsha rai n yang gaw, **wudang** hta na yu hkrat wa u, ngu mu ai./ Hkum shan a ahpraw asam hpe tau yu ai ni kādai mung, Hkristu Yēsu a **wudang** a mājaw zingri zingrat ai n hkrum mu ga, nanhtē hpe mātu gādoi hkam na, adip arip di myit dai./ Kāning rai nme law, shi hta ē hkum dinghkum rawng nga u ga, Kāwa gaw shārawng awng nga ai rai nna, shi a **wudang** na hkaw ai asai hte māhku māra shātai let, shi a lāla ē yawng htē hpe shi hkum hte htinglu htinglai ya nga ai: raisa, samsing lāmu ē nga ai htē hpe raitimung, shi a lāta hte htinglu htinglai ya nga ai./ Kāning rai nme law, dai **wudang** a sumtu aga lāchyum gaw sum mat hkrum ai ni a mātu, angawk angak ga rai nga ai; raitimung, dai gaw hkye hkrang la hkrum ai anhte a mātu māra, Kārai Kāsang a atsam rai nga ai./ Ya ndai htē wa law la ai sakse ni gaw, anhtē hpe sumwi zawn wang kāwang da mi ai mājaw, anhtē mung, numdaw numdan

rē ai lit nlang htē hte, kap loi la ai yubak hpe kau da nna, mākam māsham a npawt nhpang hte jāhkum shātsup ya ai wa Yēsu hpe azi yu let, anhtē gat na mātu san da ai lam hpe shākut shārang rai, gat shādu wa ga: dai Mādu gaw, shi a man ē ang wa ai kābu gāra ai lam mājaw, kāya kāhpa hkrum ai hpe hpa zawn n nawn ai sha, **wudang** lam hpe hkam nu ai rai nna, Kārai Kāsang a tingnyang hkra māga de wa dung nga sai.

Sape wa a matu lam matsun:

Hkristu a aten hta Roma up hkang ai ni gaw n hkru n kaja ai amu galaw ai ni hpe si ari jaw yang wudang ntsa hta jen sat ai hku nna galaw ma ai. Hkristu gaw anhte a yubak mara a matu wudang hta jen hkam nna, si hkam ya sai. Mungkan shinggyim masha ni htani htana asak hpe lu la na matu marai langai mi gawng malai tai nna, wudang hta si hkam ya sai.

Ap nawng myit shatawng ai kyu hpyi ga:

Madu Yesu Hkristu e, nang nye a yubak mara a matu gawng malai tai nna, wudang hta si hkam ya ai lam a majaw, dai ni ngai nang Madu hte grau ni htep ai hku nna, kanawn mazum, matut mahkai lu na mahkrai hpe nang hkrai ya nit dai. Madu nang ra sharawng ai hku sak hkrung let, nye a yubak mara ni hpe wudang a lagaw n hpang hta tawn da nna, na a myit ra ai lam hte maren ndai mungkan ntsa hta sak hkrung hkawm sa na ni ai... Amen

Bible Sermons Outline: English

Topical sermon:

Cross / Topical Sermon / Special Occasion

Title: The Cross of Calvary (Good Friday Service)

Ga Baw: Pungkum kawng ntsa na Wudang

Scripture: Luke 23:33-38

Chyum Laika daw: Luka 23:33-38 [Luka 23:33-38](#)

Key words: *Cross* –an instrument of death during the Romans time, made of wood in the shape of a “t” where people were nailed too, to die a long and painful death.

Crossroad – a junction were two roads cross over each other, a decision point where one has to determine which way to go.

Npawt mädung ga si ni:

Wudang – Roma ni a aten hta si ari jaw ai masha ni hpe, hpun hpe 'T' hkrang galaw la nna, lagaw, lata hpe hpri dit nna, grai n ni n kri machyi hkrum nna, jen sat ai.

Lam nbraw- lam lahkawng wa hkrum ai shara.

Approach / Introduction:

Palm Sunday was Christ triumphant entry into Jerusalem that would bring Him to the cross. The cross would become the crossroads for all history and for all people. It is also the completion of the Old Testament and the creating of a New Testament way of living as a disciple of Christ.

