Prepared For: Lawyers Title Lawyers Title Co.

Lawyers Title

9095 Rio San Diego 4th Fl San Diego, CA 92108 Phone: (800) 464-8444 Fax: (858) 650-3939

Property Address:

LAWSON VALLEY RD JAMUL, CA 91935 522-260-01-00

Assessor's Parcel No:

Title Representative:

Thank You For Choosing Lawyers Title

This title information has been furnished without charge by Lawyers Title in conformance with the rules established by the California Insurance Commissioner, who urges you to shop for the best service available and compare charges and fees for title insurance and other services associated with the purchase or sale of a home.

This information is provided as an accommodation only. The infomation contained herein is not a complete statement or representation of the status of title to the property in question and no assurances are made or liability assumed as to the accuracy thereof. If you wish protection against loss with respect to the status of title, you should obtain a commitment, binder or policy of title insurance.

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Customer Service Rep: Vijayakumar Nalipireddy



Property Information

Primary Owner : Secondary Owner : Site Address : Mailing Address :	HUSS RICHARD W HUSS JANET; AKA HUSS JANET M LAWSON VALLEY RD JAMUL, CA 91935- 17088 LAWSON VALLEY RD JAMUL, CA 91935
Assessor Parcel Number :	522-260-01-00
CountyName :	San Diego
Tax Account ID :	
Phone :	N/A
Census Tract :	0213.02
Housing Tract Number :	N/A
Lot Number :	N/A
Page Grid :	1274-A3
Legal Description :	Abbreviated Description: SEC/TWN/RNG/MER:SEC 28 TWN 16 RNG 02E SEC 28-16-2E*NE 1/4 OF*W 1/4 OF N 1/2 OF NW 1/4 OF*

Property Characteristics

Bedrooms :	0	Year Built :	N/A	Square Feet :	0
Bathrooms :	0.0	Garage :	N/A	Lot size :	5 AC
Partial Bath :	0	Fireplace :	N/A	Number of Units :	0
Total Rooms :	0	Pool/Spa :	Ν	Use Code :	Residential-Vacant Land
Zoning :	R-1:SINGLE				

Sale/Loan Information -

Transfer Date : 10/31/2006 Transfer Value : \$700,000 First Loan Amt : \$280,000

Document # : 2006-0774217 Cost/Sq Feet : N/A

Lender : HOME BANK OF CALIFORNIA

– Assessment/Tax	Informa	tion	
Assessed Value :	\$120,000	Tax Amount :	\$1,423.46
Land Value :	\$120,000	Tax Status :	Current
Improvement Value :	\$0	Tax Rate Area :	79-011
Percent Improvement :	0 %	Homeowner Exemption :	Ν

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Mortgage Record

Recording Date:
Loan Amount:
TD Due Date:
Lender Name:
Lender Type:
Buyer Vesting:
Vesting:

03/28/2008 \$30,000 JONATHAN JORDAN Private Party (individual) HUSS,RICHARD Document #: 200 Loan Type: Un Type of Financing:

2008-0164667 Unknown a:

Mortgage Record

Recording Date: Loan Amount:	10/31/2006 \$70,000	Document #: Loan Type:	2006-0774219 Stand Alone Second
TD Due Date:		Type of Financing:	
Lender Name:	THE ROBINSON INTER VIVOS TRUST		
Lender Type:	Private Party (individual)		
Buyer Vesting:	HUSS,RICHARD W; HUSS,JANET		
Vesting:	Community Property(Marital Community)		

Prior Transfer

Recording Date: Price:	10/31/2006 \$700,000	Document #: Document Type:	2006-0774217 Grant Deed	
First TD:	\$280,000	Type of Sale:	0	
Lender Name:	HOME BANK OF CALIFORNIA			
Buyer Name:	HUSS, RICHARD W; HUSS, JANET			
Buyer Vesting:	Community Property(Marital Community)			
Sell Name:	ROBINSON, BILLY WAYNE; ROBINSON, A	ANN MCKINNEY		
City/Muni/Twp:	JAMUL			
Legal:	SEC/TWN/RNG/MER:W4N2NW4NE4 S28T	16SR02E SBM		

