

GUIDELINES FOR PRINCIPAL, PRINCIPAL REPORTS, & PUBLICATION

1. Jim Claypool was a longtime director of the Division of Conservation. The art contest was named in his honor due to his work in educating Kentucky's youth about conservation issues.

There are two conservation-oriented contests for Kentucky students. The Jim Claypool Conservation Art Contest is for students through grade 5. The Conservation Writing Contest is for students in grades 6 through 12. **The Campbell County Conservation District has an additional category for Grades K-2.**

The Ky Farm Bureau and Ky Division of Conservation sites will NOT have the K-2 principal report; go to www.campbellkyconservation.org for ALL information. Encourage your teachers to have their students enter the applicable contest: Writing contest for grades six through twelve; art contest for grades Kindergarten through five.

2. Select the **THREE** best-written entries and/or **THREE** best art entries from your school in each category (K-2, 3-5, 6-12) by **Friday, November 20, before the Thanksgiving Holiday.**

3. **Principal Report(s)**

- a. Deadline is Tuesday, **December 1, 2020**, for your school's top three writing entries and/or art works along with the **Principal's Writing Report** form and/or **Principal's Art Report** form(s) to be in the hands of the **Campbell County Conservation District at 8350 E Main Street (1st Floor Alexandria Court House), Alexandria, KY 41001.** **NEW THIS YEAR: Electronic entries will be accepted; email them to campbellcd@fuse.net. Only County winning originals will be requested at the completion of judging. Lesson plans (including virtual) are available upon request by emailing amy.winkler@campbellkyconservation.org.** Report forms are with this letter. If more than one principal report is sent from your school, please separate the forms and secure them to the winning contest entries as appropriate. Make sure all names, addresses, and phone numbers are correct.
- b. Include the **TOTAL** number of writing entries and/or artworks entered in your school's contest; NOT just the number "3" from the top three from the school. This entry is located at the top of the form after the school information. This tells us how many students were reached from this educational program.

4. **"Exploring Kentucky's Mighty Oaks" Publication**

- a. The publication may be found at www.campbellkyconservation.org, <https://cutt.ly/vffNB82>, and www.kyfb.com/federation. If you have trouble accessing these sites, call the Campbell County Conservation District office (859-635-9587) Kentucky Farm Bureau office, or the Kentucky Division of Conservation at (502) 564-3350.
- b. Complete **rules** for both contests are found on the **last** page of the publication.
- c. The **Contest Entry Form** is found on the last page also. **Make sure it is completely filled out and ALL signatures are included.** Attach the form to the back of each writing and art entry or scan and email with the entry.

EACH WRITING AND ARTWORK ENTRY MUST BE DONE BY **ONE** STUDENT.
ANY ENTRY SUBMITTED BY MORE THAN ONE STUDENT
WILL **NOT** BE CONSIDERED.

Principal's Report

2020 Conservation Writing Contest (Grades 6-12)

County _____

School _____

School Address _____

School Phone _____

IMPORTANT: Total number of writing entries in this school _____

Attach this report to the TOP THREE Conservation **writing entries** from your school and mail, email, or deliver to the Campbell County Conservation District at 8350 E Main Street, (1st Floor Alexandria Court House), Alexandria, KY 41001 by **Tuesday, December 1, 2020**, where the school winner will be selected. PLEASE TYPE OR PRINT.

The writers of the TOP THREE WRITING ENTRIES in this school in the

Conservation Writing Contest are:

Name (Mr. / Miss) _____ Home Phone _____

(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Name (Mr. / Miss) _____ Home Phone _____

(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Name (Mr. / Miss) _____ Home Phone _____

(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Signed _____ Date _____

Principal

THE CONSERVATION DISTRICT WILL SELECT THE SCHOOL WINNER FROM YOUR LIST OF THREE.

Principal's Report

2020 Jim Claypool Conservation K-2 Art Contest

County _____

School _____

School Address _____

School Phone _____

IMPORTANT: Total number of art entries in this school _____

Attach this report to the TOP THREE Conservation **K-2 art entries** from your school and mail, email, or deliver to the Campbell County Conservation District at 8350 E Main Street (1st Floor of Alexandria Court House), Alexandria, KY 41001 by **Tuesday, December 1, 2020**, where the school winner will be selected. PLEASE TYPE OR PRINT.

The writers of the TOP THREE K-2 ART ENTRIES in this school in the

Jim Claypool Conservation Art Contest are:

Name (Mr. / Miss) _____ Home Phone _____
(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Name (Mr. / Miss) _____ Home Phone _____
(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Name (Mr. / Miss) _____ Home Phone _____
(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Signed _____ Date _____
Principal

THE CONSERVATION DISTRICT WILL SELECT THE SCHOOL WINNER FROM YOUR LIST OF THREE.

Principal's Report

2020 Jim Claypool Conservation 3-5 Art Contest

County _____

School _____

School Address _____

School Phone _____

IMPORTANT: Total number of art entries in this school _____

Attach this report to the TOP THREE Conservation **3-5 art entries** from your school and mail, email, or deliver to the Campbell County Conservation District at 8350 E Main Street (1st Floor of Alexandria Court House), Alexandria, KY 41001 by **Tuesday, December 1, 2020**, where the school winner will be selected. PLEASE TYPE OR PRINT.

The writers of the TOP THREE 3-5 ART ENTRIES in this school in the

Jim Claypool Conservation Art Contest are:

Name (Mr. / Miss) _____ Home Phone _____
(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Name (Mr. / Miss) _____ Home Phone _____
(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Name (Mr. / Miss) _____ Home Phone _____
(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Signed _____ Date _____
Principal

THE CONSERVATION DISTRICT WILL SELECT THE SCHOOL WINNER FROM YOUR LIST OF THREE.