COMMISSIONERS PROCEEDINGS May 5th, 2025

The Jewell County Commissioners met on May 5th, 2025, at 8:30 a.m. Commissioners Ed Duskie, Brent Beck and Ervin Underwood were present. Myka Zadina, County Clerk, was present at the meeting.

David Walton discussed the Lochner consultant agreement. Ervin Underwood moved, and Brent Beck seconded to approve the Lochner consultant agreement. Motion passed unanimously.

The Commissioners reviewed the quote for surveillance cameras from Pierce Electronics LLC for the solid waste facility. The quote was for four cameras for inside and outside of the facility. Ervin Underwood moved, and Ed Duskie seconded to approve the purchase of cameras from Pierce Electronics LLC for \$1758.94. Motion passed unanimously.

Vincent Urbaniak gave the commissioners the April monthly report and stated they have been busy with transfers. He also discussed having billing done through a third-party company, but he would also like to find someone to work part time in office to help with billing.

Dwight Frost discussed his concerns with 70 rd north of Doug Benoit's. He stated there is a tube that is almost plugged, and the road is lower than the fields.

Joel Elkins stated they have been hauling gravel and have received complements on the gravel roads. Ervin Underwood stated that he liked what the road and bridge department did on 90 rd. The commissioners also stated that Dwight Frost stated the second tube on 70rd is getting full. The commissioners also told Joel 50 rd is about as good as it has been but has a couple potholes by the white rock bridge. Joel discussed the joint agreement with Republic County and discussed revising the agreement where Republic County takes care of the black top and Jewell County will take care of the county roads on the county line.

Ed Duskie moved, and Brent Beck seconded to approve the April 28th, 2025, minutes.

The commissioners discussed the plans for the Tri County meeting for June 16th.

The meeting was adjourned at 9:25 am.

Ervin Underwood, Member

Myka Zazina, County Clerk

Ed Duskie, Chairman

Brent Beck Vice-Chairman