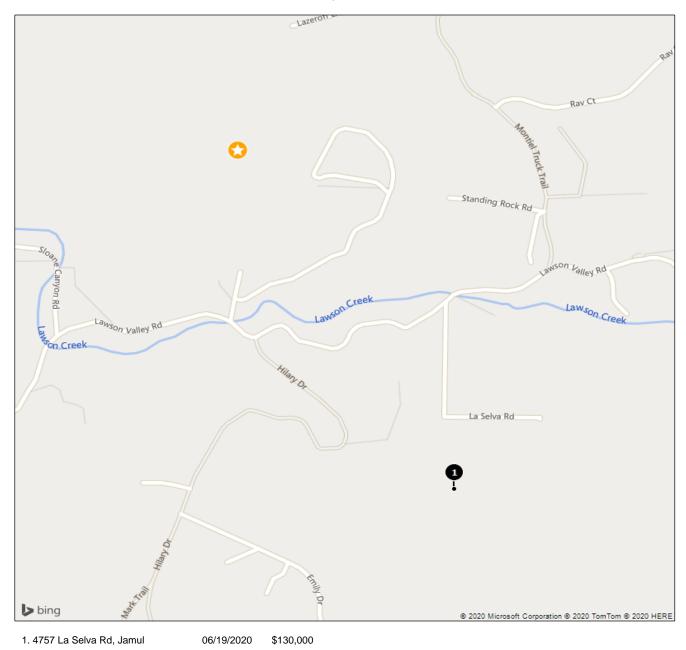
Prior Transfer

_	Recording Date: Price: First TD:	07/22/1998	Document #: Document Type: Type of Sale:	1998-0455732 Intrafamily Transfer & Dissolution
	FIISLID.		Type of Gale.	
	Lender Name:			
	Buyer Name:	ROBINSON, BILLY WAYNE; ROBINSON, A	NN MCKINNEY	
	Buyer Vesting:	Trust		
	Sell Name:	, ROBINSON ANN M		
	City/Muni/Twp:	CAMARILLO		
	, ,			
	Legal:	W 1/4 OF N 1/2 OF NW 1/4 OF NE 1/4 OF S	DEC 28-10-2E	

Prior Transfer

Price: First TD:	12/17/1997	Document #: Document Type: Type of Sale:	1997-0640881 Intrafamily Transfer & Dissolution
Lender Name:			
Buyer Name:	ROBINSON, BILLY WAYNE; ROBINSON, A	NN MCKINNEY	
Buyer Vesting:	Trust		
Sell Name:	, ROBINSON ANN M		
City/Muni/Twp:	CAMARILLO		
Legal:	CITY:LAWSON VALLEY W 1/4 OF N 1/2 OF	- NW 1/4 OF NE 1/4	OF SEC 28-16-2E

LAWSON VALLEY RD JAMUL, CA 91935-



Data Deemed Reliable, But Not Guaranteed.



Criteria Selected:

Searched by Radius: 1 Mile Date Range: 5/17/2019 to 11/7/2020 Land Use: Same as Subject

Area Sales Analysis

		Low	Median	1		High					
-	Bedrooms:	0	C)		0		_			
	Baths:	0	C)		0					
	Lot Size:	11	11]		11					
Liv	ing Area (SqFt):										
	Sale Price:	\$130,000	\$130,000)	\$130	0,000					
	Year Built:										
	Age:							_			
Subject Pr	operty										
Sale Date:	10/31/2006	Year Built:	N/A	Price:	\$7	00,000	Po	ol:	Ν		
Lot Size:	5 AC	Square Feet:	N/A	\$/SF:		N/A	BR	/Bth:	0/0.0		
Comparabl	le Sales Data										
No. Addres	SS	Date	Price	Loan	\$/SF	SqFt	BR/Bth	Year I	Built	Lot Size	Pool
1 4757 1 4		06/10/2020	¢120.000	¢۵	¢۵	0	0			10 67 SE	NI/A

1 4757 LA SEL JAMUL, CA		06/19/2020	\$130,000	\$0	\$0	0	0	10.67 SF N/A
Owner: APN: Legal: Land Use:	LUTTRELL, PAU 522-042-52-00 Lot:1 Subdivision: Residential-Vacar	PARCEL MAP	9 18368 Map R		nt #: 202 7408560	20-032 ² City/Mu	ni/Twp:UNI	NCORPORATED iles from subject property.

