

# SPRINGFIELD CLARK COUNTY USBC

## BOARD NOMINATION FORM

Please complete this application in its entirety and return by January 1, 2025

Name: \_\_\_\_\_ USBC # \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Candidate for the office of:**

2nd Vice President (1 to be elected) (3-year term)     Director (6 to be elected) (3- year term)

**Delegates to Ohio State USBC Annual Meeting:**

**Delegate to USBC National Convention:**

State Delegate (6 to be elected)

National Delegate (1 to be elected)

**If additional space is required, please use other side, or submit attachment.**

Member of: (List all leagues and local association)

Offices Held: (List all offices held – League, local association, or state association) Past and Present

Local Association Committee Experience: (List all committee experience, past and present)

List any contributions you have made or awards you have received in the sport of bowling:

List any education, training, knowledge, or skills you have which would be significant/relevant to this position:

Indicate why you are applying for this position, and how you can make a difference in the Springfield Clark County USBC:

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Are you currently enrolled in the USBC Registered Volunteer Program?     YES     NO

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List any additional information you deem relevant which the Nominating Committee should consider:

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I certify all information contained in this application is true and accurate to the best of my knowledge and belief.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please submit your completed application, no later than January 1, 2025, to any Springfield-Clark County USBC officer or board member.

**ASSOCIATION MANAGER**

**Lynn Rowland  
1460 Westmont Dr  
Springfield, OH 45503  
Phone: 937-765-4127**