

**AGENDA**  
**REGULAR MEETING OF THE BOARD OF PARK COMMISSIONERS**  
**GRANITE CITY PARK DISTRICT, MAIN OFFICE**  
**2900 BENTON STREET**  
**WEDNESDAY, SEPTEMBER 28, 2022 7:00 PM**

- I. ROLL CALL**
- II. MINUTES AND ATTACHMENTS OF THE REGULAR BOARD MEETING OF SEPTEMBER 14, 2022.....pages 267-270**
- III. COMMITTEE REPORTS .....page 271**
- IV. FINANCE REPORT.....pages 272-283**
- V. TREASURER’S REPORT.....pages 284-302**
- VI. COMMUNICATIONS**
  - A. Request for use of facilities  
None
  - B. Other Communications  
None
- VII. OLD BUSINESS**
  - 1. Discussion and possible action regarding a splash pad(s).
- VIII. NEW BUSINESS**  
None
- IX. MAINTENANCE REPORT .....page 303**
- X. RECREATION REPORT.....page 304**
- XI. POOL REPORT.....page 305**
- XII. ICE RINK REPORT .....page 306**
- XIII. CONCESSIONS REPORT.....page 307**
- XIV. GOLF COURSE REPORT .....page 308**

## **XV. DIRECTOR'S REPORT**

**IF PROSPECTIVE ATTENDEES REQUIRE AN INTERPRETER OR OTHER ACCESS ACCOMMODATION NEEDS, PLEASE CONTACT THE GRANITE CITY PARK DISTRICT OFFICE AT 618-877-3059 NO LATER THAN 72 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING TO ARRANGE ACCOMMODATIONS.**