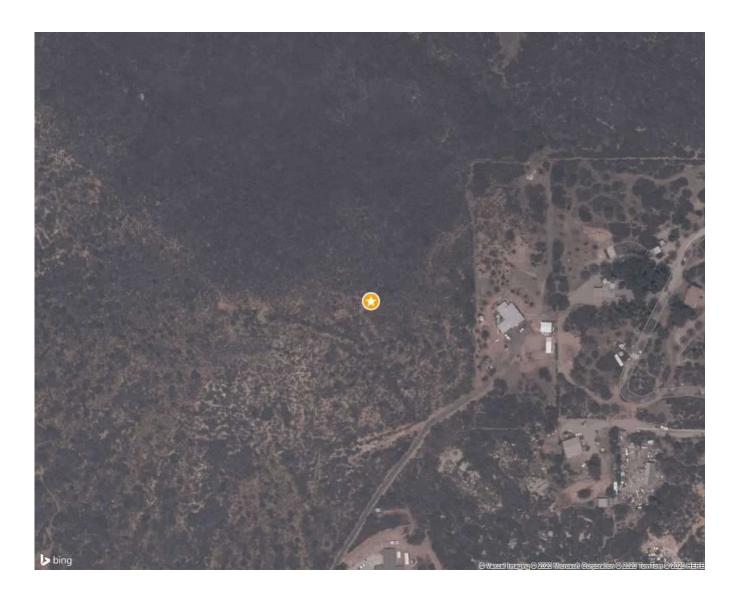


KOREN JAMES F & GERTRUD A TRUST (01-09-84)16101 LAWSON VALLEY RDJAMUL, CA 91935APN: 522-020-68-00Bedrooms: 4Telephone:Bathrooms: 3Square Feet: 2,384Lot size: 8Year Built:1990Garage:GSale Date:04/16/2004Land Use:Single Family Residential	HULTQUIST ROBERT & MARY E TRUST (07-29-03)16245 LAWSON VALLEY RDJAMUL, CA 91935APN: 522-020-20-00Bedrooms: 3Telephone:Bathrooms: 3Square Feet: 3,500Lot size: 10Year Built:Garage: GSale Date:07/30/2003Land Use:Single Family Residential
GOE ROBERT & KAREN FAMILY TRUST (03-08-05)16343 LAWSON VALLEY RDJAMUL, CA 91935APN: 522-020-54-00Bedrooms: 1Telephone:Bathrooms: 1Square Feet: 2,130Lot size: 3Year Built: 1989Garage:Sale Date:03/10/2005Land Use:Single Family Residential	VANWINKLE TARA16234 WOOD VALLEY TRLJAMUL, CA 91935APN: 522-120-14-00Bedrooms: 0Telephone:Bathrooms: 0Square Feet: 1,891Lot size: 20Year Built:1982Garage:Sale Date:Land Use:Rural Residence (Agricultural)
HUIZAR ISRAEL & LIZARRAGA ALVA16057 LAWSON VALLEY RDJAMUL, CA 91935APN: 522-020-41-00Bedrooms: 0Telephone:Bathrooms: 0Square Feet: 1,068Lot size: 7Year Built: 1990Garage:Sale Date:Land Use:Agricultural/Rural(General)	VANWINKLE CARL E & KATHLEEN C16256 WOOD VALLEY TRL JAMUL, CA 91935APN: 522-120-32-00Bedrooms: 0Telephone:Bathrooms: 0Square Feet: 0Lot size: 10Year Built:Garage:Sale Date:12/10/2002Land Use:Agricultural/Rural(General)
VALENCIA CRISTOBAL S15934 WOOD VALLEY TRLJAMUL, CA 91935APN: 522-120-55-00Bedrooms:0Telephone:Bathrooms:0Square Feet:7,993Lot size:10Year Built:1991Garage:Sale Date:Land Use:Rural Residence (Agricultural)	KRAFT YOKO H 2015 TRUST16341 LAWSON VALLEY RDJAMUL, CA 91935APN: 522-020-53-00Bedrooms: 0Telephone: 619-674-0810Bathrooms: 0Square Feet: 0Lot size: 5Year Built:Sale Date:Land Use:Mobile home
BARRIOS DOLORES D TRUST (06-16-93)16345 LAWSON VALLEY RDJAMUL, CA 91935APN: 522-020-56-00Bedrooms: 3Telephone:Bathrooms: 2Square Feet: 2,080Lot size: 3Year Built:1999Garage:GSale Date:04/25/2007Land Use:Single Family Residential	HAZEL FAMILY TRUST (08-02-16)16224-1638 LAWSON VALLEY RDJAMUL, CA 91935APN: 522-020-24-00Bedrooms: 6Telephone:Bathrooms: 4Square Feet: 2,507Lot size: 10Year Built:1940Garage:GSale Date:Land Use:Single Family Residential

