

# **AGENDA**

**Public Works Authority**

**Fort Cobb Municipal Building**

**125 E Main Street, Fort Cobb Oklahoma**

**August 4, 2025- 5 PM**

## **1. Preliminary**

**1.1. Call to order.**

**1.2. Roll call.**

**1.3. Citizen Presentation.**

**2. Agenda:** Discussion, consideration and possible action, including but not limited to approval, denial, amendment, revision or conditional approval, in whole or in part the consent agenda. All items may be approved by one motion. Any item may be removed at the Council's request and placed as the next item.

**2.1.** Minutes from the regular meeting July 7, and special meeting July 31, 2025.

**2.2.** Monthly financial reports for the month of June 2025.

**2.3.** List of purchases and encumbrances for the month of July 2025.

**2.4.** List of allocated monies.

**2.5. Water Report.**

**2.6. 30/60/90-day report.**

**2.7. New business.**

**2.8. Comments from the Board.**

**2.9. Adjourn.**

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City Clerk, Ellen Coley

Posted at the Fort Cobb Municipal Building this \_\_\_\_\_ day of August 2025 at \_\_\_\_\_pm  
In Compliance with Title 25 O.S.S.301.314.

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City Clerk, Ellen Coley