

555 Wright Way
Carson City, NV 89711
Reno/Sparks/Carson City (775) 684-4DMV (4368)
Las Vegas area (702) 486-4DMV (4368)
Rural Nevada or Out of State (877) 368-7828
www.dmvnv.com

AFFIDAVIT STATEMENT OF FACTS NRS 482.245

INSTRUCTIONS

- 1. All areas must be completed in full, either typed or printed in ink, and the information must correspond with the title or other documentation. Indicate "AND" or "OR" between names if more than one owner. "AND" requires signatures of all owners to release interest in the vehicle.
- 2. If no liens exist, write the word "NONE" on the "Name of Lienholder" line.
- 3. This Statement of Facts must be notarized or witnessed by an authorized Nevada DMV representative.
- 4. Please note any alteration or erasure will require a new form be completed.
- 5. VIN Inspection is required.

The undersigned states as part of this application to the Department of Motor Vehicles for the issuance of certificates of registration and/or title for the vehicle herein described:

| Please print or type That he/she is the lawf | ul owner of said vehicle de | escribed as: | | | |
|--|--|--|--------------------------------------|--------------------------------------|--|
| Vehicle Identification N | lumber | | | | |
| Year | Make | Model | Туре | | |
| Federal and State law or providing a false sta | requires that you state the tement may result in fines | mileage in connection with the tra and/or imprisonment. | ansfer of ownership. Fa | ailure to complete | |
| Odometer Reading (as | shown on apparatus) | NO TENTHS | | | |
| ☐ 2. The odometer re | ated is in excess of its med eading is not the actual mil I year over 9 years old. | hanical limits. leage. WARNING – ODOMETER | DISCREPANCY | | |
| (Transferor's (Seller) Signature) | | (Printed Full Legal Name) | (NV Driver's License | (NV Driver's License #/ ID # / FEIN) | |
| Transferor's Address | | | | | |
| | Street | City | State | Zip Code | |
| (Transferee's (Buyer) Signat | ure) | (Printed Full Legal Name) | (NV Driver's License #/ ID # / FEIN) | | |
| Transferee's Address | | | | | |
| | Street | City | State | Zip Code | |
| Explain any odometer | disclosure errors. | | | | |
| | | | | | |
| Said vehicle was obta manner (list documents | ned on or about the presented and how those | day of documents and the vehicle were | , 20, obtained): | in the following | |
| | | | | | |

| From (previous owner(s) _ | First | Middle | Loct | | |
|---|---|---|---|---|--|
| At the Address of | | Middle | Last | | |
| | Address | City | State | Zip Code | |
| How long did the previous | owner(s) own this vehic | cle (if unknown, answer to the l | pest of your ability |)? | |
| Years Months | s Days | | | | |
| What happened to the title | or other ownership doc | cuments? Other comments that | it will help substan | tiate ownership: | |
| | encumbrances upon or | affiant declares that said vehi r against the same or to the | | p thereof, except a lien | |
| Address | | Name of Lienholder | | NV ELT# | |
| | Address | City | State | Zip Code | |
| | said vehicle to: (Print you | to request the Department our full legal name that the new cen | | | |
| First | | Middle | Last | | |
| Nevada Driver's License, Id | dentification Card Numb | oer, Date of Birth, or FEIN for b | ousinesses | | |
| Physical Address | | | | | |
| | Address | City | State | Zip Code | |
| Mailing Address | Address | | | | |
| Full Logal Name | Address | City | State | Zip Code | |
| Full Legal NameFirst | | Middle | Last | | |
| | | per, Date of Birth, or FEIN for b | | | |
| Physical Address | | | | | |
| Filysical Address | Address | City | State | Zip Code | |
| Mailing Address | | | | | |
| | Address | City | State | Zip Code | |
| or any others that may be Department of Motor Vehi | shown or proved to be icles and the State of | d discharge any and all liens, e upon or against said vehicle Nevada on account of the is aforesaid. I/we hereby certify | e, and indemnify a suance of said ce | and save harmless said ertificates of registration | |
| State of Nevada, County of | f | | | | |
| Subscribed and sworn to b | efore me on | ate | | | |
| | | Notary Stamp | | | |
| Signature of Affiar | nt Not | Notary Public <i>or</i> Authorized Nevada DMV Representative | | | |
| Office Use Only Approved | | | | | |
| | | | | | |
| Office | | | Phone | | |