

**AGENDA**  
**SPECIAL MEETING OF THE BOARD OF PARK COMMISSIONERS**  
**GRANITE CITY PARK DISTRICT, MAIN OFFICE**  
**2900 BENTON STREET**  
**WEDNESDAY, JUNE 7, 2023**                      **11:00 AM**

**I. ROLL CALL**

**II. NEW BUSINESS**

- A. Resolution to form a Committee on Local Government Efficiency  
("Efficiency Committee") pursuant to 50 ILCS 70/1 *et seq.* (the Act).....pages 65-66

**III. ADJOURNMENT**

**IF PROSPECTIVE ATTENDEES REQUIRE AN INTERPRETER OR OTHER ACCESS ACCOMMODATION NEEDS, PLEASE CONTACT THE GRANITE CITY PARK DISTRICT OFFICE AT 618-877-3059 NO LATER THAN 72 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING TO ARRANGE ACCOMODATIONS.**