Ga Hpaw: Tsan lun masat laban nhtoi gaw Madu Yesu Hkristu, Yerusalem mare de awng padang hte shang wa ai lam rai nna, Yesu Hkristu hpe wudang lam de woi sa wa ai lam mung rai nga ai. Ndai wudang gaw shinggyim masha yawng a matu hte labau hku nna mung lam lahkawng wa hkrum ai lam n braw kaba langai mi hku tai wa sai. Ga shaka dingsa lam ni hpe shadik shatup nna, ga shaka ning nan lam rai nga ai, Hkristu a sape majing ni hku nna sak hkrung hkawm sa na lam de woi sa wa ai lam mung rai nga ai.

Key Scripture for reading: Luke 23:33-38

Chyum daw: Luka 23:33-38 [Luka](#)

☐ **Big Idea:** Today we will look at 6 truths concerning the importance of Christ work that He accomplished on the cross of Calvary for us as His disciples.



☐ **Ga Hkum:** ၵၵၵ

☐ Pungkum ngu ai shara na wudang ntsa hta Hkristu anhte sape ni a matu galaw ya lai wa sai teng man ai amu kaba lam 6 hpe jawm myit yu ga.



☐ **Body /Outline:**

☐ I	The cross of Christ	Luke 23:33-38
☐	Hkristu a wudang	Luka 23:33-38
☐ II	Take up the cross	Matt 16:24
☐	Wudang hpai let	Mahta 16:24
☐ III	Follow me with the cross	Mark 10:21
☐	Wudang hpai let hkan nang na	Marku 10:21
☐ IV	Persecution for the cross	Gal 6:12
☐	Wudang a majaw zingri zingrat hkrum na lam	Galati 6:12
☐ V	Peace through the cross	Col 1:20
☐	Wudang lam a majaw simsa ngwi pyaw na	Kolose 1:20
☐ VI	Power of the cross	I Cor 1:18
☐	Wudang a atsam	1 Korinhtu 1:18



☐ **Conclusion:** The Disciples cross is one of making a decision of taking it up and following after the teaching of Christ.



☐ **Ga Hpungdim:** Sape ni a matu wudang lam ngu ai gaw, dai wudang hpe hpai let, Hkristua a sharin achyin ai lam hta hkan nang na ngu nna myit daw dan let hkan galaw ai lam rai nga ai.



☐ **The cross can never lose its power.**

☐ **Wudang a atsam gaw galoi mung htum mat, yawm mat ai lam n nga ai.**

Textual Sermon

Cross / Topical Sermon / Special Occasion
Title: How to get to Heaven (Evangelism Service)

Scripture: John 14:6

Key words: **Way** – a method style or manner of doing something; a road or path, a direction that one can go.

Truth – a fact or belief that is accepted as true, to be honest and upright.

Life – the breath living existence of something, to function and grow, to reproduce.

Approach / Introduction:

Many people today are trying to figure out how to get to heaven. Is there a place called heaven? Many do not realize that the Bible is also a road map that gives us direction on how one can personally get to heaven.

Key Scripture for reading: John 14:6

Big Idea: Today we will look at 3 things that Jesus proclaimed that He was and still is to this lost world, showing that only through Him can we have an eternal life with Him in heaven.

Body /Outline:

- I Jesus is the only way
 - which way are you going and who are you following?
- II Jesus is the only truth
 - What truth are you trusting in, the truth of the world or the truth of the Bible?
- III Jesus is the only life
 - What kind of life are you living, one that is according to your will or God's will for your life?

Conclusion: Who will you follow, what truth are you going to believe and what kind of a life will you choose to live here on earth. Each choice will determine if you will go to heaven or not. We all must make a personal choice to believe and receive Christ as our personal Lord and Saviour.

Expository Sermon

Cross / Expository Sermon / Sunday Service

Title: Abiding Together

Scripture: John 15:1-16

Key Words: **abiding;** to stand, bear, tolerate, remain, depend upon, to be connected to.

Approach / Introduction:

Serving together as brother and sisters in Christ Body.

Key words definitions: Abiding; to stand, bear, tolerate, remain, depend upon, to be connected to.

