#### Children's Message

### "Signed, Sealed, Delivered"

#### 1 Chronicles 16:8-9

Give praise to the LORD, proclaim his name; make known among the nations what he has done.

<sup>9</sup> Sing to him, sing praise to him; tell of all his wonderful acts.

## "Empty Seats"

#### Luke 14:1-24

#### Jesus at a Pharisee's House

- **14** One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. <sup>2</sup> There in front of him was a man suffering from abnormal swelling of his body. <sup>3</sup> Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?" <sup>4</sup> But they remained silent. So taking hold of the man, he healed him and sent him on his way.
- <sup>5</sup> Then he asked them, "If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?" <sup>6</sup> And they had nothing to say.
- <sup>7</sup> When he noticed how the guests picked the places of honor at the table, he told them this parable: <sup>8</sup> "When someone invites you to a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited. <sup>9</sup> If so, the host who invited both of you will come and say to you, 'Give this person your seat.' Then, humiliated, you will have to take the least important place. <sup>10</sup> But when you are invited, take the lowest place, so that when your host comes, he will say to you, 'Friend, move up to a better place.' Then you will be honored in the presence of all the other guests. <sup>11</sup> For all those who exalt themselves will be humbled, and those who humble themselves will be exalted."
- <sup>12</sup> Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, the blind, <sup>14</sup> and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous."

### **The Parable of the Great Banquet**

- <sup>15</sup> When one of those at the table with him heard this, he said to Jesus, "Blessed is the one who will eat at the feast in the kingdom of God."
- <sup>16</sup> Jesus replied: "A certain man was preparing a great banquet and invited many guests. <sup>17</sup> At the time of the banquet he sent his servant to tell those who had been invited, 'Come, for everything is now ready.'
- <sup>18</sup> "But they all alike began to make excuses. The first said, 'I have just bought a field, and I must go and see it. Please excuse me.'
- <sup>19</sup> "Another said, 'I have just bought five yoke of oxen, and I'm on my way to try them out. Please excuse me.'
- <sup>20</sup> "Still another said, 'I just got married, so I can't come.'
- <sup>21</sup> "The servant came back and reported this to his master. Then the owner of the house became angry

and ordered his servant, 'Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.'

#### Introduction:

### I. Jesus and the Guests (Luke 14:1)

**14** One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched.

#### •VII • Romans 12:3

### II. Jesus and the Host (v.12, v.13, v.14)

## III. Jesus and Empty Seats (V.15)

#### A. Isaiah 25:6-9

On this mountain the LORD Almighty will prepare a feast of rich food for all peoples,

- a banquet of aged wine—the best of meats and the finest of wines.
- <sup>7</sup> On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations;
- <sup>8</sup> he will swallow up death forever. The Sovereign LORD will wipe away the tears from all faces; he will remove his people's disgrace from all the earth. The LORD has spoken.
- <sup>9</sup> In that day they will say, "Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trusted in him; let us rejoice and be glad in his salvation."
  - B. Research
  - C. A parable
  - D. A reaction

### **Application**

<sup>&</sup>lt;sup>22</sup> "'Sir,' the servant said, 'what you ordered has been done, but there is still room.'

<sup>&</sup>lt;sup>23</sup> "Then the master told his servant, 'Go out to the roads and country lanes and compel them to come in, so that my house will be full. <sup>24</sup> I tell you, not one of those who were invited will get a taste of my banquet.'"

<sup>&</sup>lt;sup>3</sup> For by the arace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you.

<sup>&</sup>lt;sup>12</sup> for the Holy Spirit will teach you at that time what you should say."

<sup>&</sup>lt;sup>13</sup> Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me."

<sup>&</sup>lt;sup>14</sup> Jesus replied, "Man, who appointed me a judge or an arbiter between you?"

<sup>&</sup>lt;sup>15</sup> Then he said to them. "Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions."

#### **Table Talks**

## **Thought for A Day**

- Read our text, Luke 14:1-24. What thoughts or points jump out at you?
- Read again, slowly... find a word or phrase that catches your eye or moves your heart... slowly repeat it... pray through your thoughts, desires, needs, and feelings.
- Enjoy the presence of your Lord and Savior.

# **Thought for Another Day**

- Read over the outline of the "Empty Seats" message.
- What was the main point of I? What was the main point of II? What was the main point of III?
- How do you understand "Empty Seats"?

BLESSings - Pastor Phil