**8350 E Main Street**

**Alexandria, KY 41001**

**859-635-9587, 859-635-5666**

**FAX: 859-635-0496**

[www.campbellkyconservation.org](http://www.campbellkyconservation.org)

campbellcd@fuse.net

**Ron McCormick, Chairman Linda Bray-Schafer Staff: Linda Grizzell**

**Dennis Walter, Vice Chairman Rick Simon Amy Winkler**

**Ken McCormick, Secretary/Treasurer Pete Garrett**

######  Don Girton

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5 October 2018

Conservation and Other Natural Resources Scholarships Available

Applications for the Campbell County Conservation District scholarship are now available through the district office. Three $1,000 scholarships will be awarded to students who are enrolled in one of the following fields of study: natural resource conservation, forestry, soil science, ecology, wildlife science, agriculture, or biology with a focus on conservation.

Applicants must be Campbell County residents. High school students planning to enter college in the fall of 2019, as well as students currently attending college, are eligible to apply. Previous scholarship recipients are eligible to apply. Applications must be postmarked or returned to the district office by **Friday, January 18, 2019.** Recipients will be notified by March 1.

Several other scholarship opportunities are available for students pursuing careers in agriculture and natural resources. Two $1,000 statewide scholarships are offered by the Kentucky Association of Conservation Districts Auxiliary. The Conservation of Natural Resources Scholarship is for students currently enrolled in college and the George Crafton Memorial Scholarship is for high school seniors entering college the next fall. The deadline for applications to the Conservation District Office is **Friday,** **February 22, 2019.**

For information about these scholarships, contact the Campbell County Conservation District, 8350 East Main Street, Alexandria, KY 41001, phone 859-635-9587, E-mail campbellcd@fuse.net or visit the district’s web site at [www.campbellkyconservation.org](http://www.campbellkyconservation.org).

***Scroll Down for Application***

***The U.S. Department of Agriculture (USDA) Natural Resources Conservation Service and Conservation Districts prohibit discrimination in all programs and activities on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation or marital or family status.***

***GUIDELINES FOR SCHOLARSHIP APPLICATION***

***CAMPBELL COUNTY CONSERVATION DISTRICT***

The following information must be submitted to the Campbell County Conservation District and postmarked by **Friday**, ***January 18, 2019.***

1. Completed application form.

2. Current High School and/or College grade transcripts.

3. Essay on career plans and intended field of study, and why you are applying for this scholarship. Please submit typewritten, double-spaced, on not more than two pages.

4. Two letters of recommendation from school officials or community leaders, not to include relatives.

**REQUIREMENTS**

1. Applicants must be Campbell County residents.
2. High school students planning to enter college in the fall of 2019, as well as students currently attending college, are eligible to apply.
3. Previous scholarship recipients are eligible to apply.
4. Applicants must be enrolled in or intend to enter a program of study directly related to agriculture or natural resources conservation.
5. Applicants who are enrolled in a four-year program of studies and registered for a minimum of 12 hours per semester or quarter will be given preference.
6. Applicants must have a grade point average of 3.0 or better on a 4.0 scale.
7. If for any reason the scholarship recipient does not attend college, the scholarship may be awarded to another qualified applicant.
8. Scholarship money will be paid directly to the college or university, upon receipt of proof of enrollment. One half of the $1,000 scholarship will be awarded for the first semester and the remainder will be awarded for the second semester, provided the student maintains a 3.0 or better grade point average for the first semester.
9. Recipient will be notified of selection by March 1.

**SEND APPLICATION, TRANSCRIPTS AND ESSAY TO*:***

Campbell County Conservation District

8350 East Main Street

Alexandria, KY 41001

**Applications must be postmarked by Friday, January 18, 2019, or hand delivered to the Conservation District Office located on the First Floor of the Alexandria Court House on or before the deadline during regular office hours – Monday, Wednesday, Friday 8:00 A.M. – 4:00 P.M. Applications cannot be accepted by facsimile (FAX).**

**APPLICATION FORM - CAMPBELL COUNTY CONSERVATION DISTRICT SCHOLARSHIP**

|  |
| --- |
| Name: Last First Middle Maiden                         |
| Home Address (Street, City, State, Zip Code      |
| Home Telephone      | Cell Phone      |
| Date of Birth | E-Mail Address      |
| Mother - Name       Address (Street, City, State, Zip Code) Phone      | Father - Name     Address (Street, City, State, Zip Code) Phone      |
| Mother’s Occupation       | Father’s Occupation      |
| High School attendedName:      Address:      Phone:       |
| High School Graduation Date      | High School Class Rank      |
| High School GPA 4.0 Scale      | ACT Score      |
| College or University - currently enrolled in or plan to attendName:      Address:       |
| College GPA 4.0 Scale      | College Graduation Date      |
| Financial Aid Office Contact Name:      Phone:       |
| Your field of study       |
| How do you plan to finance your education? Parents       % Summer or part-time work       %Loans       % Scholarships       % Other       %  |

**(Continued on next page.)**

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| --- |
| List any school, community or church organizations and activities and any leadership positions held, and/or honors and awards received: (Attach extra sheet if necessary.)                                                                                                                                         |
| *I certify the above application to be true and correct.* (Applicant’s signature) (Date)  |
| (Signature of school official) (Date) |