Scripture Reading: John 15:1-16

Big Idea: We will look at five areas of what it means to abide together in Christ Jesus.

Body / Outline: We will look at five areas of what it means to abide together in Christ Jesus.

I	Abiding in the Father	v1
II	Abiding in Jesus	v1
III	Abiding as a branch	v2, 5, 6
IV	Abiding in togetherness	v4, 5, 6, 7, 8, 10
V	Abiding in Fruitfulness	v4, 5, 8
VI	Abiding discipleship	v 16

Conclusion:

Big picture: Roots = Old Testament
 Vine = New Testament
 Branches = you / church

Purpose: We abide so we can bear fruit; we plant so we can receive a harvest. We mature so we can be a testimony to others of Christ Jesus.

Abiding is having close personal relationship with Christ Jesus.

Dictionary: Glossary of Parallel Words

English: abide

Myanmar:

Kachin

Jinghpaw noi ai / jung noi

Lachid tei" xo'

Zai Wa chyu'ng zui

Law Wa xo' de

Rawang oo

Ngo Chang dap joq

Lisu ----

Chin i peh

Karen

Burmese မှီသွယ်သည်။

Thai: /(dam-rong)-yòo/ /song-sa-thìt-yòo/

Spanish: permaneced en mì (to remain, living in)

Filipino:

French: demeurez (to live in, united, one)

Baptisma Săra Yawhan a sasana măgam bungli

(MRK 1:3-8; LKA 3:2-18; JHN 1:19-28)

1 Dai lădaw a lăman ē Baptisma săra Yawhan paw pru nna, 2 Sumsing lămu a mungdan du măgang ra ai măjaw, myit mălai lu mu, nga nna Yuda nam măli hkan ē tăra hkaw nga ai.

3 Dai wa gaw, Nam măli kăta ē jăhtau ai nsen gaw,

Dai Mădu a lam lăjang da mu, Shi a lam măsun ni hpe shăding mu!

ESA 40:3

nga nna myihtoi Esaia lakap nna tsun ai wa nan rai nga ai. 4 Dai Yawhan chyawm gaw, gawla-u mun hte da ai nba bu hpun nna, shi nshang ē shanhpyi shingkyit kyit nga ai: shi a shahpa mung, dinggam-yaw hte nam na lăgat jăhku rai nga lu ai. 5 Dai shăloi ē Yerusalem na ni, Yuda mung ting na ni hte, Yawdan hka ginwang shăra măgup hkan na ni, shi hpang de pru sa wa ma ai rai nna, 6 tinang a yubak hpe shăpraw dan let shi a lăta hte Yawdan hka hta ē baptisma hkam la ma ai.

7 Ya Hparishe hte Saduke măsha law law wa baptisma hkam la na nga sa ma ai hpe shi mu mu yang, shanhtē hpe shi tsun mu ai gaw, Pu htum amyū ni ē, du măgang ra ai yubak ari hta na hpawng wa lu myit ga, nanhtē hpe kădai shădum da myit ta? 8 Dai măjaw myit mălai hte ging dan ai asi si mu! 9 Abraham gaw anhtē a wa rai nga măli ai, nga nna tinang a kraw hta ē hkum nawn nga myit! Nanhtē hpe ngai tsun măde ga, Kărai Kăsang gaw ndai nlung ni hta na Abraham a mătu kăsha hpan shăpraw da lu ai. 10 Ya ē pyi dai nwa gaw, hpun pawt nhpang hkan ē tawn da nga ai; dai rai nna, asi kăja n si ai hpun nga mănga hpe, kran daw kau nna wan hta kăbai bang kau nga ai. 11 Ngai gaw, myit mălai lu myit ga, hka hta nanhtē hpe baptisma jaw măde ai, rai timung, nyē a hpang ē du sa ai wa măhtang gaw, ngai hta n-gun grau ja ai rai nna, shi a kyepeđin gun na pyi ngai n ging n dan nngai: dai wa gaw Chyoi Pra ai Wenyi hta mung, wan hta mung nanhtē hpe baptisma jaw na myit dai: 12 shi a lăta hta dai hkuwawn shi lang nga ai rai nna, shi a mam chyărang hpe shi yit jăsan nhtawm, shi a mam hpe gaw dum hta shinggyin bang da nna, mam nsan hpe gaw, n sat lu ai wan hte nat kau na ru ai, ngu mu ai.