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LAWSON VALLEY RD JAMUL, CA 91935-

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Tax Year: Tax Cover: Searched By: Searched On: 2020-2021 10/30/2020 RAJASEKHARA REDDY 11/6/2020 2:51 PM

Company: LAWYERS TITLE INSURANCE COMPANY | 6303-SAN DIEGO OPS | 31 | CRN: 00063-00003

APN:	522-260-01-00					
Described As:	W 1/4 OF N 1/2 OF N	W 1/4 OF NE	1/4 OF SEC 28-3	16-2E		
Address:	LAWSON VALLEY R	D				
City:	UNINCORPORATED	- COUNTY O	F SAN DIEGO			
Billing Address:	17088 LAWSON VAL	LEY RD JAM	UL CA 91935			
Assessed Owner(s):	HUSS RICHARD W A	ND HUSS JAN	NET <aka hus<="" td=""><td>SS JANET M></td><td></td><td></td></aka>	SS JANET M>		
Search As:	Tax ID 522-260 Parcel	1				
Tax Rate Area:	70011		Value		Commence Datas	11/20/2008
Tax Rate Area:	79011	T J.	value	120.000.00	Conveyance Date:	
U. C. L.		Land:		120,000.00		601638
Use Code:		Improvements			Date Transfer Acquired:	
		Personal Prop	erty:		Vesting:	
Region Code:		Fixtures:			Year Built:	
Flood Zone:		Inventory:			Year Last Modified:	
Zoning Code:						
Taxability Code:			Exemptions			
		Homeowner:			Square Footage	
Tax Rate:	1.182590 %	Inventory:			Land:	
		Personal Prop	erty:		Improvements:	
		Religious:				
Bill #:		All Other:			Tax Defaulted:	
Issue Date:		Net Taxable	e Value:	120,000.00	Total Tax:	1,423.46
Installment	Amount	Denelter	Due Date	Status	Deserve and Date	Balance
1st	711.73	Penalty 71.17	12/10/2020	UNPAI		711.73
2nd	711.73	81.17	04/10/2021	UNPAI		711.73
					Total Balance:	1,423.46
Parcel Status:		Exempt: N	NO	С	ommon Area:	
Account		n Description				Amount
511913	CO MOSQ	UITO/RAT C	TRL			2.28
511914	MOSQUIT	O VECTOR (CONT			2.08

THE INFORMATION PROVIDED IS A SUMMARIZED SEARCH OF OUR RECORDS. BLACK KNIGHT DOES NOT WARRANT NOR GUARANTEE THE ACCURACY NOR COMPLETENESS OF THE INFORMATION SHOWN. A FULL/EXTENDED TAX SEARCH IS RECOMMENDED.

