# **Special - Town of Fort Cobb**

## Fort Cobb Municipal Building

#### 125 E Main Street, Fort Cobb Oklahoma

### August 14, 2025-5 PM

## 1. Preliminary

- 1.1. Call to order.
- 1.2. Roll call.
- 1.3. Citizen Presentation.
- **1.4.** Shelly Butler to present the usage of the Fairgrounds Building for the Oklahoma Dog Hunter Association.
- **1.5.** Keely Beltran to present an exchange library stand.
- **2. Agenda:** Discussion, consideration and possible action, including but not limited to approval, denial, amendment, revision, or conditional approval, in whole or in part of the consent agenda. All items may be approved by one motion. Any item may be removed at the Council's request and placed as the next item.
- 2.1. Minutes from regular meeting July 7, 2025.
- 2.2. Monthly Financial Reports June 2025.
- 2.3. List of purchases and encumbrances for the month of July 2025.
- 2.4. List of allocated monies 2025.
- **2.5.** To discuss and consider possible action to approve/disapprove/amend the usage of the Fairgrounds for the Oklahoma Dog Hunter Association.
- **2.6**. To discuss and consider possible action to approve/disapprove/amend putting an exchange library stand in front of the Community Building.
- **2.7.** To discuss and consider possible action to approve/disapprove/amend the Resolution 08-05-2025 the revisions Municipal Code Management book.
- **2.8.** To discuss and consider possible action to approve/disapprove/amend the Ordinance 08-04-2025 on the revisions Municipal Code Management.

- **2.9.** To discuss and consider possible action to approve/disapprove/amend charging for picking limbs up for the town and putting it on the water bill.
- **2.10.** To discuss and consider possible action to approve/disapprove/amend Emergency Plans and who is to lead.
- **2.11.** To discuss and consider possible action to approve/disapprove/amend use of radios by workers and during emergencies.
- **2.12**. To discuss and consider possible action to approve/disapprove/amend the Cintas Agreement.
- 2.13. Fort Cobb Fire Department.
  - 2.13.1. Report.
  - 2.13.2. Court Report.
- **2.13.3.** To discuss and consider possible action to approve/disapprove/amend raising the limit to release the dog to owners.
- **2.13.4.** To discuss and consider possible action to approve/disapprove/amend putting the cameras at the dog cages.
- **2.13.5.** To discuss and consider possible action to approve/disapprove/amend putting a chain link fence around the dog cage.
- 2.14. Fort Cobb Police Department.
  - 2.14.1. Report.
  - 2.14.2. Court Report.
  - 2.14.3. Code Enforcement Report.
- 2.15. Street Report.
- 2.16. Community Development.
- **2.16.1.** Shawn Adams may present ideas that the board may be interested in discussing.
  - 2.16.2. Grant Writer report.
- 2.17. Oak Grove Cemetery.
  - 2.17.1. Report.
- 2.18. Community Center.
  - 2.18.1. Report.

- **2.19.2.** To discuss and consider possible action to approve/disapprove/amend the quotes for icemaker for the Community Building.
- 2.20. Discuss and consider/vote to enter executive session per OS 25 307 b (1) discussing the employment, hiring, appointment, promotion, demotion, firing, disciplining n following position and employee(s).
- 2.20.1. Mike Henricks, Mitch Griffin, Addison Firanski, Sheri Hammons, Ellen Coley, Jordan Amos, Chason Hurt, Chris Lewis.
- 2.21. Reconvene from executive session.
- 2.22. Discuss and consider possible action to approve/disapprove/amend action taken in executive session.
- 2.23. New business.
- 2.24. Comments from the Board.
- 2.25. Adjourn.

City Clerk, Ellen Coley	
Posted at the Fort Cobb Municipal Building thispm In Compliance with Title	
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