Yēsu Hkalup Hkam ai lam

(MRK 1:9-11; LKA 3:21-22)

13 Dai aten ē Yēsu gaw, Yawhan a lāta hte baptisma hkam la na nga, Galile mung kaw nna, Yawdan hka măkau ē nga ai Yawhan h pang de, du sa wa ai. 14 Shi chyawm gaw, Ngai măhtang she nang kaw nna baptisma hkam la na ra nga nngai, nang măhtang ngai kaw du sa rin ni? ngu nna shi hpe hkap ndang let tsun dan wu ai. 15 Shăloi Yēsu gaw, Ya dai shăbyin ya e; ding hpring ai lam shăgu hpe shădik lu mu ga, an a mătu sut nga măli ai, ngu nna shi hpe htan wu ai: shăloi, shi hpe dai lam shăbyin ya wu ai. 16 Ya Yēsu gaw baptisma hkam la ngut jang, dai hka hta na byawn hprang rai lung wa nna, yu u, lămu gaw hpaw malang wa nhtawm, Kărai Kăsang a Wenyi gaw hkrudu zawn yu hkrat wa nna, shi a ntsa ē dung nga ai hpe shi mu lu ai: 17 dai hta n-ga, Ndai wa gaw ngai shărawng awng nga ai, ngai tsaw ra ai Kăsha rai nga li ai, nga nna lămu de na nsen ngoi pru wa ai.

4

Yēsu Agung Alau hkrum ai lam

(MRK 1:12, 13; LKA 4:1-13)

1 Dai shăloi ē, Nat ē gung lau hkrum u ga, dai Wenyi gaw Yēsu hpe nam măli de woi bang wa ma ai. 2 Ya shăni măli shi ya, shăna măli shi na tup, shi lusha gam ai h pang kawsi wu ai. 3 Shăloi, dai gung lau ai wa shi kaw du nŋ, Nang Kărai Kăsang a Kăsha rai n yang gaw, ndai nlung ni hpe muk tai mu ga, tsun u! ngu wu ai. 4 Shi măhtang htan nna,

Măsha gaw, muk hte sha hkrung nga lu na n rai; Kărai Kăsang a n-gup hta na pru ai mungga nlang htē hte hkrung nga lu na ra ai, TRJ

8:3

nga nna ka da nga ai, ngu wu ai. 5 Shăloi Nat gaw dai chyoi pra ai măre de, shi hpe woi wa nna, Nawku Htingnu a nchyun ē shădun da nhtawm, 6 Nang Kărai Kăsang a Kăsha rai n yang gaw, na hkum nan le de jăhkrat dat u: kăning rai nme law,

Nlung hta, na a lăgaw n ahtu u ga,

Na a mătu shi a lămu kăsa ni hpe shi hkang da nna,

Shanhtē a lăta hta, nang hpe pawn la na măra ai, SHK 91:11, 12

nga nna ka da nga ai, ngu nna shi hpe tsun wu ai. 7 Bai, Yēsu gaw,

Dai Mădu, na a Kărai Kăsang hpe nang chyam yu lu na n rai, TRJ

6:16

nga nna mung ka da nga ai, ngu wu ai. 8 Bai, Nat gaw, nachying tsaw ai bum ntsa de shi hpe woi lung wa da nna, mungkan ga na mungdan nlang htē hte dai ni a arawng sādang hpe, shi hpe mādun dan nhtawm, 9 Nang dingnyawm nna ngai hpe nawku n yang gaw, ndai yawng māyawng htē hpe ngai nang hpe jaw na de ai, shi hpe ngu wu ai. 10 Dai rai nna Yēsu gaw, Satan ē, pru mat wa u; dai Mādu, na a Kārai Kāsang hpe nang nawku lu na rai nna, shi hpe hkrai daw lu na rē ai, nga nna she ka da nga ai, shi hpe ngu wu ai. 11 Shāloi jang dai Nat gaw shi kaw na pru mat wa nna, lāmu kāsā ni shi hpe sa gālāw daw mu ai.

