

JAH RENTALS LEASE APPLICATION

109 E WASHINGTON STREET, HARTFORD CITY, IN 47348

PHONE: (765) 348-6413 EMAIL: HENDRICKSJOHN@HOTMAIL.COM WEBSITE: WWW.JAHRENTALS.COM

RENTAL PROPERTY ADDRESS _____

RENT PER MONTH \$ _____ RENTAL DEPOSIT \$ _____ PET DEPOSIT \$ _____ TOTAL DUE AT SIGNING OF LEASE \$ _____

HOW MUCH DO YOU HAVE? _____ FUNDS AVAILABLE WHEN? _____ REQUESTED MOVE IN DATE? _____

NAME _____ DOB _____ MALE OR FEMALE (circle)

PHONE _____ DRIVER'S LICENSE # _____

CURRENT ADDRESS _____

REASON FOR MOVING _____

OF YEARS AT RESIDENCE _____ CURRENT MONTHLY RENT \$ _____ DATE CURRENT LEASE EXPIRES _____

LANDLORD NAME _____ LANDLORD PHONE # _____

CURRENT EMPLOYER/SSI/DISABILITY _____ GROSS MONTHLY INCOME \$ _____

JOB TITLE _____ START DATE _____ # YRS AT JOB _____ FULL OR PART TIME (circle)

EMPLOYER ADDRESS _____

EMPLOYER PHONE _____ CONTACT PERSON _____

OF PEOPLE LIVING IN RENTAL _____ HOW MANY OVER AGE 18 _____ UNDER AGE 18 _____ (IF OVER AGE 18, MUST COMPLETE AN APPLICATION)

LIST NAMES OF ALL WHO WILL OCCUPY THIS RENTAL PROPERTY (Name, Relationship, Age)

OF PETS _____ TYPE OF PETS _____ REGISTERD SERVICE PET? _____ (Documentation Needed)

LIST 3 REFERENCES INCLUDING CREDIT/PERSONAL/PREVIOUS LANDLORDS (Name, Address, Phone)

NAME, ADDRESS, AND PHONE OF NEAREST RELATIVE NOT LIVING WITH YOU

DO YOU HAVE ANY JUDGEMENTS? _____ IF SO, WHAT COUNTY? _____ HAVE YOU EVER FILED FOR BANKRUPTCY? _____ IF YES, WHAT YEAR? _____

HAVE YOU EVER BEEN OR ARE YOU CURRENTLY BEING EVICTED? _____ IF SO, WHAT YEAR _____

DO YOU HAVE ANY CONVICTIONS: _____ IF SO, FOR WHAT? _____

DO YOU HAVE A WATER BED? _____ YES _____ NO (check one) DO EITHER OF YOU SMOKE? _____ YES _____ NO (check one)

HAVE YOU HAD AN ACCOUNT WITH THE FOLLOWING UTILITY COMPANIES?

ELECTRIC _____ GAS _____ TELEPHONE _____ HARTFORD CITY WATER/TRASH/SEWAGE _____ (check all that apply)

I, THE UNDERSIGNED AUTHORIZE JOHN HENDRICKS TO CHECK AND VERIFY ALL THE INFORMATION PROVIDED ON THIS APPLICATION.

SIGNATURE: _____ DATE _____

PLEASE SUBMIT LEASE APPLICATION, PROOF OF MONTHLY INCOME, AND COPY OF YOUR DRIVER'S LICENSE