*** END OF REPORT ***

A A	
RECORDING REQUESTED BY	DOC# 2006-0774217
COMMON WEALTH TITLES	2362
AND WHEN RECORDED MAIL TO	
6	OCT 31, 2006 3:33 PM
RICHARD HUSS	OFFICIAL RECORDS
17088 LAWSON VALLEY ROAD	SAN DIEGO COUNTY RECORDER'S OFFICE
0 F	GREGORY J. SMITH, COUNTY RECORDER
JAMUL, CALIFORNIA 91935	FEES: 793.00 OC: OC
	PAGES: 3
. 11	. JANKIN ARAM ARAM ARAM ARAM AND ARAM ARAM ARAM ARAM ARAM ARAM ARAM ARA
'	
Crow No. 608065236 - 16N	2006-0774217
der No. 608065226 3/603/-67	
G22-030-14:13:02:01	Assessor's Parcel No:
Jet () () GRA	
THE UNDERSIGNED GRANTOR(S) DECLARE(S)	522-030-13 522-030-02 522-030-14 522-030-02
DOCUMENTARY TRANSFER TAX IS \$770.0	00 522-070-02
unincorporated area City of	522-07-11
computed on the full value of the interest or pro	perty conveyed, or is 522-030-01
	s or encumbrances remaining at time of sale, and
FOR A VALUABLE CONSIDERATION, real BILLY WAYNE POBLINSON AND ANN MCKINNEY	ccipt of which is hereby acknowledged, ROBINSON, AS TRUSTEES OF THE ROBINSON INTER
VIVOS TRUST, DATED 5-16-86.	RODINGON, AD IRODINGS OF THE RODINGS. INTER
VIVOS IROBI, BAIDD 5 10 00.	
hereby GRANT(S) to	
RICHARD W. HUSS AND JANET HUSS, HUSBA	
· ····································	ND AND WITE AS COMMINELY PRIPERTY
	ND AND WIFE AS COMMONITY PROPERTY
	ND AND WIFE AS COMMUNITY PROPERTY
	ND AND WIFE AS COMMUNITY PROPERTY
the following described real property in the	ND AND WIFE AS COMMUNITY PROPERTY
the following described real property in the County of SAN DIEGO	, State of California:
	, State of California:
County of SAN DIEGO	, State of California:
County of SAN DIEGO	, State of California: ADE A PART HEREOF CHERSH HEDDON
County of SAN DIEGO	, State of California: ADE A PART HEREOF CHERISH HEDDON Commission # 1624277
County of SAN DIEGO	, State of California: ADE A PART HEREOF CHERSH HEDDON Commission # 1624277 Notary Public - Cottomio
County of SAN DIEGO	, State of California: ADE A PART HEREOF CHERISH HEDDON Commission # 1624277
County of SAN DIEGO	, State of California: ADE A PART HEREOF CHERISH HEDDON Commission # 1624277 Notary Public - California Venturo County
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006	, State of California: ADE A PART HEREOF Commission # 1624277 Notary Public - California Ventura County Ny Comm. Bipties Dec 20, 2009
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALLFORNIA	, State of California: ADE A PART HEREOF Commission # 1624277 Notary Public - California Ventura County Ny Comm. Bipties Dec 20, 2009
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF VENTURA	, State of California: ADE A PART HEREOF CHERSH HEDDON Commission # 1624277 Notary Public - California Ventura County New Comm. Explained Dec 20, 2009
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF Venture	, State of California: ADE A PART HEREOF CHERISH HEDDON Commission & 1624277 Notary Public - California Venturo County My Comm. Explase Dac 20, 2009
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF <u>Ventura</u> on <u>September 8,2006</u> be Checish Heddon	, State of California: ADE A PART HEREOF CHERISH HEDDON Commission # 1624277 Notary Public - California Ventus County Ny Comm. Braines Dec 20, 2009 My Comm. Braines Dec 20, 2009 SS. Billy Wayne Robinson, TRUSTEE BILLY WAYNE ROBINSON, TRUSTEE
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF Ventura on September 8, 2006 be herish Heddon Notary Public in and for said County and State, personally appear	, State of California: ADE A PART HEREOF CHERISH HEDDON Commission & 1624277 Notary Public - California Venturo County Ny Comm. Bables Dae 20, 2009 My Comm. Bables Dae 20, 2009 SS. Billy Wayne Robinson, TIEE BILLY WAYNE ROBINSON, TRUSTEE fore me, ared Am Mc fung Robinson, TIEE
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF Ventura on September 8, 2006 be herish Heddon Notary Public in and for said County and State, personally appear	, State of California: ADE A PART HEREOF CHERISH HEDDON Commission & 1624277 Notary Public - California Venturo County Ny Comm. Bables Dae 20, 2009 My Comm. Bables Dae 20, 2009 SS. Billy Wayne Robinson, TIEE BILLY WAYNE ROBINSON, TRUSTEE fore me, ared Am Mc fung Robinson, TIEE
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County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF <u>Ventura</u> on <u>September 8, 2006</u> be <u>Cherish Heddon</u> Notary Public in and for said County and State, personally appen Billy Wayne Robinson and Ann Mck Robinson	, State of California: ADE A PART HEREOF CHERSH HEDOON Commission & 1624277 Notary Public - California Ventusa County My Comm. Bobles Dec 20. 2009 My
