COMMISSIONERS PROCEEDINGS March 2, 2020

The Jewell County Commissioners met March 2, 2020 at 8:30 a.m. Commissioners, Mark Fleming, Steve Greene and Keith Roe were present. Houston Becker, Deputy County Clerk was present for the meeting.

The minutes of the February 24, 2020 County Commissioners meeting were approved.

Steve Greene gave a report on the Pawnee Mental Health meeting he attended.

Steve Greene moved to approve abatement numbers 2404-2406. Keith Roe seconded the motion. Motion passed unanimously.

The Commissioners agreed to place a US Census job opening sign in the courthouse lawn, provided by the US Census Bureau.

Don Jacobs, Sheriff, discussed the option of no longer using the hospital for inmate breakfast services. He suggested purchasing inmate breakfast food with department funds and having the dispatchers serve them in the mornings. Don discussed jail assessment fees and requested permission to raise the fees from \$12.50 to \$35 per day. Don had a bid for the Commissioners' review for installation services on new patrol car.

Anna Porter, County Appraiser, had an update for the Commissioners on land values. Anna requested permission to purchase a new printer for the Appraiser's office. She said the office printer is over 13 years old and no longer functioning properly. She has 2 companies working up bids for her.

Joel Elkins, General Superintendent, said the reclaimer is being repaired. Then they will head to the Esbon rock pit to start crushing rock. He said they are borrowing a truck from the City of Mankato to lay asphalt. He stated that they currently have two open positions to fill at the road department.

The Commissioners opened sealed bids for the sidewalk repairs at 10:00 a.m. Morgan Harris provided a bid for \$7,895. Williams Masonry provided a bid for \$12,095. Steve Greene moved to accept the bid of \$7,895 from Morgan Harris. Keith Roe Seconded the motion. Motion passed unanimously.

The meeting was adjourned at 11:00 a.m.

Keith Roe, Member

Steve Greene, Member

Houston Becker, Deputy County Clerk

Mark Fleming, Chairman