

#### CONTACT INFORMATION

Isabella Chirico

**E** irchirico@gmail.com

P: (610) 316-0922

#### PARENT/GUARDIAN

**Dana Chirico** 

E: chirico.dana@gmail.com

P: (610) 316-0922

# HIGH SCHOOL COACH

Mike Snow

**E**: msnow@mnsd.org

#### TRAVEL TEAM COACH

Melissa Esposito

E: mxj172@yahoo.com

P: (484) 888-1079

#### HITTING & FIELDING COACH

Greg Lupica

E: lupica\_g@yahoo.com

# ISABELLA CHIRICO

CLASS OF 2027 | MARPLE NEWTOWN HIGH SCHOOL NEWTOWN SQUARE, PA

POSITIONS OF/1B

5'2

**123** 

GPA 3.7

BATS

THROWS

BIRTH YEAR 2009

# TRAVEL TEAM ACCOMPLISHMENTS & CAMPS

Wildfire Esposito: 2023 - Present

## **TOURNAMENT WINS**

Bring the Heat Champion – September 2023
Nightmare on the Fields Champion – October 2023
Adventure Park Halloween Bash Champion – October 2023
Stonersville One Day Champion – November 2023
Bubble Ball Indoor Champion – February 2024
Triple Crown Memorial Champion – May 2024
Dingers for Dad's Champion – June 2024
USSSA Eastern Nationals 14U Open – 5th Place – July 2024
Revolution Rumble 18U Champion – September 2024
Vanquish Fall Invitational Champion – November 2024
Adventure Park NE Championship Champion – November 2024

# **ACADEMICS & COMMUNITY SERVICES**

#### **AWARDS & ACHIEVEMENTS**

2024 MNHS Softball Team District Champions 2024 MNHS JV Field Hockey MVP Award

## **EXTRACURRICULAR ACTIVITIES**

MNHS Softball 2024 and 2025
MNHS Field Hockey 2023 and 2024
MNHS Renaissance Program Member
MNHS Tiger Guide - Teacher Recommended
Morgan's Message Club
Mini-THON Committee

# TEAM SCHEDULE

5/24 5/25	ADVENTURE PARK ANNUAL MEMORIAL TOURNAMENT	6/20- 6/22	USA SOFTBALL OF PENNSYLVANIA 18U INVITATIONAL TOURNAMENT
	JACKSON,NJ		STATE COLLEGE, POA
5/31 6/1	LADY DUKES "BEAT THE BEST TO BE THE BEST" TOURNAMENT	7/28 - 8/2	USSSA EASTERN NATIONAL CHAMPIONSHIPS
	FLEMINGTON,NJ		OCEAN CITY, MD
6/12- 6/14	PENNSBURY GEMS 45TH ANNUAL SHOWCASE INVITATIONAL	WF 16U	HTTP://WEB.GC.COM/TEAMS/OKU 9T1LZJO3F/LIVE
	QUAKERTOWN, PA		@wildfireesposito