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF <u>Ventura</u> on <u>September 8, 2006</u> be <u>Cherish Heddon</u> Notary Public in and for said County and State, personally appea Billy Wayne Robinson and Ann Mck Robinson Experimente me (or proved to me on the basis of se vidence) to be the person(s) whose name(s) is/are subscrib	, State of California: ADE A PART HEREOF CHERISH HEDDON Commission & 1624277 Notory Public - California Venturo County Ny Comm. Bobles Dac 20, 2009 SS. BillyWayne Robinson, TIEE BILLY WAYNE ROBINSON, TRUSTEE ANN MCKINNEY ROBINSON, TRUSTEE ANN MCKINNEY ROBINSON, TRUSTEE ANN MCKINNEY ROBINSON, TRUSTEE ANN MCKINNEY ROBINSON, TRUSTEE
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF Ventula on September 8, 2006 be Cherish Heddon Notary Public in and for said County and State, personally appea Billy Wayne RobinSon and Ann Mck RobinSon KobinSon Billy Wayne RobinSon and Ann Mck RobinSon Billy Wayne RobinSon and Ann Mck RobinSon	, State of California: ADE A PART HEREOF CHERSH HEDDON COMPRISION # 1624277 Notary Public - Cottomio Venturo County Notary Public - Cottomio Notary Public - Cottomio Venturo County Notary Public - Cottomio Notary Public - Cottomio
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF Ventula on September 8, 2006 be Cherish Heddon Notary Public in and for said County and State, personally appear Billy Wayne RobinSon and Am Mck RobinSon Deproceed to me on the basis of sa vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib	, State of California: ADE A PART HEREOF CHERSH HEDDON Commission # 1624277 Notary Public - Cottomio Venturo County My Comm. Bybes Dec 20, 2007 ADD States S. Billy Wayne Robinson, TRUSTEE BILLY WAYNE ROBINSON, TRUSTEE ANN MCKINNEY ROBINSON, TRUSTEE
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF Ventula on September 8, 2006 be Cherish Heddon Notary Public in and for said County and State, personally appear Billy Wayne RobinSon and Am Mck RobinSon Deproceed to me on the basis of sa vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib	State of California: ADE A PART HEREOF CHERSH HEDOON Commission # 1624277 Notary Public - California Ventusa County My Comm. Bobles Dec 20. 2009 My C
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF <u>Ventura</u> on <u>September 8, 2006</u> be <u>Cherish Heddon</u> Notary Public in and for said County and State, personally appea Billy Wayne <u>Robinson and Am Mck</u> Robinson Notary Public in and for said County and State, personally appea Billy Wayne <u>Robinson and Am Mck</u> Robinson Experiment and acknowledged to me that he/she/they exe ame in his/her/their authorized capacity(ies), and that by his ignature(s) on the instrument the person(s), or the entity upon which the person(s) acted, executed the instrument.	, State of California: ADE A PART HEREOF CHERSH HEDDON Commission # 1624277 Notary Public - Cottomio Venturo County My Comm. Bybes Dec 20, 2007 ADD States S. Billy Wayne Robinson, TRUSTEE BILLY WAYNE ROBINSON, TRUSTEE ANN MCKINNEY ROBINSON, TRUSTEE
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF Ventula on September 8, 2006 be Cherish Heddon Notary Public in and for said County and State, personally appear Billy Wayne RobinSon and Am Mck RobinSon Deproceed to me on the basis of sa vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib vidence) to be the person(s) whose name(s) Jar e subscrib	State of California: ADE A PART HEREOF CHERSH HEDOON Commission # 1624277 Notary Public - California Ventusa County My Comm. Bobles Dec 20. 2009 My C
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF <u>Ventura</u> on <u>September 8, 2006</u> be <u>Cherish Heddon</u> Notary Public in and for said County and State, personally appea Billy Wayne <u>Robinson and Am Mck</u> Robinson Notary Public in and for said County and State, personally appea Billy Wayne <u>Robinson and Am Mck</u> Robinson Experiment and acknowledged to me that he/she/they exe ame in his/her/their authorized capacity(ies), and that by his ignature(s) on the instrument the person(s), or the entity upon which the person(s) acted, executed the instrument.	State of California: ADE A PART HEREOF CHERSH HEDOON Commission # 1624277 Notary Public - California Ventusa County My Comm. Bobles Dec 20. 2009 My C
County of SAN DIEGO SEE EXHIBIT "A" ATTACHED HERETO AND MA Dated September 5, 2006 STATE OF CALIFORNIA COUNTY OF <u>Ventula</u> on <u>September 8, 2006</u> be <u>Cherish Headon</u> Notary Public in and for said County and State, personally appen Billy Wayne <u>Robinson and Am Mck</u> Robinson Dersonally known to me (or proved to me on the basis of sa widence) to be the person(s) whose name(s) is/are subscrib within instrument and acknowledged to me that he/she/they exe ame in his/her/their authorized capacity(ies), and that by his ignature(s) on the instrument the person(s), or the entity upon which the person(s) acted, executed the instrument. ITNESS my hand and official seal.	State of California: ADE A PART HEREOF CHERSH HEDOON Commission # 1624277 Notary Public - California Ventusa County My Comm. Bobles Dec 20. 2009 My C
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EXHIBIT "A"

