



**Sheppard Spouses' Club**  
ATTN: Scholarship Chairperson  
P.O. Box 6238, Sheppard AFB, TX 76311  
**2019 Scholarship Application  
For Vocational/License**

**SCHOLARSHIPS**

The Sheppard Spouses' Club (SSC) will give a monetary educational scholarships to eligible individuals to commend community involvement and self-improvement. Scholarships are provided to U.S. military dependent spouses, NATO military dependent spouses and to Civilian I.D. card workers' of Sheppard AFB spouses. The applicant winners are awarded in varying amounts to vocational school-bound students or individuals who will go through special licensing to be approved by the Scholarship Committee as a qualified Licensing. This area of study must be started by the applicant between the dates of June 2019 and December 2019.

A panel of judges composed of educators and leaders from Sheppard AFB and the local community will make the final selections. Judging will be based on leadership, personal activities, community service and an essay. Essays must be the sole work of the applicant. Applicants who meet all of the requirements will be eligible for the scholarship competition. **Completed applications must be postmarked no later than 23 March 2019.** The SSC Scholarship Committee will notify applicants that their application is complete, evaluate all eligible applications, and determine recipient awards. The SSC will invite all scholarship recipients to a reception where monetary awards will be announced.

The SSC will award checks in the amount of the scholarship directly into the trust of the school where the recipient will be enrolled. The scholarship is administered by the Dean or other school official, and distributed through the recipient's school account for tuition, books, academic fees, and room/board. Please note, scholarships may be used outside the US, but the SSC is not responsible for any currency exchange. Scholarships are awarded with a check in US dollars.

**ELIGIBILITY:**

Eligible applicants must meet the following criteria:

1. Applicants must meet one of the following criteria:
  - a. A dependent (spouse or child) of US military personnel currently stationed at Sheppard AFB (active duty, reserve; officer or enlisted), or
  - b. A dependent (spouse or child) of NATO personnel currently stationed at Sheppard AFB, or
  - c. A dependent (spouse or child) of retired or deceased US military personnel (active duty, guard or reservist; officer or enlisted), or
  - d. A dependent (spouse or child) of a Civil Service I.D. carrying employee currently employed at SAFB.
2. Applicants must start their program between June- December 3, 2019 and it will be determined by the Scholarship Committee if the licensing is a qualified continuing education for the scholarship.
3. Applicants who are spouses, must reside in the local area of Sheppard AFB. Dependent children may live out of area, but sponsor must reside in the local area of Sheppard AFB.

The following conditions automatically disqualify an applicant for a SSC scholarship:

1. Current members of the SSC Scholarship Committee and their dependents are not eligible for SSC Scholarships.
2. Acceptance to a military academy appointment

**FORFEITURE:** Scholarships not claimed by December 31, 2019 are subject to forfeiture unless the recipient requests extension by informing the Scholarship Committee of extenuating circumstances preventing compliance prior to the deadline date. The decision to extend a deadline is discretionary.

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*(Please type or print with black or blue pen)*

Complete the application and supporting documents and mail them to the address below. All application packages must be postmarked **no later than 23 March 2018**. **Applications that are incomplete or postmarked beyond the deadline may not be considered.** Place your name on each page of the application and supporting documents. Please ensure all materials submitted are single-sided, and attached using paper clips (no staples). Any forms submitted in addition to those requested below will not be considered. Please direct questions to [SSC.Scholarship@gmail.com](mailto:SSC.Scholarship@gmail.com).

**A COMPLETED APPLICATION PACKAGE MUST CONTAIN:**

1. A completed Scholarship Application Agreement Form. *(1 copy)*
2. A completed Scholarship Application Form. *(1 copy)*
3. **Official** transcripts from the most recent academic institution attended, and any institutions where a degree has been earned.
4. List of community service activities (clubs, organizations, offices held, special awards, and volunteer work, etc.) *(1 copy)*
5. Two letters of recommendation: *(1 copy each)*
  - a. Letters should be from a member of your community who is not related to you (friend, neighbor, church leader, etc.)
6. A correctly formatted essay addressing one of the following topic/questions *(1 copy)*:
  - What's the most difficult challenge you've ever faced? How did you handle it?
  - What is one problem in our society that people of all ages, races, and/or socioeconomic status need to work together to address? How would you address this problem?
  - If you had the authority to change your world in a positive way, what specific changes would you make?

*\*Essay format: The essay must be typed, double spaced, and contain a word count of 550-600 words. Include a word count on the top right corner of your essay, and do not exceed the 600 word limit.*

**MAIL YOUR COMPLETED APPLICATION PACKAGE IN A LARGE MANILA ENVELOPE TO:**

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I hereby authorize the SSC Scholarship Committee to examine my school transcript(s) and other school records if applicable. I understand that this application and supporting documents will be kept in strict confidence. I certify that the information contained in this application is accurate to the best of my knowledge. If awarded a SSC scholarship, I agree to abide by and fulfill all requirements pertaining thereto. I acknowledge that I have read and fully understand the instruction sheets. I further declare that my sponsor is a holder of a valid uniformed service military identification card.

Additionally, in consideration for receiving a financial scholarship for educational expenses from the SSC, I give permission to the SSC to use my name and/or photos in advertising and/or promotional materials without further compensation or permission, except as prohibited by law.

Sponsor's Organization at Sheppard AFB \_\_\_\_\_

Sponsor is currently (please choose one)

- |                                   |                                   |       |
|-----------------------------------|-----------------------------------|-------|
| _____ Active Duty or Reserve..... | Please give grade                 | _____ |
| _____ NATO (not U.S.).....        | Please list nationality and grade | _____ |
| _____ Retired.....                | Please give date and grade        | _____ |
| _____ Deceased.....               | Please give date and grade        | _____ |
| _____ Civilian.....               | Please give grade                 | _____ |

How did you find out about this scholarship?  
\_\_\_\_\_

How did you obtain a copy of this application? \_\_\_\_\_

Applicant's Name (please print) \_\_\_\_\_ Date of Birth \_\_\_\_\_ Expiration date of applicant's I.D. card \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Sponsor's Name \_\_\_\_\_ Expiration date of sponsor's I.D. card \_\_\_\_\_

Sponsor's Signature \_\_\_\_\_ Date \_\_\_\_\_

PLEASE NOTE: Judges WILL NOT view this page when evaluating your scholarship application.

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**SECTION A: GENERAL INFORMATION**

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Name

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Address

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City/State

Zip Code

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Phone

Email Address

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**SECTION B: GENERAL SCHOLASTIC INFORMATION**

Please check the type of school you are planning to attend:

- Junior College/Vocational
- Special Licensing
- Other \_\_\_\_\_

To which schools have you applied or do you plan to apply?

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What will be your field of study?

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Previous Junior College, University or Vocational school(s) attended, degrees earned and dates awarded:

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**SECTION C: WORK HISTORY**

List any jobs held in conjunction with the transcripts submitted. Please use the following format:  
(Employer/Role/Dates of Employment/Hours per week).

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**SECTION D: EXTRACURRICULAR ACTIVITIES**

List the organizations you have been involved with in the past four years.  
Please use the following format: (Organization/Role/Dates/Hours per week.)

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**SECTION E: COMMUNITY INVOLVEMENT**

List the community activities you have been involved with in the past four years.  
Please use the following format: (Activity/role/dates/hours per week)

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**SECTION F: SELF-IMPROVEMENT INITIATIVES**

List any self-improvement activities you have undertaken in the last four years (i.e. college classes, private music lessons, private art classes, bible studies, etc.).

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**SECTION G: FUTURE GOALS**

Please describe your goals for the future

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