12 Ya Yawhan ap kau ai hkrum nga ai hpe shi na wu yang, shi Galile mung de htawt sa wa ai: 13 bai, Nazaret māre na htawt mat wa a yang, Zebulon hte Naphtali a mung ginwang hkan na nawng mākau ē nga ai Kaperna-um māre de shi du nna a nga nga ai. 14 Dai gaw,

Zebulon hte Naphtali a mung,

15 Nawng mākau ē, Yawdan hka wora hkran na,

Amyu kǎga ni a Galile ga ē;

Nsin kǎta ē dung nga ai amyu gaw,

16 Nhtoi kǎba mu lu ma ai rai nna,

*Si ai mung hte de a shingnip kǎta hta dung nga ai ni kaw, Nhtoi dawng pru wa sai, **ESA 8:23; 9:1***

nga nna myihtoi Esaia tsun ai ga dik wa u ga mǎjaw byin nga ai.

17 Dai aten kaw nna Yēsu gaw, Sumsing lāmu a mungdan du mǎgang ra ai rai nna, myit mǎlai lu mu, nga nna hkaw nga ai hte tsun hpang nga ai.

Shawng ningnan Sǎpe ni hpe shǎga la ai lam

(MRK 1:16-20; LKA 5:1-11)

18 Ya, Galile nawng mākau ē gǎret hkawm wa yang, shan nau rai nga ai Petru ngu ai Simun hte, shi a kǎnau Andre yan gaw, shan a sumgawn nawng hta ē kǎbai bang nga ai hpe, shi mu hkrup mu ai: kǎning rai nme law, shan lǎhkawng nga hkan ai mǎsha rai nga ma ai. 19 Shāloi shi gaw, Ngai kaw hkan mǎrit; mǎsha hpe hkan hkwi na mǎsha, ngai nan hpe shǎtai na mǎde ai, ngu nna shan hpe tsun mu ai. 20 Shāloi jang, shan gaw dai sumgawn ni hpe kau da nna shi kaw hkan nang ma ai. 21 Bai, dai kaw na hkawm wa yang, kǎga shan nau, Zebedi a kǎsha Yaku hte shi a kǎnau Yawhan yan gaw, shan a kǎwa Zebedi hte rau li hta nga nga nna, shanhtē a sumgawn kǎpa nga ma ai hpe, shi mu hkrup mu ai rai nna,

Appendix:

**Ezra Courses: Basic Church Training courses for
Youth and Adult.**

1. The Disciple's God
2. The Disciple's Saviour
3. The Disciple's comforter and Counselor
4. The Disciple's Anchor
5. The Disciple's Foundation
6. The Disciple's Walk of Grace
7. The Disciple's call and Charge

**Discipleship Courses: Discipleship training in a box
for local churches.**

1. Life of Christ
2. The Church / Christ's Body
3. The Gospel and Counterfeit Gospels
4. Cross Cultural Communications – Preaching & Teaching
5. Leadership - Study of Nehemiah
6. Biblical Roots and Heritage – Old & New Testament Survey
7. Discipleship Lifestyle
8. Biblical Theology
9. M.E.D.I.C. Mission, Evangelism, Discipleship In Christ
10. Church History
11. Romans
12. Methods of Bible Study

Electives:

Development, Education and Teaching - Christian Education

Leadership Books:

- 1. My Call with Christ**
- 2. Called to His Purpose**
- 3. Abiding in the Vine**
- 4. Knowledge, Wisdom and Understanding**
- 5. Scripture: The Disciples' Anchor**
- 6. Baptism: The Disciples' Testimony**
- 7. The Disciples' Church**
- 8. Servant Leadership**
- 9. Teacher / Learner, Learner / Teacher**
- 10. Being Wise Builders**
- 11. Shepherds of God's Sheep**
- 12. End Times**
- 13. Relationship Pilgrimage**
- 14. Christ's Disciple**
- 15. Disciple's Prayer Life**
- 16. Communion**
- 17. Ambassadors for Christ**
- 18. Full Armour of God**