All that certain real property situated in the County of San Diego, State of California, described as follows:

Parcel 1:

That portion of the Southeast Quarter of Northwest Quarter of Section 28, Township 16 South, Range 2 East, San Bernardino Meridian, in the County of San Diego, State of California, according to Official United States Government Survey, approved, September 4, 1880, particularly described as follows:

Beginning at a point in the North line of said Southeast Quarter of Northwest Quarter, Section 28, distant thereon South 89° 44' West, a distance of 330.00 feet from the Northeast corner of said Southeast Quarter of Northwest Quarter, said point being the Northwest corner of land described in Deed to E.L. Chandler, et ux, dated October 31, 1940 and recorded November 2, 1940 in Book 1079, Page 471 of Official Records of said County; thence South along the West line of said land described in Deed to E.L. Chandler, et ux, a distance of 487.30 feet to an iron pipe; thence South 68° 51' West, 353.84 feet; thence West 70.00 feet; thence North 613.10 feet to the said North line of said Southeast Quarter of the Northwest Quarter of Section 28; thence North 89° 44' East along said North line 400 feet to the Point of Beginning.

EXCEPTING THEREFROM that portion lying within Grant Deed, recorded January 3, 1968 as File No. 923 of Official Records.

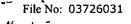
APN: 522-030-14-00

Parcel 2:

That portion of the Southeast Quarter of Northwest Quarter of Section 28, Township 16 South, Range 2 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved, September 4, 1880, described as follows:

Beginning at a point in the North line of said Southeast Quarter of the Northwest Quarter of said Section 28, distant thereon South 89° 44' West, a distance of 330 feet from the Northeast corner of said Southeast Quarter of the Northwest Quarter, said point being the Northwest corner of the land described in Deed to E.L. Chandler, et ux, dated October 31, 1940 and recorded November 2, 1940 in Book 1079, Page 471 of Official Records of said County; thence South along the West line of said land described in Deed E.L. Chandler, et ux, a distance of 487.30 feet; thence South 68° 51' West, 353.84 feet; thence West 70 feet to the True Point of Beginning; thence continuing West 125 feet; thence North 41° 40' West, 550 feet; thence North 200 feet to said North line of said Southeast Quarter of the Northwest Quarter of Section 28; thence North 89° 44' East along





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said North line 490.6 feet to a line which bears North from the True Point of Beginning; thence South 613.10 feet to the True Point of Beginning.

APN: 522-030-13-00

Parcel 3:

The Northeasterly Quarter of the Northwest Quarter, all in Section 28, Township 16 South, Range 2 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved, September 4, 1880.

APN: 522-030-02-00

Parcel 4:

The Westerly ¼ of the Northerly ½ of the Northwesterly ¼ of the Northeasterly ¼ of the Section 28, Township 16 South, Range 2 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved September 4, 1880.

APN: 522-260-01-00

