AGENDA

Public Works Authority

Fort Cobb Municipal Building

125 E Main Street, Fort Cobb Oklahoma

March 3, 2025 - 5 PM

1. Preliminary

- 1.1. Call to order.
- 1.2. Roll call.
- 1.3. Citizen Presentation.

2. Agenda

- 2.1. Discussion, consideration and possible action, including but not limited to approval, denial, amendment, revision or conditional approval, in whole or in part of the consent agenda. All items may be approved by one motion. Any item may be removed at the Council's request and placed as the next item.
 - 2.1.1. Minutes from the regular meeting January 6, 2025.
 - 2.1.2. Monthly financial reports for the month of January.
 - 2.1.3. List of purchases and encumbrances for the month of February.
 - 2.1.4. list of allocated monies.
- **2.2.** To discuss and consider possible action to approve/disapprove/amend the hiring of Charles De Coune for the Phase II Water Line Project.
- 2.3. Water Report.
- 2.4. 30/60/90 Day.
- 2.5. New business.
- 2.6. Comments from the Board.
- 2.7. Adjourn.

	SEAL
City Clerk, Ellen Coley	AHOMA MININI
Posted at the Fort Cobb Municipal Building thispm In Compliance with Title 25 O.S.S	
City Clerk, Ellen Coley	