COMMISSIONERS PROCEEDINGS December 20, 2021

The Jewell County Commissioners met December 20, 2021, at 8:30a.m. Commissioners Brent Beck, Steve Greene and Keith Roe were present. Carla J. Waugh, County Clerk was present for the meeting.

Travis Garst, Solid Waste Director, reviewed the monthly activity report for November. He said the City of Belleville came over for a tour on the recycling of cardboard. Travis reported that they are crushing metal this week. He discussed issues with the forklift battery, repairs to the backhoe and the starter needs replaced in the semi. He also discussed building maintenance.

Keith Roe moved, and Brent Beck seconded to go into executive session for 5 minutes beginning at 8:40 a.m. to discuss non-elected personnel for the purpose to review an evaluation with Travis Garst present. Motion passed unanimously. Regular session resumed at 8:45 a.m. with Tavis Garst signing his evaluation.

Cindy Becker, Health Administrator, discussed revising the grant application to improve the building functionality. She reported on COVID-19 cases.

Joel Elkins, General Superintendent, discussed maintenance. Joel said they received the brush shredder. Brent Beck discussed the possibility of closing Ash Rd on the east side of section 30 of Montana Township.

Brent Beck moved, and Steve Greene seconded to approve abatement numbers 2472 -2478. Motion passed unanimously.

The minutes of the December 13, 2021, County Commissioners meeting were approved.

Brent Beck moved, and Steve Greene seconded to sign the revised 2022 Employment Rules and Regulations for the Ambulance Department. Motion passed unanimously.

Steve Greene moved, and Brent Beck seconded to sign the Hospital Bond Documents. Motion passed unanimously.

Steve Greene moved, and Brent Beck seconded to approve and sign the Promulgation for the Jewell Emergency Operation Plan. Motion passed unanimously.

Steve Greene left the meeting at 10:00 a.m.

The meeting was adjourned at 10:16 a.m.

Brent Beck, Member

Keith Roe, Chairman

Carla J. Waugh, County Clerk

Steve Greene, Vice-Chairman